

**MEMBERSHIP**

Payments, Applications, PCT A or B - Membership Changes (Status-Address- Phone)

Send to

LAFRA  
NATIONAL FINANCIAL SECRETARY  
PO BOX 3037  
CARSON CITY NV 89702

**As soon as officers have been elected the Unit Officer's Report should be sent to:**

**NATIONAL EXECUTIVE SECRETARY**

Laurie Starkey  
39 Fairmount Drive  
Glassboro NJ 08028  
lauriestarkey@outlook.com

**NATIONAL FINANCIAL SECRETARY**

Brenda Horton  
PO Box 3037  
Carson City NV 89702  
LAFRAMEMBERSHIP@outlook.com

**NATIONAL TREASURER**

Carolyn Whitaker PNP  
114 Panorama Drive  
Palm Coast FL 32164  
ntcarolynw@yahoo.com

**SEND (2) TWO COPIES TO REGIONAL PRESIDENT KEEP COPY FOR UNIT FILES.**

**NOTIFICATION OF DEATH OF MEMBER** form is available on LA FRA website at [www.la-fra.org](http://www.la-fra.org) (LA FRA FORMS)

**NATIONAL FINANCIAL SECRETARY**

Brenda Horton  
PO Box 3037  
Carson City NV 89702  
lafransfbrenda@gmail.com

**NATIONAL CHAPLAIN**

Shirley Ferrill PNC  
2712 E 14th Street  
National City CA 91950-5204  
shirleyazf36@gmail.com

**NOTIFY REGIONAL CHAPLAIN & KEEP A COPY ON FILE**

**NATIONAL DELEGATE SHEET**  
**SEND TO ALL LISTED BELOW**

**NATIONAL PRESIDENT**

Nadine Fulton  
330 Ebony Avenue  
Imperial Beach CA 91932  
fulton@gmail.com

**NATIONAL VICE PRESIDENT**

Vera Thomas  
2929 Bobcat Court  
Green Cove Springs FL 32043  
aquaspacev@aol.com

**NATIONAL EXECUTIVE SECRETARY**

Laurie Starkey  
39 Fairmount Drive  
Glassboro NJ 08028  
lauriestarkey@outlook.com

**NATIONAL CONVENTION CHAIRMAN**

Cindy Rodham Tuck PNP  
38 Shannonmarie Way  
N Easton MA 02356  
328cmrt@gmail.com

**NATIONAL CREDENTIALS CHAIRMAN**

Ronalee Klase RPSE  
2621 18th Avenue North  
St Petersburg FL 33713-4933  
rsklaselafra@gmail.com

**NATIONAL REGISTRATION CHAIRMAN**

Babe Kilgore PRPSE  
107 Ruberia Avenue  
Pensacola FL 32507  
babekilgore@cox.net

**SEND ONE TO REGIONAL PRESIDENT AND KEEP ONE FOR UNIT FILES.**

**SUPPLIES AND DONATIONS**

Make checks payable to LA FRA and designate on the memo line where the money should be posted.

**NATIONAL FINANCIAL SECRETARY**

PO BOX 3037  
CARSON CITY NV89702

Resale Items (be sure to include order form)

Triangle Subscription (use subscription form)

Convention Minutes (use order form)

**DONATIONS**

NP Project      NP Scholarship fund, Welfare & Rehab, Pilgrimage, LA FRA Scholarship Fund

**NOTE:**

ALL REPORTS FOR JUDGING SHOULD BE SENT TO YOUR REGIONAL CHAIRMAN WITH A COPY TO YOUR REGIONAL PRESIDENT.

UNIT CHAPLAIN'S REPORT SHOULD BE SENT TO YOUR REGIONAL CHAPLAIN & REGIONAL PRESIDENT. THIS REPORT IS NOT JUDGED, BUT INFORMATION IS COMPILED AND SENT TO THE NATIONAL CHAPLAIN FOR HER REPORT

ONLY THE 1<sup>ST</sup> PLACE WINNERS of the UNIT REPORT, IN EACH GROUP, WILL BE TAKEN TO NATIONAL CONVENTION FOR JUDGING.

**ALL FORMS:** Death Notice, Unit Officer Information, National Delegate Sheets and others are available on the LA FRA website [www.la-fra.org](http://www.la-fra.org) (LA FRA FORMS)