

**AUXILIARY OF THE FRA
NATIONAL CHAPLAIN'S ANNUAL REPORT**

20____-20____

1. NUMBER OF DECEASED MEMBERS – July 1, _____ to June 30, _____ _____
2. NUMBER OF DEATHS REPORTED FROM UNITS _____
3. NUMBER OF DEATHS FROM MAL _____
4. NUMBER OF CONDOLENCE CARDS TO FAMILIES _____
5. NUMBER OF GET WELL & CHEER CARDS _____
6. NUMBER OF PHONE CALLS TO FAMILIES _____
7. CORRESPONDENCE TO NATIONAL OFFICERS _____
8. LIST EXPENSES:
 STAMPS \$ _____
 CARDS \$ _____

9. LIST OTHER WORK DONE: _____

RECOMMENDATIONS TO UNITS and/or REPORT CHANGES:

NATIONAL CHAPLAIN

DATE

Mail one (1) copy to the NES by September 15th, and bring two (2) copies to convention, one (1) copy for the recorder and one (1) copy for making your report.