

**Who, What, and Where Information**

**MEMBERSHIP**

Payments, Applications,  
Membership Changes (Status-Address-  
Phone)

PCT A or B

**ADDRESS**

Auxiliary FRA  
PO Box 2086  
Shingle Springs, 95682-2086  
Phone: 508-238-3607

**DECEASED MEMBERS INFO**

Report To:

**Membership Services Administrator**

Pat Boudreaux PNP/ MSA  
PO Box 2086  
Shingle Springs, CA 95682-2086

**National Chaplain**

Gale Nathan  
9345 Blur House Apt 9108  
Ladson SC 29456-4095  
gale.nathan19@yahoo.com

**Regional Chaplain**

Check with your Regional President

**MONIES/DONATIONS**

*(All monies/donations, with the exception  
of membership dues, are sent direct to  
the NFS for posting and processing. **DO**  
**NOT SEND MONIES TO THE ANY OTHER OFFICERS.***

**National Financial Secretary**

Christina Murray NFS  
512 Hyde Park Road  
Norfolk VA 23503-5514  
lafranschristina@gmail.com  
Make checks out to **LA FRA** denote in the  
Memo section where to be posted.  
Resale Items                      Pilgrimage  
NP Scholarship                  Subscription(s)  
Scholarship Fund                Triangle  
National President's Project    Convention Minutes  
Welfare and Rehab

**NOTE:**  
ALL REPORTS FOR JUDGING SHOULD BE SENT TO YOUR  
REGIONAL CHAIRMAN WITH A COPY TO YOUR REGIONAL  
PRESIDENT.  
UNIT CHAPLAIN'S REPORT SHOULD BE SENT TO YOUR  
REGIONAL CHAPLAIN & REGIONAL PRESIDENT. THIS REPORT IS  
NOT JUDGED, BUT INFORMATION IS COMPILED AND SENT TO  
THE NATIONAL CHAPLAIN FOR HER REPORT  
ONLY THE 1<sup>ST</sup> PLACE WINNERS of the UNIT REPORT, IN EACH  
GROUP, WILL BE TAKEN TO NATIONAL CONVENTION FOR  
JUDGING.

**UNIT OFFICER'S REPORT**

**As soon as officers have been elected the Unit  
Officer's Report should be sent to:**  
**DO NOT WAIT UNTIL INSTALLATION!**

**National Executive Secretary (1 copy)**

Doris C Fri NES  
510 N Silver Street Apt 2  
Paola KS 66071  
doriscfri@gmail.com

**Membership Services Administrator (1 copy)**

Auxiliary FRA  
PO Box 2086  
Shingle Springs CA 95862-2086  
laframsa@gmail.com

**National Treasurer (1 copy)**

Bea Parco NT  
PO Box 13157  
Tempe AZ 85284-9998  
Arpsw2014@gmail.com  
Regional President (2 copies)  
(Retain one (1) copy for Unit Records)

**NATIONAL DELEGATE SHEET**  
**(SEND TO ALL PERSONS LISTED BELOW)**

**NATIONAL PRESIDENT**

Helen Courneya NP  
PO Box 20512  
Carson City NV 89721-0512  
Vpc-hac-patches@att.net

**NATIONAL VICE PRESIDENT**

Jean Smith NES  
2326 Shawn Drive  
Maryville TN 37803  
jeansmithnes@gmail.com

**NATIONAL EXECUTIVE SECRETARY**

Lauren Wynn  
5515-C Patrick Circle SW  
Washington DC 20032  
LWYNNNES@gmail.com

**NATL CONVENTION CO-CHAIRMAN**

Merlyn Eda  
811 Swan Creek Road  
Ft Washington MD 20744  
merlyned@yaho.com

**NATL CREDENTIALS CHAIRMAN**

Doris Fri JrPNP  
510 N Silver Street Apt 2  
Paola KS 66071  
doriscfri@gmail.com

**NATL REGISTRATION CHAIRMAN**

Karen Brobst  
21955 Spring Valley Drive  
Lexington Park MD 20653-2995  
Karen55@hotmail.com