

SOUTHWEST REGION WEBSITE PAGE



Southwest - Geographic Boundaries

California, south of the east-west line drawn between Monterey, Kings, Tulare and Inyo Counties to the north, and San Luis Obispo, Kern and San Bernadino Counties to the south; Nevada, south of a line running east-west from the Arizona-Utah border; Arizona, New Mexico, and Texas, west of a line extending north-south from the eastern New Mexico-Texas border. **Units:** 61 Chula Vista, 70 Poway, 84, San Diego, 163 Valley of the Sun, 289 Imperial Beach, 302 Carson

REGIONAL OFFICERS 2023-2024

PRESIDENT

MARILYN E QUESNEL UNIT 289
951 THERMAL AVENUE
SAN DIEGO CA 92154
619-830-9462
marilynq2023@yahoo.com

VICE PRESIDENT

MYRNA SALES UNIT 302
1843 E 214TH STREET
CARSON CA 90745
310-483-8832
myrnasales88@gmail.com

CHAPLAIN

LYN TRANSFIGURACION UNIT 302
2890 FASHION AVENUE
LONG BEACH CA 90810
502-618-4860
LYNTRANS@OUTLOOK.COM

2024 REGIONAL MID-YEAR

Dates:

Location:

Reservations:

Rates:

Mention:

Contact:



2024 REGIONAL CONVENTION

Dates: August 12 & 13, 2024

**Location: Plaza Hotel & Casino
North Tower**

**Reservations: 702-983-1705 Rates:
\$38.00 to \$92.00 depending on the
room reserved + tax and \$20 Resort
fee.**

Mention: SFLEETR

**Contact: PRPSW John Quesnel
JQUES619@AOL.COM**

Cut off date July 11, 2024

.....
PICTURES TELL THE STORY

LADIES AUXILIARY of the FLEET RESERVE ASSOCIATION

NEWLY ELECTED/APPOINTED REGIONAL OFFICERS

20 23 to 20 24

DATE: August 15, 2023

REGION: SOUTHWEST

The following officers were elected/appointed at Regional Convention held on August 15, 2023

at Plaza Hotel & Casino Las Vegas, Nevada

REGIONAL PRESIDENT-ELECT:

NAME: Marilyn E Quesnel UNIT#289 MEMBER # 71112

ADDRESS: 951 Thermal Ave

CITY: San Diego STATE CA ZIP 92154 -

PHONE: (619) 830-9462 EMAIL: marilynq2023@yahoo.com

REGIONAL VICE PRESIDENT:

NAME: Myrna Sales UNIT#302 MEMBER # 40011

ADDRESS: 1843 E 214th St

CITY: Carson STATE CA ZIP 90745 - 1830

PHONE: (310) 483-8832 EMAIL: myrnasales88@gmail.com

REGIONAL CHAPLAIN:

NAME: Lyn Transfiguracion UNIT#302 MEMBER # 70696

ADDRESS: 2890 Fashion Ave

CITY: Long Beach STATE CA ZIP 90810 - 2849

PHONE: (562) 618-4860 EMAIL: lyntrans@outlook.com

Signature Marilyn E Quesnel Title RPSW Date 8/21/2023

Send one copy **IMMEDIATELY AFTER REGIONAL CONVENTION** to each of the following. (Retain one copy for Regional Files.) (Sending this form by email is acceptable if signed)

NATIONAL VICE PRESIDENT
NATIONAL EXECUTIVE SECRETARY
NATIONAL FINANCIAL SECRETARY

"PLEASE TYPE OR PRINT LEGIBLY"



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 1 - 2023-2024

Regional President Southwest Marilyn Quesnel

Date: 11/15/23

Dear Auxiliary Members,

I am privileged to have the opportunity to lead you once again as your Regional President. I am sincerely grateful for your unwavering support and valuable assistance. Your contributions have been instrumental in helping me achieve this position, and I am deeply grateful for each one of you. As a team, we can accomplish great things. I am confident that with your help and participation, I can fulfill my duties as Regional President to the best of my abilities.

I would like to express my sincere appreciation to PNP Nadine Fulton for encouraging me to run again as SWRP. Although I had hoped that someone would nominate on the floor or submit a resolution, I was pleasantly surprised when I was installed (albeit token at Regional). I faced some challenges during my first convention, but I am grateful to all of you for giving me the benefit of the doubt.

