

NORTH CENTRAL REGION WEBSITE PAGE



North Central Geographic Boundaries

Michigan, Ohio, Kentucky, Indiana, Minnesota, Wisconsin, Iowa, Missouri, Kansas, Oklahoma, North Dakota, South Dakota, Illinois and Nebraska

UNITS

Unit 32 Lake of the Ozarks, 161 MO-KAN, 216 Cedar Rapids, 276 Omaha NE

REGIONAL OFFICERS 2023-2024

PRESIDENT

PNP DORIS FRI UNIT 161
139 W PEORIA ST APT 202
PAOLA KS 66071-1443
816-878-1720
dorisfri@gmail.com

VICE PRESIDENT

PRP DONNA LICKTIEG UNIT 161
9170 ALPINE RIDGE
TRIMBLE MO 64492
816-769-7744
donna@msginc.org

CHAPLAIN

ERNESTENE COMBS UNIT 161
1008 SW FOXTAIL DRIVE
GRAIN VALLEY MO 64029
816-847-6562
bilgerat@sbcglobal.net

2024 REGIONAL MID-YEAR

Dates: April 6-9, 2024

Location: Oasis Hotel & Conference Center
2546 North Glenstone
Springfield MO 65803

Reservations: 417-866-5253
Rates: King & Double \$109.00 + tax
Mention: Fleet Reserve Association
Contact: Branch and Unit 32
Bob Behm Branch Secretary
Phone: 573-207-4670
Cell: 209-642-1623
fralotobr32@gmail.com



2024 REGIONAL CONVENTION

Dates: August 18-22, 2024

Location: Stone Castle Hotel
3050 Green Castle Mountain Dr.
Branson MO 65616

Reservations: 417-335-4700
Rates: \$92.00 + tax per day

Mention: Fleet Reserve Association
Contact: Branch and Unit 161
PRPNC Norm Combs
816-847-6562
bilgerat@sbcgloball.net

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PICTURES TELL THE STORY



**FRA and FRA Auxiliary
North Central Region Mid-Year Conference
Hosted by Lake of the Ozarks Branch 32**

Information Letter #1

12 Dec 2023

6-9 April, 2024

6th April Early Arrivals

This Mid-Year Conference will be held in Springfield, MO which is a great location close to Branson, MO

**Oasis Hotel and Conference Center
2546 North Glenstone
Springfield, MO 65803
King and Double Rooms \$109 + Tax**

Call the hotel front desk at Toll Free;1-888-532-4338 or Local: 417-866-5253 make sure you tell them that you are with the Fleet Reserve Association.

Amenities:

- Complimentary FULL Breakfast (no coupon needed)
- Free Parking
- Two swimming pools
- Free WIFI Internet
- Deluxe Fitness Center
- 24 hour gift shop
- 43" Flat Screen TV
- Safe deposit box

FREE FULL BREAKFAST!

Hotel reservations cutoff date is 29 March. Please do not procrastinate - get your reservations in early!

**RESERVATIONS are OPEN!
Don't be the last one to the party!**

Our hope is that Shipmates and Auxiliary members make plans to attend and get their reservations in early. While there is NO assessment fee for the Mid-Year Conference, donations are extremely Welcomed! Please make note of the NCR Bylaws and Standing Rules, Stand Rule 6, SR-6(b) (7) for recommended donations to host the Mid-Year Conference.

Make all checks payable to: Lake of the Ozarks Branch 32

Mail to: Lake of the Ozarks Branch 32/MIDYEAR 2024

P.O. Box 0444

Gravois Mills, MO 65037-0444



Tentative Schedule of Events

Saturday, 6 April - Early arrivals check-in.

Sunday, 7 April - (KALAHARI) 1000- Hospitality Room opens. Informal discussions as desired. Shipmate Posekany will be available for any personal one-on-one training requested for branch secretaries/treasurer/president/vice president of directors. Please bring a raffle item that represents your home state or town. (Remember, everyone wants what you have.)

Monday, 8 April -.(MOJAVE) 1000 -FRA/Aux FRA joint gathering at hrs. Regional Presidents, FRA and Aux FRA, will present information. Any candidates for Regional of National offices that are attending may address the membership. Training and/or anything required by Regional Presidents is scheduled after joint gathering and will be mandatory.

Monday, 8 April- (SAHARA) Banquet at 1800 hrs.

Tuesday, 9 April - Departure day. Fair Winds and following Seas!

