

**LADIES AUXILIARY of THE FLEET RESERVE ASSOCIATION**

**2018 NATIONAL DELEGATE SHEET**

The following members have been elected to represent:

UNIT NUMBER: \_\_\_\_\_, CITY & STATE: \_\_\_\_\_

UNIT NAME: \_\_\_\_\_, REGION \_\_\_\_\_

of the Ladies Auxiliary of the Fleet Reserve Association at the **86<sup>th</sup> National** Convention to be held **September 23-30, 2018** at the **Omni San Antonio Hotel Colonnade, San Antonio TX**

**DELEGATES**

**ALTERNATE DELEGATES**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_

If a delegate is not elected, or if none of the above is in attendance, the following Proxy (or Alternate Proxy) is authorized to represent this Unit.

PROXY

ALTERNATE PROXY

\_\_\_\_\_ UNIT \_\_\_\_\_      \_\_\_\_\_ UNIT \_\_\_\_\_

PROXY/ALTERNATE PROXY is INSTRUCTED \_\_\_\_\_ UNINSTRUCTED \_\_\_\_\_

We, the undersigned, do hereby attest that the members of our Unit at a regularly stated meeting, a quorum being present, DID \_\_\_\_\_, DID NOT \_\_\_\_\_ approve and grant the chairman of the Unit's Convention Delegation, the authority to add the name of any member in good standing of this Unit present at the National Convention to the above Delegate List, up to the authorized voting strength.

**MAIL ONE COPY TO EACH OF THE FOLLOWING 45 DAYS BEFORE NATIONAL CONVENTION**

- |                             |                      |                            |
|-----------------------------|----------------------|----------------------------|
| NAT'L PRESIDENT             | NAT'L VICE PRESIDENT | NAT'L EXECUTIVE SECRETARY  |
| NAT'L CONVENTION CHAIRMAN   |                      | NAT'L CREDENTIALS CHAIRMAN |
| NAT'L REGISTRATION CHAIRMAN |                      | YOUR REGIONAL PRESIDENT    |

**SEE BACK OF PAGE FOR NAMES AND ADDRESSES**

\_\_\_\_\_  
SIGNATURE OF PRESIDENT

\_\_\_\_\_  
SIGNATURE OF SECRETARY

AUTHORIZED VOTES AS OF 3/31/2018 \_\_\_\_\_

REGION \_\_\_\_\_

UNIT NO. \_\_\_\_\_

JEAN SMITH NP  
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NATL CONVENTION CHAIR  
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CREDENTIALS CHAIRMAN  
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