I would also like to thank Myrna Sales and Roseanne Kramlich for stepping up and presenting a resolution for RVP. A special thank you goes out to Lyn Transfiguracion for accepting the Regional Chaplain position. I am also grateful for the efforts of the Committee and would like to give a big thank you to Bea Parco for doing an excellent job helping me with the budget. Additionally, I would like to personally thank PNP Sandra Robbins, PNP Cindy Rodham Tuck, PRP Gloria Tompkins, and PRP Deanna Lewandowski. Thank you all for your unwavering support and for attending our Regional Convention. Finally, if I have inadvertently missed anyone, please know that it was not intentional. Thank you everyone!.

I have very important message to all--- Please double check that the email you are using to contact me is correct and not from a hacker. This is crucial for the security of our communications and personal information.

Thank you.

Southwest Regional Business:

The Southwest Active Units are: Unit 61, Chula Vista; Unit 70, Poway; Unit 84, San Diego; Unit 163 Arizona; Unit 289, Imperial Beach; Unit 302, Carson.

Correspondence:

The Quarterly Regional President Newsletter will be sent by E-mail. Postal mail will be sent with minimum printing to Presidents who do not have computer access.

Phone and Texting

You can text me and leave voice messages on my cell phone at 619-830- 9462. On both text and voice, mention your Name, Unit Number, phone number, and a brief message of what you need.



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 1 - 2023-2024

Regional President Southwest Marilyn Quesnel

2023-2024 Southwest Regional Officers Contact Information

Regional President Southwest

Marilyn Quesnel RPSW, Unit 289
Address: 951 Thermal Ave San Diego, CA 92154
Phone: (619) 830 9462
Email: marilynq2023@yahoo.com

Regional Vice President Southwest

Myrna Sales RVPSW, Unit 302
Address: 1843 E 214th St. Carson, CA 90745
Phone: (310) 835-4120
Email: myrna@minnickinsurance.com

Regional Secretary Southwest

Susan Agellon, Unit 289
Address: 2645 Holderness Ln, San Diego, CA 92154
Phone: (619) 753-7951
Email: susanagellon@gmail.com

Regional Chaplain Southwest

Lyn Transfiguracion, Unit 302
Address: 2890 Fashion Ave Long Beach, CA 90810
Phone: (562) 618-4860
Email: lyntrans@outlook.com

Regional Parliamentarian Southwest

Gail Doloway, PNP, Unit 289
3897 San Andres Ave, Las Vegas, NV 89121-6122
Phone: (702) 451 3355
Email: gaildo@embarqmail.com

Regional Junior Past President Southwest

Georgina R Hermes, Unit 61
678 Floyd Ave Chula Vista, CA 91910-6427
Phone: (619) 421-7400
Email: ghermes3@cox.net



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 1 - 2023-2024

Regional President Southwest Marilyn Quesnel

2023-2024 Unit Report Winners, August 15, 2023, Las Vegas NV Regional Convention

Unit Activities - 1st Place Group 1 Unit 70, Group 2 Unit 302, Group 4 Unit 163
2nd Place Group 1 Unit 289

Americanism/ Patriotism - 1st Place Group 1 Unit 289, Group 2 Unit 302, Group 4 Unit 163
2nd Place Group 1 Unit 70

Hospital - 1st Place Group 1 Unit 70

Publicity - 1st Place Group 1 Unit 289, Group 2 Unit 302, Group 4 Unit 163

Unit Reports - 1st Place Group 1 Unit 61,
2nd Place Group 1 Unit 70
3rd Place, Group 1 Unit 289

Welfare/Rehabilitation - 1st Place Group 1 Unit 70, Group 2 Unit 302, Group 4 Unit 163
2nd Place Group 1 Unit 289

Youth Activities - 1st Place Group 1 Unit 289, Group 2 Unit 302, Group 3 Unit 163
2nd Place Group 1 Unit 70

Membership Winners -1st Place Group 1 Unit 70, 2nd Place- Group 1 Unit 61, 3rd Group 1 Unit 289

The 2023 Southwest Regional Convention location has not been determined at this time.

Southwest Unit and Member Recognitions:

Keep the region up to date on Unit activities and Member recognition by emailing or phone call to LA FRA Regional President Southwest and Vice President Southwest, take pictures to be included in future Southwest newsletters. Also, to inform our Regional Chaplain on members who need prayers or member had passed away.



L-R Remy Ginter UVP, Virginia Ginter UPres., Colleen Rogers Sec-Treas, PNP Bea Parco, All from Unit 163, Phoenix AZ.



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 1 - 2023-2024

Regional President Southwest Marilyn Quesnel

National Business:

*LA FRA (National) website is <http://la-fra.org>. This is where downloads are available for: Forms, National contact information, Unit Organization procedures, National Constitution and By Laws (C&BL) and Standing Rules. To download the FRA Today Magazine, go to WWW.FRA.ORG.

