

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION

NATIONAL CHAPLAIN'S ANNUAL REPORT

20____-20____

- 1. NUMBER OF DECEASED MEMBERS – July 1, _____ to June 30, _____** _____
- 2. NUMBER OF DEATHS REPORTED FROM UNITS** _____
- 3. NUMBER OF DEATHS FROM MAL** _____
- 4. NUMBER OF CONDOLENCE CARDS TO FAMILIES** _____
- 5. NUMBER OF GET WELL & CHEER CARDS** _____
- 6. NUMBER OF PHONE CALLS TO FAMILIES** _____
- 7. CORRESPONDENCE TO NATIONAL OFFICERS & NFS** _____
- 8. LISST EXPENSES:**
 STAMPS \$ _____
 CARDS \$ _____
- 9. LIST OTHER WORK DONE:**

RECOMMENDATIONS TO UNITS and/or REPORT CHANGES:

NATIONAL CHAPLAIN SIGNATURE

DATE

NATIONAL CHAPLAIN EMAIL

Mail one (1) signed copy to the NES by October 1, and bring one (1) signed copy to National Convention for making your report