

**AUXILIARY OF THE FRA**  
**NATIONAL MEMBERSHIP CHAIRMAN'S ANNUAL REPORT**

\_\_\_\_\_-\_\_\_\_\_-

What year served?	_____
How many members earned Gold Pins?	_____
How many members earned Silver Stars?	_____
How many members received other special Recruiting Pins?	_____
# of members 1 April 20,_____	_____
# of members 31 March, 20_____	_____
New members	_____
Reinstated members	_____
Transfer from Units	_____
Transfer to Units	_____
Suspended for Non-payment	_____
Resigned	_____
Deceased	_____
Other (ineligible)	_____
Gain+ or Loss - %	_____

Remarks: \_\_\_\_\_

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**NATIONAL MEMBERSHIP CHAIRMAN**

\_\_\_\_\_  
**DATE**

**Mail one (1) copy to the NES by September 15<sup>th</sup>, and bring two (2) copies to convention, one (1) copy for the recorder and one (1) copy for making your report.**