*CONGRATULATIONS to 2023-2024 National Officers:

National President:	Veralyn Thomas
National Vice President:	Kelly Pena
National Executive Secretary:	Laurie Starkey
National Financial Secretary:	Pat Suckow
National Treasurer:	Carolyn Whitaker
National Chaplain:	Julia Fogel
National Parliamentarian:	PNP Sandra Robbins
Jr. Past National President:	Nadine Fulton

Their contact information is on the LA-FRA Website, under FORMS: 2023-2024 Who, What, and Where

*** The National President's Project for 2023-2024** of NP Vera Thomas is the Gary Sinise Foundation Program - H.O.P.E. Its mission is to serve the nation by honoring its defenders, veterans, first responders, their families, and those in need. They have several unique programs designed to help, educate, inspire, strengthen and build communities across the United States. The Relief & Resiliency Program of the Gary Sinise Foundation includes a sub-program called H.O.P.E., which provides support to those who have experienced trauma, illness, injury, or loss during their times of tragedy.

There are several ways to make a donation to this cause: (1) mail a check to LA FRA National Financial Secretary, POB 706, Goose Creek SC, noting on the memo line '2023 NP Project'; (2) download and mail your donation with your enclosed check or by providing your credit card information by entering the following website link: <https://donate.garysinisefoundation.org/campaign/la-fra/c516768>; (3) scan the LA FRA QR code, scroll down to 'How To Give,' on 'Donation Form' to download, and note that the donation is for LA FRA NP Project 2023-2024

***The 2023-2024 National Vice President's Membership Project** is "Engage" is National Vice President Kelly Peña's project for 2023-2024. Engage current members, supporters, and prospective members by organizing events within your communities. This would be a reason for a current member to keep their membership active, supporters to keep supporting the organization, and identify potential members or future donor/supporters by building relationships through connections in your community.

***Awards, National: CONGRATULATIONS to the following Southwest Region Units:**

UNIT REPORTS WINNER: Group 1 - 2nd Place Unit 61 Chula Vista,



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 1 - 2023-2024

Regional President Southwest Marilyn Quesnel

Teresita Villarin Family visits for her 50th Pin Presentation

Left-Teresita Villarin, Marilyn Quesnel RPSW 9/9/23



L-R Marilyn Quesnel RPSW, Liwayway Saldares Sec-Treas, Delia Cabildo-VPres, Teresita Villarin- Chaplain, Ed Cabradilla BR 84 Pres. Mr & Mrs Agonoy- BR Chaplain, Manny Cabildo-BR Secretary (Branch & Unit 84)

May you have a joyful day this Thanksgiving and full of blessings. Enjoy the turkey!!



Yours in Loyalty, Protection & Service
Marilyn Quesnel RPSW



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 2 - 2023-2024

Regional President Southwest Marilyn Quesnel

SOUTHWEST NEWSLETTER No. 2

Page 1

Feb. 1 2024

LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION SOUTHWEST REGION

2023-2024

Regional President SW

Marilyn Quesnel
Unit 289 Imperial Beach
951 Thermal Ave
San Diego, CA 92154
Phone: (619) 830 9462
Email:
marilynq2023@yahoo.com

Regional Vice President SW

Myrna Sales
Unit 302 Carson
1843 E 21st St
Carson CA 90745
Phone: (310) 483 - 8832
Email:
myrnasales88@gmail.com

Regional Secretary SW

Susan Agellon
Unit 289 Imperial Beach
2645 Holderness Ln
San Diego, CA 92154
Phone: (619) 753-7951
Email: susanagellon@gmail.com

Regional Chaplain SW

Lyn Transfiguracion PNC
Unit 302 Carson
2890 Fashion Ave
Long Beach, CA 90810
Phone: (562) 618 - 4860
Email: lyntrans@outlook.com

Regional Parliamentarian SW

Gail Doloway PNP
Unit 289 Imperial Beach
3897 San Andres Ave.
Las Vegas NV 89121
Phone: (702) 451- 3355
Email: gaildo@embarqmail.com

Regional Jr Past President SW

Georgina Hermes PRPSW
Unit 61 Chula Vista
678 Floyd Ave
Chula Vista, CA 91910
Phone: (619) 421- 7400
Email: ghermes3@cox.net

Convention Chair:

Shirley Ferrill PNC
Unit 61 Chula Vista
2712 E 14th St
National City, CA 91950
Phone: (619) 905-0516
Email: Shirleyazf36@gmail.com

February 3, 2024

Dear Auxiliary member,

I hope this message finds you well and that you are enjoying the blessings of this month, including Valentine's Day and Presidents Day. I am grateful for the opportunity to serve you for a second term, and it is an honor to serve you and the Southwest Region LA FRA. I have enjoyed meeting all of you, especially the respectful National Officers, both past and present, and you are a role models, especially to me. I am thankful for the guidance and unwavering support.

