

# LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

## NATIONAL EXECUTIVE SECRETARY'S ANNUAL REPORT

What year served? \_\_\_\_\_

How many Headquarters Bulletins to Units \_\_\_\_\_

How many New Unit Charters issued during the fiscal year? \_\_\_\_\_

State in full work done during fiscal year:

\_\_\_\_\_  
NES SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NES EMAIL

**To be submitted at National Convention or mailed to National Executive Secretary**