****POC for this MIDYEAR is: Robert Behm-Sec/Treas Br 32
(573-207-4670)-bnm_77@comcast.net**



THE OASIS DINNER BUFFET/BANQUET

- 2 -Entrée Buffet with Peppered Beef Medallions (with Tawny Port Wine Demi, Roasted Fresh Fennel and Shallots), And Seared Norwegian Salmon Filet (with Lemon and dill beurre blanc).
 - Oasis Salad
 - 2 Signature Sides
 - Chef's Starch and Vegetable
 - Warm Rolls with Butter
 - Black Forrest Cake
- Freshly Brewed Regular and Decaffeinated Coffee & Iced Tea

\$42.00 p/p

..... ✂

NAME: _____ BRANCH/UNIT: _____

ADDRESS: _____

CITY/STATE/ZIP _____

PHONE: _____ EMAIL: _____

NUMBER OF Meals Requested: _____ @ \$42.00 Per Person x =\$ _____ Additional Donations : \$ _____

TOTAL DUE: \$ _____

Make ALL checks PAYABLE to: FRA LOTO BRANCH 32

MAIL TO:

ROBERT BEHM, Secretary
FRA BRANCH 32
PO BOX 0444
Gravois Mills, MO 65037-0444

EMAIL: fralotobr32@gmail.com
PHONE: (573) 207-4670
MOBILE: (209) 642-1623

ALL Meal Requests and monies need to be turned in NO LATER than 29 March 2024.



NORTH CENTRAL REGIONAL NEWS

Newsletter #1

la-fra.org

fra.org

REGIONAL PRESIDENT

REGIONAL VICE PRESIDENT

REGIONAL CHAPLAIN



PNP DORIS FRI UNIT 161
130 W PEORIA ST APT 202
PAOLA KS 66071-1443
816-878-1720
doriscfri@gmail.com

PRP DONNA LICKTIEG UNIT 161
1970 ALPHA RIDGE
TRIMBLE MO 64492
816-769-7744
donna@msginc.org

ERNESTENE COMBS UNIT 161
1008 SW FOXTAIL DRIVE
GRAIN VALLEY MO 64029
816-847-6562
bilgerat@sbcglobal.net

NORTH CENTRAL REGIONAL PRESIDENT'S MESSAGE

The 2023-2024 Auxiliary year has officially begun. The LA FRA 90th National Convention is now behind us and the New National Board of Directors have been installed. Our new National Officers are: National President (NP) Veralyn Thomas Unit 126, National Vice President (NVP) Kelly Pena Unit 287, National Executive Secretary (NES) Laurie Starkey, National Financial Secretary (NFS) Pat Suckow Unit 269, National Treasurer (NT) Carolyn Whitaker Unit 126, Jr Past National President (JrPNP) Nadine Fulton Unit 289, Regional President Northeast/NewEngland (RPNN) PNP Cindy Rodham Tuck, Regional President East Coast (RPEC) Loretta Jordan Unit 24, Regional President Southeast (RPSE) PRPSE Ronalee Klase Unit 22, Regional President North Central (RPNC) PNP Doris Fri Unit 161, Regional President South Central (RPSC) PNP Gini Larson Unit 94, Regional President Northwest (RPNW) "To be announced at a later date. Regional President West Coast (RPWC) PRPWC Mary Ann Frank Unit 275, Regional President Southwest (RPSW) PRPSW Marilyn Quesnel PNC Unit 289, National Parliamentarian PNP Sandra Robbins Unit 91, National Chaplain (NChap) Julia Fogel Unit 294. You may find all this information on the **WHO, WHAT, WHERE Form**, that is included with this Newsletter and is also available on the Auxiliary Website LA-FRA.org. Any form you want to use from the Website, you **MUST! Download it to your computer FIRST. Save it to your computer and then proceed to filling it out and printing it.**

The above list of names are "THE NATIONAL BOARD OF DIRECTORS". If you need addresses, phone

numbers, or email addresses, refer to the National Officers and Appointees 2023-2024 Roster that will be mailed to all the Units, or contact me.