Thank you once again for allowing me to serve you. We have a busy year ahead as we prepare for the Regional Conventions, Mid-year Conference, and National Conventions. Time flies so fast as we adjust to new technology, which changes us. However, some of us, prefer the old school ways. :)

All our units have started fundraising to support the upcoming events and conventions, and I appreciate the hard work and support for our Units.

I am excited about my upcoming visit to Unit 84 on March 9, 2024, where I will be accompanied by my Unit President, Jinise Rostrata. During my visit, I will be meeting with the Branch and Unit 84.

I have a tentative schedule in this issue for visiting all of the Southwest FRA/LA FRA and hoping to collaborate with our FRA RPSW.

As a friendly reminder: It's never too early to start sending your reports. Pls send it to RPSW & to Convention Chair or Regional Secretary Please make sure to keep copies for your unit. That is all for now , until next letter. Take care and God Bless.

Thank you all for your dedication and support for our organization. I couldn't have done this without you all.

I remain yours in Loyalty, Protection and Service,
Marilyn Quesnel RPSW



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 2 - 2023-2024

Regional President Southwest Marilyn Quesnel

LAFRA National Briefs from February Triangle Issue 2024

National President's Project

'National President's Project for 2023 - 2024 is the Gary Sinise Foundation Program -H.O.P.E. - Their mission is to serve the nation by honoring its defenders, veterans, first responders, their families & those in need.

The Gary Sinise Foundation serves our nation's defenders, including our most severely wounded heroes, veterans of every conflict, first responders who run into danger within our communities, active-duty service members, their families, and the families of our fallen heroes. They do this by supporting them in their darkest times of need. Their unique programs are designed to help, entertain, educate, inspire, strengthen, and build communities across the nation.

Charity Navigator has awarded the Gary Sinise Foundation four out of four possible stars, indicating that the Gary Sinise Foundation adheres to good governance and other best practices that minimize the chance of unethical activities and consistently executes its mission in a fiscally responsible way.

Their Relief & Resiliency Program includes a sub-program called H.O.P.E., which represents Heal, Overcome, Persevere & Excel. This initiative provides support to those who have experienced trauma, illness, injury, or loss during their times of tragedy, sometimes with assistance as simple as help paying bills or buying groceries.

Our defenders and first responders are aware of the risks in their professions, but nothing can prepare them or their families for the pain of separation, trauma, and loss. When our heroes or their loved ones experience dark times, they seek to provide support and hope. Lending a hand can change the course of a life.

Community - Bringing people together who have shared a common life trauma helps form a network of support. By sharing their experiences and reminding one another they are not alone, these groups can find joy in the present once again.

There are several ways to make a donation:

(1) a check mailed to LA FRA National Financial Secretary, POB 706, Goose Creek SC, note on the memo line '2023 NP Project';

(2) enter the following website link: <https://donate.garysinisefoundation.org/campaign/la-fra/c516768> to download and mail your donation with your enclosed check or by providing your

Credit card information or

(3) Scan the LA FRA QR code, scroll down to 'How To Give,' on 'Donation Form' to download. Note the donation is for LA FRA NP Project.

"While we can never do enough for our defenders and their loved ones, we can always do a little more." -- the Gary Sinise Foundation

National Vice President's Project

"Engage" is National Vice President Kelly Peña's project for 2023-2024. Engage current members, supporters and prospective members by organizing events within your communities. This would be a reason for a current member to keep their membership active, supporters to keep supporting the organization and identify potential members or future donor/supporters by building relationships through connection in your community



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 2 - 2023-2024

Regional President Southwest Marilyn Quesnel

(continuation) [LA FRA National Briefs from February Triangle Issue 2024](#)

96thFRA and 91st^h LAFRA CENTENNIAL National Convention

CENTENNIAL CONVENTION DATE

NOVEMBER 11,2024 – Arlington Cemetery & Reception to follow at Patton Hall

CONVENTION DATES:

NOVEMBER 12-15, 2024 – Events to come later

POST CONVENTION DATE:

NOVEMBER 16,2024 – Post Board meeting

Double Tree Hotel in Annapolis -210 Holiday Court, Annapolis MD 21401 Ph: 1 (410) 224- 3150

FRA Chairperson: PNP Donna Jansky- C: 978 979 9629 / **Auxiliary of the FRA Chairperson-PNP** Cindy Rodham

Tuck H:1 508 238- 3607 C: 1 401-439-5329

Note Regarding the Pilgrimage!

