

**MEMBERSHIP**

Payments, Applications, PCT A or B - Membership Changes (Status-Address- Phone)

Send to

LAFRA  
NATIONAL FINANCIAL SECRETARY  
PO BOX 706  
Goose Creek SC 29445

**As soon as officers have been elected the Unit Officer's Report should be sent to:**

**NATIONAL EXECUTIVE SECRETARY**

Laurie Starkey  
39 Fairmount Drive  
Glassboro NJ 08028  
lafrastarkey@outlook.com NATIONAL  
**FINANCIAL SECRETARY**

Pat Suckow PNP  
PO Box 706  
Goose Creek SC 29445

Lafranspat@gmail.com  
**NATIONAL TREASURER**

Carolyn Whitaker PNP  
114 Panorama Drive  
Palm Coast FL 32164  
ntcarolynw@yahoo.com

**SEND (2) TWO COPIES TO REGIONAL PRESIDENT KEEP COPY FOR UNIT FILES.**

**NOTIFICATION OF DEATH OF MEMBER** form is available on LA FRA website at www.la-fra.org (LA FRA FORMS)

**NATIONAL FINANCIAL SECRETARY**

Pat Suckow PNP  
PO Box 706  
Goose Creek SC 29445  
Lafranspat@gmail.com

**NATIONAL CHAPLAIN**

Julia Fogel  
149 Laurelwood Lane  
Crossville TN 38555-3721  
931-787-7110  
juliejf27@gmail.com

**NOTIFY REGIONAL CHAPLAIN & KEEP A COPY ON FILE**

**NATIONAL DELEGATE SHEET**  
**SEND TO ALL LISTED BELOW**

**NATIONAL PRESIDENT**

Veralyn Thomas  
2929 Bobcat Court  
Green Cove Springs FL 32043  
nplafra2023.24@aol.com

**NATIONAL VICE PRESIDENT**

Kelly Pena  
PO 9572  
San Jose CA 95157  
penakelly66@gmail.com

**NATIONAL EXECUTIVE SECRETARY**

Laurie Starkey  
39 Fairmount Drive  
Glassboro NJ 08028  
lafrastarkey@outlook.com

**NATIONAL CONVENTION CHAIRMAN**

Cindy Rodham Tuck PNP  
38 Shannonmarie Way  
N Easton MA 02356  
lafrapncindy@gmail.com

**NATIONAL CREDENTIALS CHAIRMAN**

Ronalee Klase RPSE  
2621 18th Avenue North  
St Petersburg FL 33713-4933  
rsklaselafra@gmail.com

**NATIONAL REGISTRATION CHAIRMAN**

Babe Kilgore PRPSE  
107 Ruberia Avenue  
Pensacola FL 32507  
babekilgore@cox.net

**SEND ONE TO REGIONAL PRESIDENT AND KEEP ONE FOR UNIT FILES.**

**SUPPLIES AND DONATIONS**

Make checks payable to LA FRA and designate on the memo line where the money should be posted.

**NATIONAL FINANCIAL SECRETARY**

PO BOX 706  
Goose Creek SC 29445

Resale Items (be sure to include order form)

Triangle Subscription (use subscription form)

Convention Minutes (use order form)

**DONATIONS**

NP Project NP Scholarship fund, Welfare & Rehab, Pilgrimage, LA FRA Scholarship Fund

**NOTE:**  
ALL REPORTS FOR JUDGING SHOULD BE SENT TO YOUR REGIONAL CHAIRMAN WITH A COPY TO YOUR REGIONAL PRESIDENT.  
UNIT CHAPLAIN'S REPORT SHOULD BE SENT TO YOUR REGIONAL CHAPLAIN & REGIONAL PRESIDENT. THIS REPORT IS NOT JUDGED, BUT INFORMATION IS COMPILED AND SENT TO THE NATIONAL CHAPLAIN FOR HER REPORT  
ONLY THE 1<sup>ST</sup> PLACE WINNERS of the UNIT REPORT, IN EACH GROUP, WILL BE TAKEN TO NATIONAL CONVENTION FOR JUDGING.

**ALL FORMS:** Death Notice, Unit Officer Information, National Delegate Sheets and others are available on the LA FRA website www.la-fra.org (LA FRA FORMS)