

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

NATIONAL CHAPLAIN'S ANNUAL REPORT

20 ____ -20 ____

1. NUMBER OF DECEASED MEMBERS – July 1, ____ to June 30, ____ _____

2. NUMBER OF DEATHS REPORTED FROM UNITS _____

3. NUMBER OF DEATHS FROM MAL _____

4. NUMBER OF CONDOLENCE CARDS TO FAMILIES _____

5. NUMBER OF GET WELL & CHEER CARDS _____

6. NUMBER OF PHONE CALLS TO FAMILIES _____

7. CORRESPONDENCE TO NATIONAL OFFICERS & MSA _____

8. LIST EXPENSES:
STAMPS - _____
CARDS - _____

9. LIST OTHER WORK DONE:

10. RECOMMENDATIONS TO UNITS and/or REPORT CHANGES:

NATIONAL CHAPLAIN

DATE

Mail one (1) copy to the NES by September 15th, and bring two (2) copies to convention, one (1) copy for the recorder and one (1) copy for making your report.