Due to a lack of available time slots, presently there are no time slots available, so it will not be possible to continue our tradition of placing a wreath at the Tomb of the Unknown on April 27. The Pilgrimage Chairperson will check with the Arlington National Cemetery schedulers for a June or July timeslot. If not, she will try to schedule the Pilgrimage further out.

Section 815(c) Donations – Each Unit is privileged to send five dollars each year, prior to the 25th of April, to the National Financial Secretary as a contribution to the Pilgrimage fund.

The monies donated helps to defray the cost of the Annual Pilgrimage.

Upcoming Events

<u>WHEN</u>	<u>WHAT</u>	<u>WHERE</u>
2/9-10/2024	EC Mid-Year	Virginia Beach, VA
2/10/2024	SE Regional Mid-Year	Atlantic Beach, FL
3/23/2024	NE/NEng Mid-Year Meeting	West Toms River, NJ
4/6-9/2024	NC Regional Mid-Year	Springfield, MO
04/12-13/2024	WC Regional Mid-Year	Lemoore, CA
7/19-20/2024	NE/NEng Regional Convention	Peabody, MA
8/11-15/2024	SW Regional Convention	Las Vegas, NV
8/18-22/2024	NC Regional Convention	Branson, MO
9/6-7/2024	NW Regional Convention	Kennewick, WA
9/10-12/2024	EC Regional Convention	Williamsburg, VA
11/11-15/2024	FRA & LA FRA National Convention	Annapolis, MD



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 2 - 2023-2024

Regional President Southwest Marilyn Quesnel

SOUTHWEST REGIONAL 2024 CONVENTION INFORMATION

FRA/LAFRA 67th Southwest Regional Convention at Plaza Hotel and Casino Las Vegas, Nevada. Convention date - AUGUST 12 – 13, 2024.

Plaza Hotel (North Tower has been completely renovated) the room reservation cut off date is July 11, 2024. You are able to book rooms for Sunday, Monday, Tuesday, and Wednesday. **August 11 – 15, 2024** at the contracted rates from **\$38.00 to \$92.00** depending on the room reserved plus sales tax and resort fee of \$20.00. All room reservations will be for the North Tower, and you must mention that tower when you call. For room reservations, please call **1-800 634-6575** let the front desk clerk you are making reservations for the Fleet Reserve Association Convention Group, the code is **"SFLEETR"**. If you want the South Tower, you may request that one.

In loving memory of our departed members



Joyce A Helmbrecht U289 ----- 7/24/1937 – 11/17/2023

Maureen C McCabe U289 ----- 5/6/1943 -- 11/20/2023

Linda J Mowry U289 ----- 11/12/1956 -12/24/2023

Zoila Cansino U302 ---- DOD January 3, 2024

Message from Regional Vice President Southwest

Happy New Year! And Greetings from Myrna Polig Sales, Regional Vice President elect from Carson Unit 302. "Thank You" to the members of the Southwest Region for electing me to this position. As the RVP, I will adhere to the "Recruit and Retain" membership campaign.

- Started the "recruit and retain" initiative to our Unit and as of to this writing we have gained 9 members.
- The October, November & December 2023 90-day Past Due letters has been mailed to members in arrears for the Region.

Recruitment is a team-work from within the Unit. Invite prospect members to monthly meetings – welcome them with open arms, talking with them as if you have known them for a long time makes them feel comfortable and not left out of the group. Explain what LA-FRA is all about, who we are and what we do. Invite them again for the next meetings, Branch/Unit events and support other organizations they are involved with. I am looking forward to a continuous increase in membership not only to our Unit but other Units as well.

