

**REGION MEMBERSHIP CHAIRMAN'S ANNUAL REPORT**

What year served? \_\_\_\_\_

How many members earned Gold Pins? \_\_\_\_\_

How many members earned Silver Stars? \_\_\_\_\_

How many members earned Silver Anchor Pins? \_\_\_\_\_

How many members received other special Recruiting Pins? \_\_\_\_\_

Members as of 1 April, \_\_\_\_\_

Members 31 March, \_\_\_\_\_

Gain \_\_\_\_\_

Loss \_\_\_\_\_

<b><u>WINNERS</u></b>	<b><u>FIRST</u></b>	<b><u>SECOND</u></b>	<b><u>THIRD</u></b>
<b><u>GROUP 1</u></b>	UNIT # _____ # _____	UNIT # _____ # _____	UNIT # _____ # _____
	NAME _____	NAME _____	NAME _____
<b><u>GROUP 2</u></b>	UNIT # _____ # _____	UNIT # _____ # _____	UNIT # _____ # _____
	NAME _____	NAME _____	NAME _____
<b><u>GROUP 3</u></b>	UNIT # _____ # _____	UNIT # _____ # _____	UNIT # _____ # _____
	NAME _____	NAME _____	NAME _____
<b><u>GROUP 4</u></b>	UNIT # _____ # _____	UNIT # _____ # _____	UNIT # _____ # _____
	NAME _____	NAME _____	NAME _____

Unit with Highest % Unit # \_\_\_\_\_

Unit with most New or Reinstated Members Unit # \_\_\_\_\_

\_\_\_\_\_  
**REGIONAL MEMBERSHIP CHAIRMAN**

\_\_\_\_\_  
**DATE**

Mail one (1) copy to Regional President 20 days prior to Regional Convention and bring one (1) copy to make your report