

# LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

## NATIONAL PRESIDENT ANNUAL REPORT

What year served? ..... \_\_\_\_\_  
State membership beginning of fiscal year October 1, 2012 ..... \_\_\_\_\_  
State membership close of fiscal year September 30, 2013 ..... \_\_\_\_\_  
At how many patriotic and other organizations did you represent the Ladies Auxiliary, Fleet Reserve Association? \_\_\_\_\_  
How many Units, October 1, 2012 (Beginning Fiscal Year)? ..... \_\_\_\_\_  
How many Units, September 30, 2013 (End of Fiscal Year)? ..... \_\_\_\_\_  
How many Units formed during term of office? ..... \_\_\_\_\_  
How many Units at end of your term of office? ..... \_\_\_\_\_  
State fully all work done during your term of office:

\_\_\_\_\_  
NATIONAL PRESIDENT ..... DATE

**Mail one (1) copy to the NES by September 15<sup>th</sup>, and bring two (2) copies to convention, one (1) copy for the recorder and one (1) copy for making your report.**