Yours in Loyalty, Protection & Service,
Myrna Sales
Regional VP Southwest 2023-2024
Email: myrnasales88@gmail.com



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 2 - 2023-2024

Regional President Southwest Marilyn Quesnel

Veterans Day Recruit table at Dunes Park Imperial Beach 11/11/23

Pearl Harbor Remembrance Ceremony 12/7/23



L-R Bob Oberting, Chris Chapman RPSW, John Quesnel PRPSW, Marilyn Quesnel RPSW, Jinise Rostrata U289 Pres, Susan Agellon USec

L-R Marilyn Quesnel RPSW, Shirley Ferrill PNC, Eddie Ortiz Dave Fox, PNP FRA Mick Fulton, Don Kelly PRP, Jinise Rostrata UPres., Nadine Fulton PNP, Joyce Semenza Bob Oberting (front)



Waiting for Santa's arrival in the firetruck at the children's Christmas party. Pictures with Mr. & Mrs. Clause. Picture taken by Marilyn Quesnel RPSW

NEWSLETTER INPUT

Please send in any events and pictures of what you are doing with your Unit. Anything or just a shout-out for the member who did tremendous volunteerism through LA FRA

LAFRA RPSW (TENTATIVE) VISITS SCHEDULE: (In collaboration w/ FRA RPSW)

UNIT	DATE	MEETING	TIME	PLACE
61	4/10/2024	2 nd Wednesday	4:00 PM	288 Third Ave C.V. 91910
84	3/9/2024	2 nd Saturday	1:00 PM	2926 Market St S. D. 92102 FAVA HALL
163	7/13/2024	2 nd Saturday	1100AM	804 E. Purdue Av Phoenix, AZ. 85020 VFW 9400
70	5/1/2024	1 st Wednesday	7:00 PM	14231 Garden Rd Poway 92064
302	6/2/2024	1st Sunday	1:00 PM	22400 Moneta Av Carson 90745 VETS Park
289	5/8/2024	2 nd Wednesday	7:00 PM	659 Silver Strand Blvd 91932 I.B. CA 91932



Ladies Auxiliary of the Fleet Reserve Association Southwest Region

NEWS LETTER No. 2 - 2023-2024

Regional President Southwest Marilyn Quesnel

(continuation) [LA FRA National Briefs from February Triangle Issue 2024](#)

96thFRA and 91st^h LAFRA CENTENNIAL National Convention

CENTENNIAL CONVENTION DATE

NOVEMBER 11,2024 – Arlington Cemetery & Reception to follow at Patton Hall

CONVENTION DATES:

NOVEMBER 12-15, 2024 – Events to come later

POST CONVENTION DATE:

NOVEMBER 16,2024 – Post Board meeting

Double Tree Hotel in Annapolis -210 Holiday Court, Annapolis MD 21401 Ph: 1 (410) 224- 3150

FRA Chairperson: PNP Donna Jansky- C: 978 979 9629 / **Auxiliary of the FRA Chairperson-PNP** Cindy Rodham

Tuck H:1 508 238- 3607 C: 1 401-439-5329

Note Regarding the Pilgrimage!

Due to a lack of available time slots, presently there are no time slots available, so it will not be possible to continue our tradition of placing a wreath at the Tomb of the Unknown on April 27. The Pilgrimage Chairperson will check with the Arlington National Cemetery schedulers for a June or July timeslot. If not, she will try to schedule the Pilgrimage further out.

Section 815(c) Donations – Each Unit is privileged to send five dollars each year, prior to the 25th of April, to the National Financial Secretary as a contribution to the Pilgrimage fund.

The monies donated helps to defray the cost of the Annual Pilgrimage.

Upcoming Events

<u>WHEN</u>	<u>WHAT</u>	<u>WHERE</u>
2/9-10/2024	EC Mid-Year	Virginia Beach, VA
2/10/2024	SE Regional Mid-Year	Atlantic Beach, FL
3/23/2024	NE/NEng Mid-Year Meeting	West Toms River, NJ
4/6-9/2024	NC Regional Mid-Year	Springfield, MO
04/12-13/2024	WC Regional Mid-Year	Lemoore, CA
7/19-20/2024	NE/NEng Regional Convention	Peabody, MA
8/11-15/2024	SW Regional Convention	Las Vegas, NV
8/18-22/2024	NC Regional Convention	Branson, MO
9/6-7/2024	NW Regional Convention	Kennewick, WA
9/10-12/2024	EC Regional Convention	Williamsburg, VA
11/11-15/2024	FRA & LA FRA National Convention	Annapolis, MD

67TH ANNUAL FLEET RESERVE ASSOCIATION SOUTHWEST REGION
CONVENTION

LOCATION: PLAZA HOTEL & CASINO, LAS VEGAS, NV

DATES: AUG 11 – 15, 2024 FOR ROOM RESERVATIONS

CONVENTION: AUG 12 & 13, 2024

ROOM RESERVATION NUMBERS: 1-702-983-1705. ROOM COSTS TO BE
SENT OUT IN THE 1ST EDITION OF THE SWRC NEWSLETTER SHORTLY.

