

# LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

## JR. PAST NATIONAL PRESIDENT’S ANNUAL REPORT

What year served? \_\_\_\_\_

Remarks on work done as Jr. Past National President:

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JR. PAST NATIONAL PRESIDENT

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DATE

**"Mail one (1) copy to NES by September 15, and bring two (2) copies to Convention, one (1) copy for the recorder and one (1) copy for making your report"**