

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

UNIT OFFICER INFORMATION

**Mail immediately after Election, do not wait for Installation**

The following Unit Officers *will be installed* on \_\_\_\_\_

Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_ Region \_\_\_\_\_

**Place a check mark here if the Unit has received authorization to operate under LA FRA C&BL Article 14, Section 1406, Election of Officers Option, Subsection (b).**

PRESIDENT: Name: \_\_\_\_\_ Telephone # \_\_\_\_\_  
Address: \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ E-mail \_\_\_\_\_

VICE PRESIDENT: Name: \_\_\_\_\_ Telephone # \_\_\_\_\_  
Address: \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ E-mail \_\_\_\_\_

SECRETARY: Name: \_\_\_\_\_ Telephone # \_\_\_\_\_  
Address: \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ E-mail \_\_\_\_\_

TREASURER: Name: \_\_\_\_\_ Telephone # \_\_\_\_\_  
Address: \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ E-mail \_\_\_\_\_

CHAPLAIN: Name: \_\_\_\_\_ Telephone # \_\_\_\_\_  
Address: \_\_\_\_\_ Membership # \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ E-mail \_\_\_\_\_

Meeting Place: \_\_\_\_\_ Telephone # \_\_\_\_\_

Address: \_\_\_\_\_

Day (e.g. 1st Monday): \_\_\_\_\_ Time: \_\_\_\_\_

\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Email of President

\_\_\_\_\_  
Email of Secretary

**In accordance with C&BL Article 14, Section 1405, Subsection 1405(e) this report shall be mailed to the Officers listed below no later than July 15.**

**National Executive Secretary**  
**Laurie Starkey**  
**39 Fairmount Drive**  
**Glassboro NJ 08028**  
**lafrastarkey@outlook.com**

**National Financial Secretary**  
**Pat Suckow PNP**  
**PO Box 706**  
**Goose Creek SC 29445**  
**Lafranfspat@gmail.com**

**National Treasurer**  
**Carolyn Whitaker PNP**  
**114 Panorama Drive**  
**Palm Coast FL 32164**  
**ntcarolynw@yahoo.com**

**Send two (2) copies to the Regional President so that one (1) copy may be given to the incoming Regional President.**  
**Keep one copy for Unit Files**