ROOM RRESERVATIONS CODE IS: SFLEETA

ANY QUESTIONS/CONCERNS....PLEASE FEEL FREE TO EMAIL PRPSW
JOHN QUESNEL AT JQUES619@AOL.COM



FLEET RESERVE ASSOCIATION
67TH Annual REGIONAL Convention
August 12 & 13, 2024, Las Vegas, Nv

NEWSLETTER #1 (Feb 2024)

<p style="text-align: center;">NOTES OF INTEREST</p> <p><u>Registration:</u> Monday Aug 12th 2024 Sierra Foyer 8AM – 3PM</p> <p><u>Opening Ceremonies:</u> Monday, Aug 12th 2024 Sierra Ballroom 8 & 9 @ 1600</p> <p><u>Meet n Greet:</u> Hospitality Room Monday Aug 12th 2024</p> <p><u>Business Sessions:</u> Tuesday, Aug 13, 2024</p> <p><u>LA FRA Business Session</u> Sierra Ballroom 11 9:00AM - 4:00PM.</p> <p><u>FRA Business Session</u> Sierra Ballroom 8 & 9 8:00AM - 4:00PM</p> <p><u>Joint Installations:</u> Tuesday, Aug 13, 2024 Sierra Ballroom 8 & 9 @ 1700 5:00PM</p> <p><u>President’s Banquet Dinner:</u> Tuesday, Aug 13, 2024 Sierra Ballroom 8 & 9 @ 1800 - 2200</p>	<p>Greetings Shipmates and Auxiliary members of the Southwest Region. This is the 1st Newsletter for the 67th Annual Southwest Region Convention. Your Convention Committee hosting Branch/Auxiliary will be Imperial Beach Branch/Unit 289 and Las Vegas Branch 90. <u>Attach is the Meals Form.</u></p> <p>In this issue per the Reservations Room Coordinator, below are the breakdowns for the rooms that have been blocked for us:</p> <table style="width: 100%; border: none;"> <tr> <td>Deluxe King</td> <td>5 rooms</td> <td>Deluxe 2 Queens</td> <td>2 rooms</td> </tr> <tr> <td>Mini Suite</td> <td colspan="3">3 rooms(currently all reserved!)</td> </tr> <tr> <td>1BR Bed suite</td> <td colspan="3">1 room (currently reserved)</td> </tr> <tr> <td>Luxe King</td> <td>25 Rooms</td> <td>Luxe 2 Queen</td> <td>13 rooms</td> </tr> </table> <p>Once the totals room for each area are booked, then you will have to choose another type of room.</p> <p><u>Remember</u>....If you need a handicap accessible room, it will not be from this list, and all handicap accessible rooms are still in the South Tower. You can ask what blocked rooms are still available and book one of those instead.</p> <p>Convention dates: August 12 & 13, 2024, and the room cutoff date is July 11, 2024. Contracted Rates are from Sunday, 11 Aug – Wednesday, 14 Aug 2024. The contracted rates vary based on the type of room reserved so make sure to ask what your rate is plus sales tax and resort fee of \$20.00. Room reservations will be for the North Tower, and you must mention that tower when you call.</p> <p>For room reservations, please call 1-800-634-6575 and tell the desk clerk you are making reservation for the Fleet Reserve Association Convention group and give them the <u>Group Reservation Code of “SFLEETA.”</u> If you want to be in the South Tower, you may request that one. Room reservations, Meet n Greet and the President’s Banquet: All have the same cutoff date of July 11, 2024. ALL BRANCHES AND UNITS are very strongly encouraged to disseminate this Newsletter to ALL of your membership</p>	Deluxe King	5 rooms	Deluxe 2 Queens	2 rooms	Mini Suite	3 rooms(currently all reserved!)			1BR Bed suite	1 room (currently reserved)			Luxe King	25 Rooms	Luxe 2 Queen	13 rooms
Deluxe King	5 rooms	Deluxe 2 Queens	2 rooms														
Mini Suite	3 rooms(currently all reserved!)																
1BR Bed suite	1 room (currently reserved)																
Luxe King	25 Rooms	Luxe 2 Queen	13 rooms														

Southwest Regional 2024 Convention Committee	
<p style="text-align: center;">FRA REGIONAL PRESIDENT Chris Chapman</p> <p><u>FRA Convention Chairman</u> PRPSW John F. Quesnel Jr. Branch 289 Tel: 619-399-9423 Email: fra289bulletinchair@gmail.com</p> <p><u>FRA Convention Vice Chairman</u> Jon Way Branch 90 Secretary Tel: 702-600-7289 Email: wayjonk@msn.com</p>	<p style="text-align: center;">LA FRA REGIONAL PRESIDENT Marilyn Quesnel</p> <p><u>LA FRA Convention Chairman</u> Shirley Ferrill Unit 61 LA FRA President Tel: 619-267-2519 Email: ShirleyAZF36@gmail.com</p> <p><u>LA FRA Convention Vice Chairman</u> Myrna Sales Unit 302 Treasurer Tel: 310-483-8832 Email: MyrnaSales88@gmail.com</p>



