

# SOUTHWEST REGION WEBSITE PAGE



## Southwest - Geographic Boundaries

California, south of the east-west line drawn between Monterey, Kings, Tulare and Inyo Counties to the north, and San Luis Obispo, Kern and San Bernadino Counties to the south; Nevada, south of a line running east-west from the Arizona-Utah border; Arizona, New Mexico, and Texas, west of a line extending north-south from the eastern New Mexico-Texas border. **Units:** 61 Chula Vista, 70 Poway, 84, San Diego, 163 Valley of the Sun, 289 Imperial Beach, 302 Carson

## REGIONAL OFFICERS 2024-2025

### PRESIDENT

MYRNA C SALES  
1843 E 214th STREET  
CARSON CA 90745-1830  
310-483-8832  
mrynasaales88@gmail.com

### VICE PRESIDENT

JINISE CLAGETT-ROSTRATA  
2645 HOLDERNESS LANE  
SAN DIEGO CA 92154  
619-392-7678  
jlrostrata@gmail.com

### CHAPLAIN

LYN TRANSFIGURACION  
2890 FASHION AVENUE  
LONG BEACH CA 90810-2849  
562-618-4860  
lyntrans@outlook.com

## 2025 REGIONAL MID-YEAR

**Dates:**  
**Location:**  
**Reservations:**  
**Rates:**  
**Contact:**



## 2025 REGIONAL CONVENTION d

**Dates:** August 17-19, 2025  
**Location:** Gold Coast Hotel & Casino  
Las Vegas NV  
**Reservations:** 800-675-3267 Cutoff date  
**Rates:** \$44.00 + tax  
**Mention:** FRAH25C  
**Contact:** FRA Jon Wray Br 90  
702-600-7289 - wayjonk@msn.com  
**LAFRA Shirley Ferrill Unit 61**  
619-267-2519  
Shirley/AZF36@gmail.com

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PICTURES TELL THE STORY



## LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION SOUTHWEST REGION

[Unit 61 Chula Vista ♥ Unit 70 Poway ♥ Unit 163 Valley of the Sun ♥ Unit 289 Imperial Beach ♥ Unit 302 Carson]

SOUTHWEST NEWSLETTER No. 1

FEBRUARY 2025

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### **Regional SW President**

Myrna Sales  
Unit 302 Carson  
1843 East 214<sup>th</sup> Street  
Carson, CA 90745  
Phone: 310-483-8832  
Email: myrnasales88@gmail.com

### **Regional SW Vice President**

Jinise Clagett-Rostrata  
Unit #289 Imperial Beach  
2645 Holderness Ln  
San Diego, CA 90745  
Phone: 619-392-7678  
Email: jlrostrata@gmail.com

### **Regional SW Secretary**

Erna Vergara  
Unit #302 Carson  
23508 Nicolle Ave  
Carson, CA 90745  
Phone: 310-919-6421  
Email: vergara.erna@yahoo.com

### **Regional SW Chaplain**

Lyn Transfiguracion, PNC  
Unit #302 Carson  
2890 Fashion Ave  
Long Beach, CA 90810  
Phone: 562-618-4860  
Email: lyntrans@outlook.com

### **Regional SW Parliamentarian**

Nadine Fulton, PNP  
Unit #289 Imperial Beach  
330 Ebony Ave  
Imperial Beach, CA 91932  
Phone: 619-200-7706  
Email: pnpnadinefulton@gmail.com

### **Regional SW Jr Past President**

Marilyn Quesnel  
Unit #289 Imperial Beach  
951 Thermal Ave  
San Diego, CA 92154  
Phone: 619-830-9462  
Email: marilynq2023@yahoo.com

### **Greetings and Happy Heart Month!**

First & foremost, my sincerest thanks for electing me as your Regional President. For those of you who may not know me, allow me to introduce myself: my name is Myrna Sales and I have been a member of the Auxiliary for 35 years. I started off slowly, getting involved with Unit activities, made many lifetime friends, and eventually took on several officer positions over the years as the Unit Financial Secretary, Secretary, Treasurer, and President. Other than the LA FRA, I am also active with other community organizations within the City of Carson. I have held positions as the City of Carson Parks & Recreation Commissioner, Trustee/Treasurer of the Philippine Independence Day Foundation, and President of the Tinguian Culture of America. I recently received a "Certificate of Recognition" from CA State Senator Steven Bradford, District 35; a "Leadership Award" from CA Assemblymember Mike A Gipson, 65th District and "Community Award" from the City of Carson at the Filipino American History Month Celebration held last October 12, 2024. I am married to Shipmate Sonny Sales (Treasurer, Branch 302) and we are blessed with two daughters (Kristina and Krizia), one son (Kristopher), and one grandson (Gian). In between family and social activities, I work in the insurance industry as a licensed Property/Casualty Agent.

