

**LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION**  
**UNIT OFFICER INFORMATION**

**MAIL IMMEDIATELY AFTER ELECTIONS (do NOT wait until installation)**

The following Unit Officers **will be installed** on \_\_\_\_\_

Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_ Region \_\_\_\_\_

PRESIDENT: Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

VICE PRES: Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

SECRETARY: Name \_\_\_\_\_ Phone# \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

FIN SEC: Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

TREASURER: Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

MEETING PLACE: \_\_\_\_\_ Phone # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DAY (ie. 1" Monday): \_\_\_\_\_ TIME: \_\_\_\_\_

\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Secretary

**In accordance with SR18(e)(10) this report shall be mailed to Officers listed below no later than July 15**

**National Treasurer**  
**Nadine Fulton**  
**330 Ebony Avenue**  
**Imperial Beach CA 91932**

**National Executive Secretary**  
**Verelyn Thomas**  
**2929 Bobcat Court**  
**Green Cove Springs FL 32043-7014**

**National Financial Secretary**  
**Brenda Horton**  
**PO Box 3037**  
**Carson City NV 89702**

**Send two (2) copies to the Regional President so that one copy may be given to the incoming Regional President**  
**Keep one (1) copy for Unit files**