GROWING OUR AUXILIARY

1. **RETAIN, (keep what we already have) Communicate with your Unit Members on a regular basis. Share information with your members, gather email addresses so you can keep in touch without the expense of Printing and Postage. Let them know who the Unit Officers are and how to reach them. Let them know who the Unit Chaplain is and how to get in touch with the Chaplain if they need assistance**
2. **REINSTATE: Reach out to former members who have let their dues expire and invite them to return and renew their membership. Ask if they need help in maintaining their membership. (the Unit could pay their dues for a year. Let them know you care.**
3. **RECRUIT: First place to look is within your own family, your Sponsor's entire family is eligible to become a member. Wife, Sister, Daughter, Stepdaughter, Husband, Brother, Son, Stepson, Parents, Granddaughter, Grandson, Grandfather, Widows, Widowers. Remember they must be at least 16 years old. The second place to look is within your Branch, Give the Shipmates in your Branch applications so they can sign up family members. If you have a Unit or Branch Event, i.e. Annual Picnic, Christmas Party etc. Be prepared to Recruit, have applications on hand. Be prepared to answer questions about what we do as an Auxiliary and as a Unit of the Auxiliary. Hand out information about Unit Officers' names and phone numbers, when and where Unit meetings are held. Get their Name, Phone number, and email address if you can, so that you can follow up in a few weeks.**

I remain yours in Loyalty, Protection, and Service
RPNC Doris Fri PNP

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DID YOU KNOW?

National President's Project Vera Thomas Unit 126

THE GARY SINISE FOUNDATION

The Gary Sinise Foundation is a charity and veterans service organization that offers a variety of programs, services and events for wounded veterans of the military. It operates as a nonprofit 501 organization. [Wikipedia](#)

Founded: 2011

Headquarters: [Franklin, Tennessee](#), U.S

ALL donations shall be sent to the National Financial Secretary, make out all checks or money orders, payable to the LAFRA and write in the memo section where the donation is to be applied. Send donations to: Pat Suckow PNP, PO Box 706, Goose Creek SC 29445, lafranfsnat@gmail.com.

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SCHOLARSHIPS

LA FRA Scholarship: be awarded annually to the male or female candidate chosen from children or grandchildren of members of the FRA and LA FRA.

The Sam Rose Memorial Scholarship Fund: To be awarded to the male or female candidate chosen from the sons, daughters, grandsons, or granddaughters of deceased LA FRA and FRA members.

Allie Mae Oden Memorial Scholarship: is awarded to a candidate chosen from the children or grandchildren of members of the FRA or LA FRA.

NP Scholarship: Awarded annually to the candidate chosen from children and grandchildren of members of the LA FRA or FRA, or deceased members of the LA FRA or FRA. by the National President and the committee, in the name of the Auxiliary, and designated as the LA FRA National President's Scholarship.

DEADLINE FOR ALL SCHOLARSHIP IS APRIL 15 of each year. Applications may be printed from the Website, www.la-fra.org, or you may contact me and I will send you one. Doris Fri PNP 816-878-1720, doriscfri@gmail.com

For information about LA FRA Scholarships contact:

LA FRA National Scholarship Chairman

Amanda Murray
512 Hyde Park Road
Norfolk VA 23503-5514
757-588-6135
sairockstar@gmail.com

NCR STANDING RULES

SR1: Each Unit **may** contribute the sum of \$5.00 (0-50 Members) \$10.00 (51-90 Members) or \$15.00 (91 Members and up) to the North Central Mid-Year Conference. Contributions shall be sent to the Mid-Year Conference Committee Chairman at least 30 days prior to the Conference.

SR2: Each Unit **shall** contribute \$5.00 per approved delegate vote, according to the March EDP print out, to the Regional Convention Committee to help defray the cost of the Regional Convention. This assessment is due no later than 7 May. After that date the Regional President shall be notified. This assessment entitles each Unit one (1) copy of the Regional Minutes, and when applicable, one (1) copy of the Regional By-Laws and Standing Rules.

WEBSITE

C&BL

The Constitution and ByLaws, Standing Rules, and Unit Rituals are posted on the Website. Just click on ByLaws and then click on which one you would like to look at. You may download them onto your computer, which keeps you from having to go to the Website to look at them.

National Convention Minutes

WILL BE POSTED ON THE WEBSITE, WHEN READY FOR DISTRIBUTION

TIME FOR A "CLEAN SWEEP"

ATTENTION SECRETARIES!



THROW OUT THE OLD FORMS



Every Unit Secretary should clean out the Unit files at least once a year. The only records that should be kept forever are the Minutes and Financials. The minutes are your Unit History. If you want to know who the Unit President was in 2000, go back to the 2000 Minutes and see who the officers were. There is no need to keep the Unit Officers Information Form forever, a minimum of 3 years or less would be appropriate. Old Triangles and Regional Newsletters should be discarded. **DO NOT!!!** Burden yourself with old papers. **THROW THEM OUT!** If you do not feel comfortable doing this, then ask for some assistance from other Unit Officers/Members. Invite others to join you and help you decide what needs to go.

