



FLEET RESERVE ASSOCIATION

97/92 NATIONAL CONVENTIONS

3-8 NOVEMBER 2025

— NEWSLETTER #2 —

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The **97th FRA and the 92nd Auxiliary, FRA National Conventions** will be held 3 to 8 November 2025 at the Oasis Hotel and Conference Center, 2546 N. Glenstone Ave. Springfield, Missouri; **phone 417-866-5253**. **Be sure to mention Fleet Reserve Association or booking ID #328595 (cutoff date for reservations is 8 October).**

The Hotel is located seven miles from Springfield/Branson Regional Airport and 45 miles from Branson. The Flagship store for Bass Pro Shops is located in Springfield and a Buc-ee's is located five miles east off I-44.

Room rates are **\$119** per night; more for suites. Room block is 171 based on activity at the Hoover, Alabama National Convention. If required, overflow hotels are nearby. **If you require a scooter to get around, be sure to request a room on the ground floor.**

Rooms come with complimentary **hot breakfast**. **ALL ROOMS have WALK-IN SHOWERS & RAISED TOILETS**. Fully handicapped rooms are limited.

Transportation to and from the Airport is included; **YOU MUST CALL the HOTEL and GIVE THEM DETAILS of YOUR ARRIVAL!**

TENTATIVE SCHEDULE

Sun. 2 Nov. Afternoon — Hospitality Room opens; Sahara Rooms A & B

Mon. 3 Nov.

0700 FRA PRP BoD Breakfast Hotel Restaurant; grab your breakfast in the Atrium and proceed to the special area set up in the restaurant

0830 Registration — Convention Center lobby area

1300 FRA Pre-Convention BoD Meeting; Maui Ballroom

1300 Auxiliary Pre-Convention BoD Meeting; Fiji Ballroom

1300 Other Meetings / as necessary

Tue. 4 Nov.

0930 Joint Opening Ceremonies; Grand Ballroom

1200 FRA & Auxiliary PNP Lunches

FRA & Auxiliary RP, RPE & RVP Lunches

Workshops as scheduled by NHQ;
Kalahari Meeting Room

1315 First FRA Business Session; Coco/Maui Ballrooms

1315 First Auxiliary Business Session; Fiji Ballroom

1900 Welcome Aboard

Theme is **DOWN HOME!** Bib overalls, bandannas, straw hats; pinafores & bonnets, etc.

Find grandma's old trunk and dig out some of her flower-sack dresses your mom used to wear.

Western wear is acceptable ... if you wear a jacket or vest with fringe, try not to look like a buffer at the car wash.

Wed. 5 Nov.

0700 FRA PRP Breakfast; Poolside

0830 Registration — Convention Center lobby area

0830 Auxiliary 2nd Business session; Fiji Ballroom

0900 FRA Committee Meetings . . .

• Legislative	Kalahari Room
• Bylaws	Mohave Room
• Membership & Retention	Sonoran Room
• Budget & Finance	Arabian Room
• Future Planning	Poolside

spaces to be determined

1200 PRP Auxiliary Lunch; Poolside

1300 FRA 2nd Business Session;

1315 Auxiliary Committee Meetings

Workshops as scheduled by NHQ; Kalahari Meeting Room
Tours (*work in progress*)

Thurs. 6 Nov.

0830 Registration — Convention Center lobby area

0830 FRA & Auxiliary 3rd Business Sessions

1200 Auxiliary NP Lunch

1315 FRA & Auxiliary 4th Business Sessions

Workshops as scheduled by NHQ; Kalahari Meeting Room
Tours (TBD)

Fri. 7 Nov.

0830 FRA & Auxiliary 5th Business Sessions
(if required)

1300 FRA & Auxiliary Installation Rehearsal, Photos
Grand Ballroom

1730 Installation; Grand Ballroom

1830 Banquet; Coco/Maui Ballrooms

Sat. 8 Nov.

0830 FRA & Auxiliary Post-Convention NBOD
Meetings; *same space as Pre-Board meetings*

*The above schedule and room assignments are subject to
adjustments.*

As of this publication, Tuxedo rentals are \$125 and
scooters run \$175 per week.

JOURNAL & BOOSTER ROLL

Journal ads will run as follows:

- Outside back cover\$250
- Inside front & back\$225 (*includes color*)
- Full page\$150
- Half page\$80
- Quarter page\$45
- Eighth page\$25
- Business cards\$25

[*add \$5 for color except business cards*]

Booster Roll: Whatever.

Email ads (PDF format) and Booster names to the
Treasurer at tonyroe58@gmail.com.