My primary goal as the Regional President is to increase our membership and to continue to build connections with other Units in the region and abide by our three cardinal principles of the LA FRA "Loyalty, Protection and Service."

It's already been 6 months post Regional Convention and we only have 6 more months to go. My, how time flies when you're having fun! Here are some details about the upcoming **68th Southwest Regional Convention:**

**DATE:** August 17-18, 2025

**PLACE:** Gold Coast Hotel & Casino – Las Vegas, NV

Convention committees had their 1<sup>st</sup> zoom meeting last Jan 20<sup>th</sup>. More info to follow on my next Newsletter.

### **Regional Appointments – SEE ATT-1**

- ALL Unit Presidents will be appointed as Chairman for each Committee Report. If you are unable to attend the regional convention, please delegate to a member from your Unit who will be attending the convention.

To those who are ill or have lost a loved one, my love and prayers goes out to you.  
To those celebrating their birthdays, anniversaries – Best wishes and Congratulations!

I remain, Yours in Loyalty, Protection and Service,





# Ladies Auxiliary of the Fleet Reserve Association dba Auxiliary of the Fleet Reserve Association Southwest Region

[Unit 61 Poway ♥ Unit 70 Chula Vista ♥ Unit 163 Valley of the Sun ♥ Unit 289 Imperial Beach ♥ Unit 302 Carson]

NEWS LETTER No. 1 - 2024-2025

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## National Convention Highlights

The 96<sup>th</sup> FRA and 91<sup>st</sup> LA FRA annual National Convention and FRA Centennial celebrations were held on November 12-15, 2024 at Double Tree by Hilton Hotel in Annapolis, Maryland.

At the 91<sup>st</sup> LA FRA National Convention, delegates elected the following National Officers:

### 2024-2025 LA FRA National Officers

#### National President

Kelly Pena (Unit 287)

#### National Vice President

PNP Gini Larson (Unit 94)

#### National Executive Secretary

Laurie Starkey (Unit 31)

#### National Financial Secretary

PNP Pat Suckow (Unit 269)

#### National Treasurer

Sharon Lippitt (Unit 124)

#### National Chaplain

Dorothy Smiley (Unit 99)

#### National Parliamentarian

PNP Helen Courneya (Unit 274)

### 2024-2025 LA FRA Regional Presidents

#### NE/NEng Regional President

Nicholas Luz (Unit 31)

#### SE Regional President

PNP Carolyn Whitaker (Unit 126)

#### SC Regional President

John Neal (Unit 162)

#### WC Regional President

Tina Pederson (Unit 137)

#### EC Regional President

Loretta Jorden (Unit 24)

#### NC Regional President

Donna Licktieg (Unit 161)

#### NW Regional President

TBA

#### SW Regional President

Myrna Sales (Unit 302)

C&BL Changes: Passed and ratified by LA FRA NBOD at Post-Convention Board Meeting

*Resolved*, that Section 401(b) be changed to state “Initial application and dues of members shall be presented to the Unit Secretary or other Unit Officer as may be delegated by the Unit’s C&BL’s or Standing rules for verification and then mailed to the NFS according to currently prescribed procedures. The NFS may receive renewals directly by mail from a member of a Unit or Members-at-Large if membership has not lapsed.”

*Resolved*, that the Preamble be amended to state: PREAMBLE OF THE AUXILIARY OF THE FLEET RESERVE ASSOCIATION: Having a keen sense of responsibility, being true Americans, and bearing in mind the Preamble of the Fleet Reserve Association, We, the members of the **Auxiliary of the Fleet Reserve Association**, do band together to Aid, Assist, and Promote in all matters pertaining to welfare, social and patriotic work, for the benefit of the Fleet Reserve Association, its members and their families. Thus, do we associate and declare these principles to be the foundation and the preamble to the constitution of the **Auxiliary of the Fleet Reserve Association**.

“Preamble is reflective and inclusive of all members and continuity of recitation”



## Ladies Auxiliary of the Fleet Reserve Association dba Auxiliary of the Fleet Reserve Association Southwest Region

[Unit 61 Poway ♥ Unit 70 Chula Vista ♥ Unit 163 Valley of the Sun ♥ Unit 289 Imperial Beach ♥ Unit 302 Carson]

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The Southwest Region was very well represented at the National Convention (there were 20 delegates from Branch/Unit 302 plus from other Branch/Unit of the Region). We look forward for more delegates to the upcoming National Convention to be held on November 3 – 8, 2025 at the Oasis Hotel & Conference Center – 2546 N Glenstone Ave., Springfield Missouri.

