REGIONAL MEMBERSHIP CHAIRMAN'S ANNUAL REPORT

<u>2017</u>-<u>2018</u>

| <u>WINNERS</u> | <u>FIRST</u> | <u>SECOND</u> | <u>THIRD</u> |
|----------------|----------------|---------------|--------------|
| ROUP 1 | UNIT # | # | # |
| | NAME | | |
| GROUP 2 | UNIT # | # | # |
| | | | |
| GROUP 3 | | # | |
| | | | |
| | | | |
| GROUP 4 | | # | |
| | NAME | | - |
| GROUP 5 | UNIT # | # | # |
| | NAME | | |
| | | | |
| nit with Hi | ghest % Unit # | | |
| | | | |