

**MEMBERSHIP**

Payments, Applications, PCT A or B - Membership Changes (Status-Address- Phone)

Send to

LAFRA  
NATIONAL FINANCIAL SECRETARY  
PO BOX 3037  
CARSON CITY NV 89702

**NOTIFICATION OF DEATH OF MEMBER** form is available on LA FRA website at [www.la-fra.org](http://www.la-fra.org)

(LA FRA FORMS)

**NATIONAL FINANCIAL SECRETARY**

Brenda Horton

PO Box 3037

Carson City NV 89702

[lafransfbrenda@gmail.com](mailto:lafransfbrenda@gmail.com)

**NATIONAL CHAPLAIN**

Lyn Transfiguracion

2890 Fashion Avenue

Long Beach CA 90810

[lyntrans@outlook.com](mailto:lyntrans@outlook.com)

**NOTIFY REGIONAL CHAPLAIN & KEEP A COPY ON FILE**

**SUPPLIES AND DONATIONS**

Make checks payable to LA FRA and designate on the memo line where the money should be posted.

**NATIONAL FINANCIAL SECRETARY**

PO BOX 3037

CARSON CITY NV89702

Resale Items (be sure to include order form)

Triangle Subscription (use subscription form)

Convention Minutes (use order form)

**DONATIONS**

NP Project      NP Scholarship fund, Welfare &  
Rehab, Pilgrimage, LA FRA Scholarship Fund

**NOTE:**

ALL REPORTS FOR JUDGING SHOULD BE SENT TO YOUR REGIONAL CHAIRMAN WITH A COPY TO YOUR REGIONAL PRESIDENT.

UNIT CHAPLAIN'S REPORT SHOULD BE SENT TO YOUR REGIONAL CHAPLAIN & REGIONAL PRESIDENT. THIS REPORT IS NOT JUDGED, BUT INFORMATION IS COMPILED AND SENT TO THE NATIONAL CHAPLAIN FOR HER REPORT

ONLY THE 1<sup>ST</sup> PLACE WINNERS of the UNIT REPORT, IN EACH GROUP, WILL BE TAKEN TO NATIONAL CONVENTION FOR JUDGING.

**As soon as officers have been elected the Unit Officer's Report should be sent to:**

**NATIONAL EXECUTIVE SECRETARY**

Veralyn Thomas

2929 Bobcat Court

Green Cove Springs FL 32043

[aquaspacev@aol.com](mailto:aquaspacev@aol.com)

**NATIONAL FINANCIAL SECRETARY**

Brenda Horton

PO Box 3037

Carson City NV 89702

[lafransfbrenda@gmail.com](mailto:lafransfbrenda@gmail.com)

**NATIONAL TREASURER**

Nadine Fulton

330 Ebony Avenue

Imperial Beach CA 91932

[LAFRANTFulton@gmail.com](mailto:LAFRANTFulton@gmail.com)

**SEND (2) TWO COPIES TO REGIONAL PRESIDENT  
KEEP COPY FOR UNIT FILES.**

**NATIONAL DELEGATE SHEET  
SEND TO ALL LISTED BELOW**

**NATIONAL PRESIDENT**

Jackie Scarbro

613 Hillwell Road

Chesapeake VA 23322-3812

[jackiescarbrolafra@gmail.com](mailto:jackiescarbrolafra@gmail.com)

**NATIONAL VICE PRESIDENT**

Pat Suckow

106 Hyrne Drive

Goose Creek SC 29445-4719

[psuckow106@gmail.com](mailto:psuckow106@gmail.com)

**NATIONAL EXECUTIVE SECRETARY**

Veralyn Thomas

2626 Bobcat Court

Green Cove Springs FL 32043

[aquaspacev@aol.com](mailto:aquaspacev@aol.com)

**NATIONAL CONVENTION CHAIRMAN**

Doris Fri PNP

139 W Peoria Street Apt 202

Paola KS 66071-1443

[doriscfri@gmail.com](mailto:doriscfri@gmail.com)

**NATIONAL CREDENTIALS CHAIRMAN**

Ronalee Klase PRPSE

2621 18th Avenue North

St Petersburg FL 33713-4933

[rsklaseunit291@gmail.com](mailto:rsklaseunit291@gmail.com)

**NATIONAL REGISTRATION CHAIRMAN**

Babe Kilgore PRPSE

107 Ruberia Avenue

Pensacola FL 32507-2458

[babekilgore@cox.net](mailto:babekilgore@cox.net)

**SEND ONE TO REGIONAL PRESIDENT AND  
KEEP ONE FOR UNIT FILES.**

**ALL FORMS:** Death Notice, Unit Officer Information, National Delegate Sheets and others are available on the LA FRA website [www.la-fra.org](http://www.la-fra.org) (LA FRA FORMS)