

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION**

**NATIONAL CHAPLAIN'S ANNUAL REPORT**

**20\_\_\_\_-20\_\_\_\_**

- 1. NUMBER OF DECEASED MEMBERS – July 1, \_\_\_\_ to June 30, \_\_\_\_** \_\_\_\_\_
- 2. NUMBER OF DEATHS REPORTED FROM UNITS** \_\_\_\_\_
- 3. NUMBER OF DEATHS FROM MAL** \_\_\_\_\_
- 4. NUMBER OF CONDOLENCE CARDS TO FAMILIES** \_\_\_\_\_
- 5. NUMBER OF GET WELL & CHEER CARDS** \_\_\_\_\_
- 6. NUMBER OF PHONE CALLS TO FAMILIES** \_\_\_\_\_
- 7. CORRESPONDENCE TO NATIONAL OFFICERS & MSA** \_\_\_\_\_
- 8. LIST EXPENSES:**  
    **STAMPS**     \$ \_\_\_\_\_  
    **CARDS**     \$ \_\_\_\_\_
- 9. LIST OTHER WORK DONE:**

**RECOMMENDATIONS TO UNITS and/or REPORT CHANGES:**

\_\_\_\_\_  
NATIONAL CHAPLAIN SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NATIONAL CHAPLAIN EMAIL

**Mail one (1) copy to the NES by September 15<sup>th</sup>, and bring two (2) copies to convention, one (1) copy for the recorder and one (1) copy for making your report.**

REVISED 10/31/2022