

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

NATIONAL CHAPLAIN'S ANNUAL REPORT

20 ____ -20 ____

1. **NUMBER OF DECEASED MEMBERS – July 1, ____ to June 30, ____** _____
2. **NUMBER OF DEATHS REPORTED FROM UNITS** _____
3. **NUMBER OF DEATHS FROM MAL** _____
4. **NUMBER OF CONDOLENCE CARDS TO FAMILIES** _____
5. **NUMBER OF GET WELL & CHEER CARDS** _____
6. **NUMBER OF PHONE CALLS TO FAMILIES** _____
7. **CORRESPONDENCE TO NATIONAL OFFICERS & MSA** _____
8. **LIST EXPENSES:**
 STAMPS \$ _____
 CARDS \$ _____

9. **LIST OTHER WORK DONE:** _____

RECOMMENDATIONS TO UNITS and/or REPORT CHANGES:

NATIONAL CHAPLAIN

DATE

Mail one (1) copy to the NES by September 15th, and bring two (2) copies to convention, one (1) copy for the recorder and one (1) copy for making your report.