FOR INFORMATION ONLY – NOT FOR JUDGING COMBINED REGIONAL CHAPLAIN'S REPORT

| REGION | YEAR | |
|--|---|------------------------------|
| UNITS IN REGION | NUMBER UNITS SUBMITTING REPORTS: | |
| | AT NOTIFIED NATIONAL & REGIONAL SED MEMBERS' NEXT OF KIN | L |
| 2. NUMBER OF UNITS THAT MEMBERS | AT NOTIFIED NFS OF DECEASED | |
| 3. NUMBER OF UNITS HAY MEMBERS | VING MEMORIAL SERVICES FOR DEC | CEASED |
| 4. NUMBER OF UNITS THA | AT GAVE DONATIONS IN MEMORY O | F DECEASED |
| 5. NUMBER OF UNITS ATTOR OR FRA/LA FRA FUNER | TENDING FRA & LA FRA MEMORIAL S RAL/SERVICES | SERVICES |
| 6. NUMBER OF FUNERALS | S ATTENDED | |
| 7. NUMBER OF MEMBERS | EMBERS PROVIDING FOOD FOR FAMILY OF DECEASED | |
| 8. NUMBER OF GET WELL MEMBERS | L & CHEER CARDS SENT TO MEMBER | |
| 9. NUMBER OF SYMPATH | IY CARDS SENT TO MEMBERS BY ME | MBERS |
| 10. NUMBER OF PHONE CA | ALLS TO MEMBERS | |
| 11. NUMBER OF DECEASEI | D MEMBERS: July1, 20 to June 30, | 20 |
| RECOMMENDATIONS TO U | UNITS AND/OR REPORT FOR CHANGE | ES: |
| | | |
| | | |
| REGIONAL CHAPLAIN SIGNATURE | | REGIONAL PRESIDENT SIGNATURE |
| REGIONAL CHAPLAIN EMAIL | | REGIONAL PRESIDENT EMAIL |

MAIL COPY OF THIS REPORT TO NATIONAL CHAPLAIN IMMEDIATELY UPON COMPLETION OF REGIONAL CONVENTION

NATIONAL CHAPLAIN SHIRLEY FERRILL PNC 2712 E 14th STREET NATIONAL CITY CA 91950 shirleyazf36@gmail.com