

# AUXILIARY OF THE FRA

## YOUTH ACTIVITIES REPORT

Unit Number \_\_\_\_\_ Unit Name \_\_\_\_\_ Region \_\_\_\_\_

Date Submitted \_\_\_\_\_ Total Members in Unit \_\_\_\_\_ Group \_\_\_\_\_

1. List youth groups which Unit Members or Unit assisted: \_\_\_\_\_

2. Does your Unit donate to the National President's Scholarship fund? \_\_\_\_\_

3. Do member(s) work with Branch on Americanism Essay Contest? \_\_\_\_\_

4. Do member(s) assist physically or mentally challenged children's activities? \_\_\_\_\_  
(Teaching them how to speak, walk, etc.) Specify:

## **YOUTH ACTIVITIES REPORT - Continued**

5. List other ways Unit Members or the Unit works with Youth:

## EMAIL ADDRESS

**EMAIL ADDRESS**

**EMAIL ADDRESS**

## UNIT PRESIDENT

## **CHAIRMAN**

## **UNIT SECRETARY**

**Mail one copy to the Regional President, one copy to the Regional President's Report Chairman, and retain one copy for your Unit Files.**

**MAIL ALL REPORTS TO REACH THE REGIONAL PRESIDENT & REGIONAL CHAIRMAN 15 DAYS PRIOR TO CONVENING OF REGIONAL CONVENTION**