IN MEMORY OF
SHIPMATE PRPNC 2011-2012
CHUCK NEUREUTHER
BRANCH 298 GRAND RAPIDS MI
AUGUST 1, 1942 - OCTOBER 25, 2023



Charles Alden Neureuther, age 81 of Wyoming, went to be with the Lord Wednesday, October 25, 2023 with his family at his side. He was preceded in death by his parents George and Wuanita Neureuther and his Aunt Mardell Feinholz.

He is survived by his loving wife of 51 years, Suzanne; their daughters Angela (Sean) Maranda and Amanda (Jon) Martz; grandchildren Katelyn Maranda, Charli, Alden, and Nikolaus Martz; siblings Barbara (Jerry) Wasson and George (Diane) Neureuther; nephew, Christopher Holmes; and numerous friends.

Chuck proudly served his country in the United States Navy during the Bay of Pigs Invasion and The Cuban Blockade and was a lifetime member of the VFW. He enjoyed playing football, baseball, and coached both at St. John Vianney Catholic School, SKRA, and the Grand Rapids Crush. Chuck was a proud Michigan Wolverines fan. He liked to golf, hunt, fish, and do woodworking. He was a Boy Scouts leader, member of the Catholic War Veterans of America and served as regional president of the FRA. He enjoyed cooking - especially barbeque. He loved spending time with family and friends. He was a devoted father and grandfather, supporting his children and grandchildren in their various activities. He will be greatly missed.

The Mass of Christian Burial will be held 1 p.m. Monday, October 30, 2023 at St. John Vianney Catholic Church, 4101 Clyde Park Ave. SW, Wyoming. Burial and military honors will be at Resurrection Cemetery. The family will receive relatives and friends Sunday, October 29, 2023 from 2-4 and 6-8 p.m., with a Rosary at 8 p.m., at Cook Funeral Home (West Building), 4235 Prairie St. SW, Grandville. Memorial contributions may be made by the Best Friends Animal Society.

NOVEMBER 23, 2023



Ladies Auxiliary of the Fleet Reserve Association
(Please type or print information)
NOTIFICATION OF A DEATH OF A UNIT MEMBER

YEAR 2023-2024

.....
TO: National Financial Secretary: LA FRA DEATH NOTIFICATION
National Financial Secretary
PO Box 706
Goose Creek SC 29445

Name of Deceased: _____ Membership# _____

Name of Next of Kin: _____ Relationship _____

Address: _____

Date of Death: _____ Unit# _____

Region: _____ (TITLE IF PAST NATIONAL OFFICER) _____

Telephone: _____

UNIT CHAPLAIN _____

Email: _____

.....
TO: National Chaplain: Julia Fogel DEATH NOTIFICATION
149 Laurelwood Ln
Crossville TN 38555-3721

Name of Deceased: _____ Membership# _____

Name of Next of Kin: _____ Relationship _____

Address: _____

Date of Death: _____ Unit# _____

Region: _____ (TITLE IF PAST NATIONAL OFFICER) _____

Telephone: _____

UNIT CHAPLAIN _____

Email: _____

.....
TO: Regional Chaplain: ERNESTENE COMBS DEATH NOTIFICATION
1008 FOXTAIL DRIVE
GRAIN VALLEY MO 64029

Name of Deceased: _____ Membership# _____

Name of Next of Kin: _____ Relationship _____

Address: _____

Date of Death: _____ Unit# _____

Region: _____ (TITLE IF PAST NATIONAL OFFICER) _____

Telephone: _____

UNIT CHAPLAIN _____

Email: _____

MEMBERSHIP

Payments, Applications, PCT A or B - Membership Changes (Status-Address- Phone)

Send to

LAFRA
NATIONAL FINANCIAL SECRETARY
PO BOX 706
Goose Creek SC 29445

As soon as officers have been elected the Unit Officer's Report should be sent to:

NATIONAL EXECUTIVE SECRETARY

Laurie Starkey
39 Fairmount Drive
Glassboro NJ 08028
lauriestarkey@outlook.com

NATIONAL FINANCIAL SECRETARY

Pat Suckow PNP
PO Box 706
Goose Creek SC 29445

Lafranspat@gmail.com
NATIONAL TREASURER

Carolyn Whitaker PNP
114 Panorama Drive
Palm Coast FL 32164
ntcarolynw@yahoo.com

SEND (2) TWO COPIES TO REGIONAL PRESIDENT KEEP COPY FOR UNIT FILES.