Make checks payable to
FRA CONVENTION

Send payments to
97th FRA Nat'l Convention
310 SW 24th Terrace
Oak Grove, MO 64075

Direct questions to
Norm COMBS PRPNC
816-847-6562/816-490-5304

BEAUTY SALON

Going to need a hairdresser?

Contact Shipmate Belinda BROWN

207-522-3941 • bmb0325@yahoo.com

You will be shuttled to and from your appointment

MEALS MENU — 97TH/92ND FRA/AUXILIARY NATIONAL CONVENTIONS

MONDAY, 3 NOVEMBER @ 0730 — FRA PRP BoD Breakfast (CLOSED)

Grab breakfast from the buffet in the Atrium, proceed to designated seating area in the hotel restaurant.
No additional charge.

TUESDAY, 4 NOVEMBER @ 1200 — FRA PNP; Auxiliary PNP; RP/RPE/RVP FRA; RP/RPE/RVP Auxiliary Luncheons (CLOSED)

Choice of:

- SEARED BONELESS SKINLESS CHICKEN BREAST (6 oz.)* W/Hawaiian Glaze Sauce
- ROASTED PORK LOIN (6 oz.)* Blackberry and Bourbon Barbecue Sauce

Plus: Signature Side Salad; Chef's Starch & Vegetable; Chef's Dessert; Warm Rolls with Butter; Freshly Brewed Regular & Decaffeinated Coffee & Iced Tea

WEDNESDAY, 5 NOVEMBER @ 1200 — FRA PRP Breakfast (CLOSED).

Snag your vittles from the Hotel Buffet and proceed down the ramp to the Atrium Poolside.
There will be a nominal set up fee..

WEDNESDAY, 5 NOVEMBER @ 1200 — Auxiliary PRP Luncheon (CLOSED)

Choice of:

- CHICKEN CAESAR SALAD Marinated Chicken Breast, Crispy Romaine Lettuce, Garlic Croutons, Parmesan Cheese, and Grape Tomatoes with a Creamy Caesar Dressing
- COBB SALAD **GF** Mixed Field Greens topped with Crisp Bacon, Diced Grilled Chicken, Hard Boiled Egg, Bleu Cheese Crumbles, and Diced Tomato, served with Buttermilk Ranch Dressing

Plus: Warm Rolls & Butter; Chef's Dessert; Freshly Brewed Regular & Decaf Coffee & Iced Tea

THURSDAY, 6 NOVEMBER @ 1200 — NP Auxiliary Luncheon (OPEN)

Choice of:

- BISTRO BEEF MEDALLIONS (8 oz.) w/Mushroom and Bacon Ragout Sauce
- PAN SEARED SALMON FILET (6 oz.) w/Creamy Lemon and Dill Sauce

Plus: Garden Salad with Fresh Tomato, Carrot and Cucumber;* Chef's Starch & Vegetable; Chef's Dessert; Warm Rolls & Butter; Freshly Brewed Regular & Decaf Coffee & Iced Tea

FRIDAY, 7 NOVEMBER @ 1900 — Banquet (OPEN)

Choice of:

- KANSAS CITY STRIP STEAK (10 oz.) w/Mushroom and Bacon Ragout Sauce
- PAN SEARED SALMON FILET (6 oz.) w/Creamy Lemon and Dill Sauce
- AIRLINE CHICKEN BREAST (8 oz.) w/Sun Dried Tomato Cream Sauce

Plus: Garden Salad with Fresh Tomato, Carrot and Cucumber* Chef's Starch & Vegetable; Chef's Dessert; Warm Rolls with Butter; Freshly Brewed Regular & Decaf Coffee & Iced Tea

A meal reservation form is available on the next page. An online form is also available at fra161.org.

Make all checks payable to **FRA Convention**.

MEALS FORM — 97TH/92ND FRA/AUXILIARY NATIONAL CONVENTIONS

MAIL TO: TONY CHAMPAGNE, FRA/AUXILIARY NATIONAL CONVENTIONS, 310 SW 24TH TERRACE, OAK GROVE, MO 64075

NAME	BRANCH/UNIT
EMAIL	PHONE

TUESDAY, 4 NOVEMBER @ 1200 — PNP FRA Luncheon (CLOSED)

- Boneless Skinless Chicken Breast _____ @ \$27/ea. TOTAL \$ _____
- Roasted Pork Loin _____ @ \$27/ea. TOTAL \$ _____

TUESDAY, 4 NOVEMBER @ 1200 — PNP Auxiliary Luncheon (CLOSED)

- Boneless Skinless Chicken Breast _____ @ \$27/ea. TOTAL \$ _____
- Roasted Pork Loin _____ @ \$27/ea. TOTAL \$ _____

