

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

REGIONAL PRESIDENT'S ANNUAL REPORT

YEAR SERVED: \_\_\_\_\_

REGION: \_\_\_\_\_

- How many Units in your Region? \_\_\_\_\_
- How many Units officially visited? \_\_\_\_\_
- How many Units you Installed? \_\_\_\_\_
- How many Unit Installations you attended? \_\_\_\_\_
- Number Quarterly Reports Submitted? \_\_\_\_\_
- Did you submit Regional Annual Report Winners? \_\_\_\_\_
- Membership at beginning of Fiscal Year? \_\_\_\_\_
- Membership at the end of Fiscal Year? \_\_\_\_\_
- How many deceased members? \_\_\_\_\_
- Membership Gain (+) or Loss (-) at end of Fiscal Year? \_\_\_\_\_

**SUMMARY OF UNITS' PARTICIPATIONS:**

UNIT ACTIVITIES

Units Submitting Reports \_\_\_\_\_

Total members in Units \_\_\_\_\_

AMERICANISM

Units Submitting Reports \_\_\_\_\_

Total members in Units \_\_\_\_\_

HOSPITAL

Units Submitting Reports \_\_\_\_\_

Total members in Units \_\_\_\_\_

UNIT REPORT

Units Submitting Reports \_\_\_\_\_

Total members in Units \_\_\_\_\_

PUBLICITY

Units Submitting Reports \_\_\_\_\_

Total members in Units \_\_\_\_\_

WELFARE

Units Submitting Reports \_\_\_\_\_

Total members in Units \_\_\_\_\_

YOUTH

Units Submitting Reports \_\_\_\_\_

Total members in Units \_\_\_\_\_

**SUMMARY OF YOUR REGIONAL PRESIDENT'S TERM:(use only the space provided below)**

Signature \_\_\_\_\_ Email \_\_\_\_\_