NOTIFICATION OF DEATH OF MEMBER form is available on LA FRA website at www.la-fra.org (LA FRA FORMS)

NATIONAL FINANCIAL SECRETARY

Pat Suckow PNP
PO Box 706
Goose Creek SC 29445
Lafranspat@gmail.com

NATIONAL CHAPLAIN

Julia Fogel
149 Laurelwood Lane
Crossville TN 38555-3721
931-787-7110 j
ulief27@gmail.com

NOTIFY REGIONAL CHAPLAIN & KEEP A COPY ON FILE

NATIONAL DELEGATE SHEET
SEND TO ALL LISTED BELOW

NATIONAL PRESIDENT

Veralyn Thomas
2929 Bobcat Court
Green Cove Springs FL 32043
nplafra2023.24@aol.com

NATIONAL VICE PRESIDENT

Kelly Pena
PO 9572
San Jose CA 95157
penakelly66@gmail.com

NATIONAL EXECUTIVE SECRETARY

Laurie Starkey
39 Fairmount Drive
Glassboro NJ 08028
lauriestarkey@outlook.com

NATIONAL CONVENTION CHAIRMAN

Cindy Rodham Tuck PNP
38 Shannonmarie Way
N Easton MA 02356
328cmrt@gmail.com

NATIONAL CREDENTIALS CHAIRMAN

Ronalee Klase RPSE
2621 18th Avenue North
St Petersburg FL 33713-4933
rsklaselafra@gmail.com

NATIONAL REGISTRATION CHAIRMAN

Babe Kilgore PRPSE
107 Ruberia Avenue
Pensacola FL 32507
babekilgore@cox.net

SEND ONE TO REGIONAL PRESIDENT AND KEEP ONE FOR UNIT FILES.

SUPPLIES AND DONATIONS

Make checks payable to LA FRA and designate on the memo line where the money should be posted.

NATIONAL FINANCIAL SECRETARY

PO BOX 706
Goose Creek SC 29445

Resale Items (be sure to include order form)

Triangle Subscription (use subscription form)

Convention Minutes (use order form)

DONATIONS

NP Project NP Scholarship fund, Welfare & Rehab, Pilgrimage, LA FRA Scholarship Fund

NOTE:

ALL REPORTS FOR JUDGING SHOULD BE SENT TO YOUR REGIONAL CHAIRMAN WITH A COPY TO YOUR REGIONAL PRESIDENT.

UNIT CHAPLAIN'S REPORT SHOULD BE SENT TO YOUR REGIONAL CHAPLAIN & REGIONAL PRESIDENT. THIS REPORT IS NOT JUDGED, BUT INFORMATION IS COMPILED AND SENT TO THE NATIONAL CHAPLAIN FOR HER REPORT

ONLY THE 1ST PLACE WINNERS of the UNIT REPORT, IN EACH GROUP, WILL BE TAKEN TO NATIONAL CONVENTION FOR JUDGING.

ALL FORMS: Death Notice, Unit Officer Information, National Delegate Sheets and others are available on the LA FRA website www.la-fra.org (LA FRA FORMS)



NORTH CENTRAL REGIONAL NEWS

Newsletter #2

la-fra.org

fra.org

REGIONAL PRESIDENT

REGIONAL VICE PRESIDENT

REGIONAL CHAPLAIN



PNP DORIS FRI UNIT 161
130 W PEORIA ST APT 202
PAOLA KS 66071-1443
816-878-1720
doriscfri@gmail.com

PRP DONNA LICKTIEG UNIT 161
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ERNESTENE COMBS UNIT 161
1008 SW FOXTAIL DRIVE
GRAIN VALLEY MO 64029
816-847-6562
bilgerat@sbcglobal.net

NORTH CENTRAL REGIONAL PRESIDENT'S MESSAGE

Christmas is almost here. First of all, let me wish each and everyone and your families a very **'MERRY CHRISTMAS'**. With s new year "2024" upon us, we should make our Goal, "Increase our Membership"! This should be every Unit's primary goal, right after, "Retain our Members" and "Reinstate old members". Remember, "What good does it do, to "Recruit new members, if we are losing members for **"NON PAYMENT OF DUES"**. The idea here is to **GROW OUR MEMBERSHIP**. **Lets stop the revolving door and make it one way**, Listing the ways to make this happen is redundant, we all know the drill, but here we go again. Can not stress it enough, "Knowledge is Power", "Be Prepared", Believe in what you are doing.

