

# AUXILIARY OF THE FRA

## JR. PAST NATIONAL PRESIDENT'S ANNUAL REPORT

What year served? \_\_\_\_\_

#### Remarks on work done as Jr. Past National President:

## JR. PAST NATIONAL PRESIDENT

DATE

**"Mail one (1) copy to NES by September 15, and bring two (2) copies to Convention, one (1) copy for the recorder and one (1) copy for making your report"**