

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION**

**NATIONAL MEMBERSHIP CHAIRMAN'S ANNUAL REPORT**

\_\_\_\_\_ - \_\_\_\_\_

What year served? \_\_\_\_\_  
How many members earned Gold Pins? \_\_\_\_\_  
How many members earned Silver Stars? \_\_\_\_\_  
How many members earned Silver Anchor Pins? \_\_\_\_\_  
How many members received other special Recruiting Pins? \_\_\_\_\_  
# of members 1 April, \_\_\_\_\_  
# of members 31 March, \_\_\_\_\_  
New members \_\_\_\_\_  
Reinstated members \_\_\_\_\_  
Transfer from Units \_\_\_\_\_  
Transfer to Units \_\_\_\_\_  
Suspended \_\_\_\_\_  
Resigned \_\_\_\_\_  
Deceased \_\_\_\_\_  
Other (Ineligible) \_\_\_\_\_  
Gain + or Loss - % \_\_\_\_\_  
Remarks: \_\_\_\_\_

\_\_\_\_\_  
**NATIONAL MEMBERSHIP CHAIRMAN**

\_\_\_\_\_  
**DATE**

**Mail one (1) copy to the NES by September 15<sup>th</sup>, and bring two (2) copies to convention, one (1) copy for the recorder and one (1) copy for making your report.**