TUESDAY, 4 NOVEMBER @ 1200 — RP/RPE/RVP FRA Luncheon (CLOSED)

- Boneless Skinless Chicken Breast _____ @ \$27/ea. TOTAL \$ _____
- Roasted Pork Loin _____ @ \$27/ea. TOTAL \$ _____

TUESDAY, 4 NOVEMBER @ 1200 — RP/RPE/RVP Auxiliary Luncheon (CLOSED)

- Boneless Skinless Chicken Breast _____ @ \$27/ea. TOTAL \$ _____
- Roasted Pork Loin _____ @ \$27/ea. TOTAL \$ _____

TUESDAY, 4 NOVEMBER @ 1800 — Welcome Aboard (OPEN)

_____ @ \$15/ea. TOTAL \$ _____

WEDNESDAY, 5 NOVEMBER @ 0700 — PRP FRA Breakfast (CLOSED)

_____ @ \$10/ea. TOTAL \$ _____

WEDNESDAY, 5 NOVEMBER @ 1200 — PRP Auxiliary Luncheon (CLOSED)

- Chicken Caesar Salad _____ @ \$24/ea. TOTAL \$ _____
- Cobb Salad **GF** _____ @ \$24/ea. TOTAL \$ _____

THURSDAY, 6 NOVEMBER @ 1200 — NP Auxiliary Luncheon (OPEN)

- Bistro Beef Medallions _____ @ \$33/ea. TOTAL \$ _____
- Pan Seared Salmon Filet _____ @ \$33/ea. TOTAL \$ _____

WEDNESDAY, 5 NOVEMBER @ 1200 — PRP Auxiliary Luncheon (CLOSED)

- Kansas City Strip Steak _____ @ \$55/ea. TOTAL \$ _____
- Pan Seared Salmon Filet _____ @ \$55/ea. TOTAL \$ _____
- Airline Chicken Breast _____ @ \$55/ea. TOTAL \$ _____

GRAND TOTAL

\$ _____

BANQUET TABLES WILL BE ASSIGNED — SEATING FOR EIGHT (NINTH OR TENTH MAY BE ADDED) ... IF YOU WISH TO SIT WITH SPECIFIC INDIVIDUALS LIST THEM BELOW:

TOURS FORM — 97TH/92ND FRA/AUXILIARY NATIONAL CONVENTIONS

MAIL TO: TONY CHAMPAGNE, FRA/AUXILIARY NATIONAL CONVENTIONS, 310 SW 24TH TERRACE, OAK GROVE, MO 64075

NAME	BRANCH/UNIT
EMAIL	PHONE

MONDAY, 3 NOVEMBER @ Evening — An “Elvis” Tribute

_____ @ \$##/ea. TOTAL \$_____

WEDNESDAY, 5 NOVEMBER @ Evening — Clay Cooper

_____ @ \$##/ea. TOTAL \$_____

THURSDAY, 6 NOVEMBER @ Evening — Branson Show (*in progress*)

_____ @ \$##/ea. TOTAL \$_____

FRIDAY, 7 NOVEMBER @ Afternoon — National Wonders of Wildlife Museum & Bass Pro Flagship

_____ @ \$##/ea. TOTAL \$_____

TOTALS

_____ Tickets \$_____

SOUVENIRS FORM — 97TH/92ND FRA/AUXILIARY NATIONAL CONVENTIONS

MAIL TO: TONY CHAMPAGNE, FRA/AUXILIARY NATIONAL CONVENTIONS, 310 SW 24TH TERRACE, OAK GROVE, MO 64075

NAME	BRANCH/UNIT
EMAIL	PHONE

QUARTER-ZIP PULLOVER (w/Convention Logo)	_____ @ \$##/ea.	TOTAL \$_____

POLO SHIRT (w/Convention Logo)	_____ @ \$##/ea.	TOTAL \$_____

ITEM #3	_____ @ \$##/ea.	TOTAL \$_____

ITEM #4	_____ @ \$##/ea.	TOTAL \$_____

TOTALS	_____ Tickets	\$_____

JOURNAL ADS

EMAIL ADS TO: TONY CHAMPAGNE — tonyro58@gmail.com

Outside Back Cover	\$250
Inside Front Cover	\$225
Inside Back	\$225
Page Facing Inside Back Cover	\$200
Full Page	\$150
Half Page	\$ 80
Quarter Page	\$ 45
Eighth Page & Business Cards	\$ 25
Add extra \$5 for color except Business Cards	\$ 5
TOTAL	\$ <input data-bbox="1040 590 1203 642" type="text"/>