1. Know your product, before you attempt to sell it. (Read the C&BL and you will be able to answer questions.
2. Know the eligibility requirements, "WHO CAN JOIN".
3. ALWAYS! ALWAYS! ALWAYS! have an Application (make sure it is the current one) in your possession. As the saying goes **"DON'T LEAVE HOME WITHOUT IT!"**.
4. THE ANNUAL DUES ARE **\$25.00 PER YEAR** and you **MUST BE** AT LEAST 16 YEARS OF AGE.
5. **APPLICATIONS ARE AVAILABLE ON THE WEBSITE www.la-fra.org**. (You should download all forms to YOUR computer before printing it.

HAPPY RECRUITING!!!!

WEBSITE

C&BL

The Constitution and ByLaws, Standing Rules, and Unit Rituals are posted on the Website. Just click on ByLaws and then click on which one you would like to look at. You may download them onto your computer, which keeps you from having to go to the Website to look at them.

National Convention Minutes

WILL BE POSTED ON THE WEBSITE, WHEN READY FOR DISTRIBUTION

TIME FOR A "CLEAN SWEEP"



ATTENTION SECRETARIES!
THROW OUT THE OLD FORMS



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COMING EVENTS

NCR REGIONAL MID-YEAR: APRIL 6-9, 2024, THE OASIS HOTEL AND CONVENTION CENTER, SPRINGFIELD MO, HOSTED BY BRANCH AND UNIT 32, LAKE OF THE OZARKS.

NCR REGIONAL CONVENTION: AUGUST 18-22, 2024, STONE CASTLE HOTEL, BRANSON MO, HOSTED BY BRANCH AND UNIT 161 MO-KAN.

NCR STANDING RULES

SR1: Each Unit may contribute the sum of \$5.00 (0-50 Members) \$10.00 (51-90 Members) or \$15.00 (91 Members and up) to the North Central Mid-Year Conference. Contributions shall be sent to the Mid-Year Conference Committee Chairman at least 30 days prior to the Conference.

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FRA & LA FRA NATIONAL CONVENTION: NOVEMBER 10-16, 2024, ANNAPOLIS MD.

WATCH THE FRA & LA FRA WEBSITES FOR MORE INFORMATION

IF YOUR BRANCH OR UNIT HAS AN EVENT COMING UP, LET ME KNOW SO IT CAN BE LISTED IN THE COMING EVENTS.

UNIT 161 MO-KAN: "CRAFT FAIR", NOVEMBER 1-2, 2024, AT 14605 US HWY 40, KANSAS CITY MO. BRANCH 161 WILL BE SELLING FOOD. IF YOU ARE INTERESTED IN RESERVING A SPACE, CONTACT RVPNC DONNA LICKTIEG, AT THE NUMBER LISTED AT THE TOP OF THIS LETTER.

Ladies Auxiliary of the Fleet Reserve Association
(Please type or print information)
NOTIFICATION OF A DEATH OF A UNIT MEMBER

YEAR 2023-2024

.....
TO: National Financial Secretary: LA FRA DEATH NOTIFICATION
National Financial Secretary
PO Box 706
Goose Creek SC 29445

Name of Deceased: _____ Membership# _____

Name of Next of Kin: _____ Relationship _____

Address: _____

Date of Death: _____ Unit# _____

Region: _____ (TITLE IF PAST NATIONAL OFFICER) _____

Telephone: _____

UNIT CHAPLAIN _____

Email: _____

.....
TO: National Chaplain: Julia Fogel DEATH NOTIFICATION
149 Laurelwood Ln
Crossville TN 38555-3721

Name of Deceased: _____ Membership# _____

Name of Next of Kin: _____ Relationship _____

Address: _____

Date of Death: _____ Unit# _____

Region: _____ (TITLE IF PAST NATIONAL OFFICER) _____

Telephone: _____

UNIT CHAPLAIN _____

Email: _____

.....
TO: Regional Chaplain: ERNESTENE COMBS DEATH NOTIFICATION
1008 FOXTAIL DRIVE
GRAIN VALLEY MO 64029

Name of Deceased: _____ Membership# _____

Name of Next of Kin: _____ Relationship _____

Address: _____

Date of Death: _____ Unit# _____

Region: _____ (TITLE IF PAST NATIONAL OFFICER) _____

Telephone: _____

UNIT CHAPLAIN _____

Email: _____



Join the Ladies Auxiliary of the FRA DBA Auxiliary of the FRA: Membership Application



