

# REGIONAL ANNUAL MEMBERSHIP REPORT

What year served:.....  
 Number of Units in Region:.....  
 Number of members on 1 April 20\_\_ :.....  
 New Members:.....  
 Reinstated Members:.....  
 Transfer to Units:.....  
 Transfer from Units:.....  
 Suspended:.....  
 Resigned:.....  
 Deceased:.....  
 Members Past Due  
 Number of Members on 31 March 20\_\_ :.....  
 Regional      **LOSS**                      GAIN                                      LOSS                                      \_\_\_\_\_  
 How many members earned Gold Pins?.....  
 How many members earned Silver Stars?.....  
 How many members earned Silver Anchor Pins?.....  
 How many members earned other special recruiting Pins?.....

## MEMBERSHIP AWARDS

GROUP I	1st PLACE	- UNIT	_____	-	_____	-	_____	%
	2nd PLACE	- UNIT	_____	-	_____	-	_____	%
	3rd PLACE	- UNIT	_____	-	_____	-	_____	%
GROUP II	1st PLACE	- UNIT	_____	-	_____	-	0.0%	
	2nd PLACE	- UNIT	_____	-	_____	-	_____	%
	3rd PLACE	- UNIT	_____	-	_____	-	_____	%
GROUP III	1st PLACE	- UNIT	_____	-	_____	-	_____	%
	2nd PLACE	- UNIT	_____	-	_____	-	_____	%
	3rd PLACE	- UNIT	_____	-	_____	-	_____	%
GROUP IV	1st PLACE	- UNIT	_____	-	_____	-	0.0%	
	2nd PLACE	- UNIT	_____	-	_____	-	_____	%
	3rd PLACE	- UNIT	_____	-	_____	-	_____	%
GROUP V	1st PLACE	- UNIT	_____	-	_____	-	0.0%	
	2nd PLACE	- UNIT	_____	-	_____	-	_____	%
	3rd PLACE	- UNIT	_____	-	_____	-	_____	%

## HONARARY AWARD:

_____	GROUP	_____	- UNIT	_____	-	_____	-	_____	%
<u>Award</u>			UNIT	_____	-	_____	-	0.0%	
<u>Award</u> (most new or reinstated members)			UNIT	_____	-	_____	-	0	

\_\_\_\_\_  
VICE PRESIDENT

\_\_\_\_\_  
DATE