FLEET RESERVE ASSOCIATION
67TH Annual REGIONAL Convention
August 12 & 13, 2024, Las Vegas, Nv



NEWSLETTER #1 (Feb 2024) – Page 2

REMINDERS:

- DEADLINE FOR THE HOTEL RESERVATIONS AT THE CONTRACTED RATES IS JULY 11, 2024.
- DEADLINE AND PAYMENTS FOR THE MEET N GREET AND PRESIDENT'S BANQUET IS JULY 11 2024.
 - PRESIDENT'S BANQUET DINNER - \$50.00 PER PERSON BY July 11, 2024. AFTER THAT DATE \$55.00 PER PERSON

FRA SW REGIONAL CONVENTION 2024 FUNDRAISER VENUES

The traditional Fundraising season is ongoing until the start of the Convention. Please keep doing fundraising through your Branches/Units, and we will still be having 3-2-1 tickets, 50/50 boards, raffle baskets and prizes while at the Convention. Shipmate Regional President CHRIS CHAPMAN will be delivering 3/2/1/ Ticket Books to Branches while they conduct their Branch Visits. Shipmate Past Regional President John Quesnel is once again challenging ALL Branches/Units to sell AT LEAST 20 3/2/1 booklets per Branch/Unit. Let's see if we can meet this challenge.

We would like to thank everyone who has donated TIME, MONIES AND FOR PARTICIPATING in all of the Fundraising activities. Without your support, the Convention could not happen, so THANK YOU ALL very much.

All Reservations will be for the North Tower. South Tower will need to be requested. Standard Check-In at 4PM, Early Check in is based on availability at 12PM. Check Out 11AM. Complimentary wireless internet access. Bathrooms have complimentary toiletries and hair dryers. Iron/Board, combination safes and desks. Phones local calls free. Complimentary earplugs for North Tower rooms Coffee Pots only available for suites, Studios, and Penthouses. No Microwaves. Wheelchairs and Scooters are \$45.00 per day. If you need the handicap bathroom rooms, you need to signify that when you make reservations as well. There will be a \$100.00 charge for amenities added to your bill on check in, it will be released on checkout if nothing to be charged. If you are going to go down the strip, use UBER or LYFT.

MENU'S

Business Sessions rooms will have regular Coffee (with coffee condiments) and Water

Meet and Greet Menu: To be determined next issue \$15.00 Per Person, \$20 after July 11 2024.

President Banquet All American Menu Buffet: To be promulgated with the next newsletter. Will be - \$50.00 Per Person, \$55.00 after July 11 2024.



FLEET RESERVE ASSOCIATION
67TH Annual REGIONAL Convention
August 12 & 13, 2024, Las Vegas, Nv



Meet & Greet	
*Cost will increase to \$20 if reserved after July 11, 2024	
Monday August 12 th 2024 @ 1730 (5:30PM) Number of Meals:	X \$15.00 Total ->>

Cheese Platter, Vegetable Platter, Sliced Fruit Platter, Chicken Wings

Presidents Banquet	
*Cost will increase to \$55 if reserved after July 11, 2024	
Tuesday August 13 th 2024 @ 1800 (6:00PM) Number of Meals:	X \$50.00 Total ->>

DINNER BUFFET

Shipmate / Unit Member Name:		Name(s) of other Party:			
Branch / Unit Number:		Total Amount Enclosed by cash or check:			
For credit card payments (MasterCard or Visa) complete the information below. Note: The credit card transaction will show up on your statement as a charge from "BEACCAUS"					
Credit Card Number					
Name on Credit Card					
Full Billing Address on Credit Card	Street	City		State	Zip Code
Card Expiration Date	Month	Year	3-Digit CVV code on back of card		
DEADLINE: Payment must be received no later than July 11, 2024; prices increase after.					
Make checks payable to: FRA Branch 289 Regional Convention Account					

UPDATED NL2

Mar 2024

Mail form and Payment to:

SWR CONVENTION TREASURER/FRA BRANCH 289
ATTN: JOHN QUESNEL
659 SILVER STRAND BLVD
IMPERIAL BEACH, CA 91932