I am the:

Name in full _____
First Middle Last

Address: _____
Street City State Zip+4

Phone: (____) _____ Date of Birth _____

Email _____

Wife	Mother
Sister	Father
Daughter	Widow
Stepdaughter	Widower
Husband	Granddaughter
Brother	Grandson
Son	Grandmother
Stepson	Grandfather

The following service member information validates this application:



SERVICEMEMBERS FULL NAME RATE/RANK USN/USMC/USCG

I certify that the information is true and accurate and that my sponsor is a member of Branch _____ or MAL

I certify that the information is true and accurate that my sponsor was eligible for membership at time of death.

Unit preference _____ Applicant's signature _____ Date _____

\$25	1 Year
\$50	2 Years
\$75	3 Years
\$100	4 Years
\$125	5 Years

Recruited by _____ Member # _____ Unit/Branch _____

Verified by _____ Title _____ Unit/Branch _____ Date _____



Join the Ladies Auxiliary of the FRA DBA Auxiliary of the FRA: Membership Application



I am the:

Name in full _____
First Middle Last

Address: _____
Street City State Zip+4

Phone: (____) _____ Date of Birth _____

Email _____

Wife	Mother
Sister	Father
Daughter	Widow
Stepdaughter	Widower
Husband	Granddaughter
Brother	Grandson
Son	Grandmother
Stepson	Grandfather

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Wife	Mother
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\$75	3 Years
\$100	4 Years
\$125	5 Years

Recruited by _____ Member # _____ Unit/Branch _____

Verified by _____ Title _____ Unit/Branch _____ Date _____

ABOUT OUR ORGANIZATION

Founded in 1930, the LA FRA is federally chartered organization. LA FRA Units are located throughout the United States and the Philippines. Eligible persons may also become Members-at-Large (MAL) who do not have access to, nor the desire to join a Unit. The LA FRA has a proud standing tradition and heritage that supports this great nation and recognizes the sacrifices, past and present, of those who kept us strong and free.

MAIL TO:

LAFRA

PO BOX 706

Goose Creek SC 29445

Make checks/money orders
payable to LA FRA



WHAT WE DO

The LA FRA plays an active role in our communities. Local Units sponsor youth programs, welfare projects, social and patriotic activities to benefit the communities at large, veterans programs, and the active duty community. The organization provides annual Scholarships to outstanding students each year.

www.la-fra.org

ABOUT OUR ORGANIZATION

Founded in 1930, the LA FRA is federally chartered organization. LA FRA Units are located throughout the United States and the Philippines. Eligible persons may also become Members-at-Large (MAL) who do not have access to, nor the desire to join a Unit. The LA FRA has a proud standing tradition and heritage that supports this great nation and recognizes the sacrifices, past and present, of those who kept us strong and free.

MAIL TO:

LAFRA

PO BOX 706

Goose Creek SC 29445

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LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

UNIT OFFICER INFORMATION

Mail immediately after Election, do not wait for Installation

The following Unit Officers *will be installed* on _____

Unit # _____ Unit Name _____ Region _____

PRESIDENT: Name: _____ Telephone # _____
Address: _____ Membership # _____
City, State, Zip: _____ E-mail _____

VICE PRESIDENT: Name: _____ Telephone # _____
Address: _____ Membership # _____
City, State, Zip: _____ E-mail _____

SECRETARY: Name: _____ Telephone # _____
Address: _____ Membership # _____
City, State, Zip: _____ E-mail _____

TREASURER: Name: _____ Telephone # _____
Address: _____ Membership # _____
City, State, Zip: _____ E-mail _____

CHAPLAIN: Name: _____ Telephone # _____
Address: _____ Membership # _____
City, State, Zip: _____ E-mail _____

Meeting Place: _____ Telephone # _____

Address: _____

Day (e.g. 1st Monday): _____ Time: _____

Signature of President

Signature of Secretary

Email of President

Email of Secretary

In accordance with C&BL Article 14, Section 1405, Subsection 1405(e) this report shall be mailed to the Officers listed below no later than July 15.

National Executive Secretary
Laurie Starkey
39 Fairmount Drive
Glassboro NJ 08028
lafrastarkey@outlook.com

National Financial Secretary
Pat Suckow PNP
PO Box 706
Goose Creek SC 29445
Lafranfsnat@gmail.com

National Treasurer
Carolyn Whitaker PNP
114 Panorama Drive
Palm Coast FL 32164
ntcarolynw@yahoo.com

Send two (2) copies to the Regional President so that one (1) copy may be given to the incoming Regional President.
Keep one copy for Unit Files

MEMBERSHIP

Payments, Applications, PCT A or B - Membership Changes (Status-Address- Phone)

Send to

LAFRA
NATIONAL FINANCIAL SECRETARY
PO BOX 706
Goose Creek SC 29445

NOTIFICATION OF DEATH OF MEMBER form is available on LA FRA website at www.la-fra.org (LA FRA FORMS)

NATIONAL FINANCIAL SECRETARY

Pat Suckow PNP
PO Box 706
Goose Creek SC 29445
Lafranfsapat@gmail.com

NATIONAL CHAPLAIN

Julia Fogel
149 Laurelwood Lane
Crossville TN 38555-3721
931-787-7110
juliej27@gmail.com

NOTIFY REGIONAL CHAPLAIN & KEEP A COPY ON FILE

SUPPLIES AND DONATIONS

Make checks payable to LA FRA and designate on the memo line where the money should be posted.

NATIONAL FINANCIAL SECRETARY

PO BOX 706
Goose Creek SC 29445

Resale Items (be sure to include order form)
Triangle Subscription (use subscription form)
Convention Minutes (use order form)

DONATIONS

NP Project NP Scholarship fund, Welfare & Rehab, Pilgrimage, LA FRA Scholarship Fund

NOTE:
ALL REPORTS FOR JUDGING SHOULD BE SENT TO YOUR REGIONAL CHAIRMAN WITH A COPY TO YOUR REGIONAL PRESIDENT.
UNIT CHAPLAIN'S REPORT SHOULD BE SENT TO YOUR REGIONAL CHAPLAIN & REGIONAL PRESIDENT. THIS REPORT IS NOT JUDGED, BUT INFORMATION IS COMPILED AND SENT TO THE NATIONAL CHAPLAIN FOR HER REPORT
ONLY THE 1ST PLACE WINNERS of the UNIT REPORT, IN EACH GROUP, WILL BE TAKEN TO NATIONAL CONVENTION FOR JUDGING.

As soon as officers have been elected the Unit Officer's Report should be sent to:

NATIONAL EXECUTIVE SECRETARY

Laurie Starkey
39 Fairmount Drive
Glassboro NJ 08028
lauriestarkey@outlook.com

NATIONAL FINANCIAL SECRETARY

Pat Suckow PNP
PO Box 706
Goose Creek SC 29445

Lafranfsapat@gmail.com
NATIONAL TREASURER

Carolyn Whitaker PNP
114 Panorama Drive
Palm Coast FL 32164
ntcarolynw@yahoo.com

SEND (2) TWO COPIES TO REGIONAL PRESIDENT KEEP COPY FOR UNIT FILES.

NATIONAL DELEGATE SHEET
SEND TO ALL LISTED BELOW

NATIONAL PRESIDENT

Veralyn Thomas
2929 Bobcat Court
Green Cove Springs FL 32043
nplafra2023.24@aol.com

NATIONAL VICE PRESIDENT

Kelly Pena
PO 9572
San Jose CA 95157
penakelly66@gmail.com

NATIONAL EXECUTIVE SECRETARY

Laurie Starkey
39 Fairmount Drive
Glassboro NJ 08028
lauriestarkey@outlook.com

NATIONAL CONVENTION CHAIRMAN

Cindy Rodham Tuck PNP
38 Shannonmarie Way
N Easton MA 02356
lafranpcindy@gmail.com

NATIONAL CREDENTIALS CHAIRMAN

Ronalee Klase RPSE
2621 18th Avenue North
St Petersburg FL 33713-4933
rsklaselafra@gmail.com

NATIONAL REGISTRATION CHAIRMAN

Babe Kilgore PRPSE
107 Ruberia Avenue
Pensacola FL 32507
babekilgore@cox.net

SEND ONE TO REGIONAL PRESIDENT AND KEEP ONE FOR UNIT FILES.

ALL FORMS: Death Notice, Unit Officer Information, National Delegate Sheets and others are available on the LA FRA website www.la-fra.org (LA FRA FORMS)