### Pearl Harbor Commemoration Day on December 7, 2024

The celebration was held at Bowlin Plaza Stadium, Phoenix, Arizona. Attended by all branches of the military organization; State and City Officials headed by Adman Fontes, Arizona Secretary of State and John Scott, Director of Arizona Dept. of Veterans Service.

FRA/LA FRA represented by yours truly; FRA Regional President Ed Labao; FRA-PRPSW Roger Bacud (Branch 302 President); S/M Sonny Sales (Branch 302 Treasurer); from Unit 163 Bea Parco, AFRA PNP; Branch 163 S/M Bryan Ginter, RVPSW; S/M Joe Bland. THANK YOU Madam PNP Bea Parco for sharing our pictures published in the January Triangle.

### National President Project for 2024-2025 “Paws for Purple Hearts”

Our NP Kelly Pena’s Project “Paws for Purple Hearts”. Their mission is to improve the lives of American Warriors facing mobility challenges and trauma-related conditions (PTSD and TBI) by providing the highest quality Assistance Dogs and canine-assisted therapy programs, and by building public awareness about the important role dogs play in helping Warriors along the road to recovery. Three ways to donate to this organization:

- 1] Mail a check to LA FRA National Financial Secretary at PO Box 706, Goose Creek, SC 29445 – put a note on the memo line “2024-2025 NP Project”
- 2] Click on [www.pawsforpurplehearts.org](http://www.pawsforpurplehearts.org) and click on “DONATE”. Then go in the “how did you hear about us” field and type in LA FRA 2024-2025 National President Project.
- 3] Venmo to Paws for Purple Hearts@Paws4ph and enter “LA FRA” in the notes field when you donate.

### National Vice-President Project for 2024-2025 “Bring Them Back”

Let us give full support to our NVP Gini Larson’s Project “BRING THEM BACK”. She will contact members who did not renew their membership and bring them back to the Ladies Auxiliary of the Fleet Reserve Association.

### Message from National Financial Secretary Pat Suckow, PNP [lafranfsnat@gmail.com](mailto:lafranfsnat@gmail.com)

To Unit Vice-President/Secretary/Membership person:

Starting next month, when you receive your Unit Reports, I am requesting that you send me an email each month no later than the 10<sup>th</sup> of the month. You are responsible to reach out to the members that are on the 30-day past due list. I would like an email showing their name when you called and what their response was.

Example: my check is in the mail, not interested, no answer but I sent a letter.

We are losing members. I receive calls saying I did not realize I was 60 days past due which tells me that the Vice Presidents are not contacting them. Dues notices are sent out each month, members do not notify me of a change of address and the post office does not forward mail.





# Ladies Auxiliary of the Fleet Reserve Association dba Auxiliary of the Fleet Reserve Association Southwest Region

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### REMINDER(s)

TRIANGLE – all members can receive the Triangle by e-mail at no charge. Please encourage all members to submit their e-mail address to the National Executive Secretary Laurie Starkey, [lafrastarkey@outlook.com](mailto:lafrastarkey@outlook.com)

### SCAM ALERT!!!

There are emails being sent by scammers posing as LA FRA members requesting money and/or payments via Venmo, PayPal, gift cards, etc. If you receive email solicitation,

- [1] Do NOT CLICK nor open the email;
- [2] please CALL the person sending the email to confirm they sent the request;
- [3] DELETE the email.

### Southwest Region – Unit Officers

Unit No/Name	President	Vice-President	Secretary
61 Chula Vista	Shirley Ferrill, PNC Phone: 619-267-2516 <a href="mailto:Shirleyazf36@gmail.com">Shirleyazf36@gmail.com</a>	Carrie Campbell-Wood Phone: 619-778-5937 <a href="mailto:rwccw@cox.net">rwccw@cox.net</a>	Carrie Campbell-Wood Phone: 619-778-5937 <a href="mailto:rwccw@cox.net">rwccw@cox.net</a>
70 Poway	Dominic Kowalski Phone: 858-204-3867 <a href="mailto:Dominic_kowalski@yahoo.com">Dominic_kowalski@yahoo.com</a>	Vicki Jason Phone: 760-746-4980 <a href="mailto:vickijason@cox.net">vickijason@cox.net</a>	Rachelle Jensen Phone: 858-437-7141 <a href="mailto:Rachellejensen85@yahoo.com">Rachellejensen85@yahoo.com</a>
163 Valley of the Sun	Virginia Ginter Phone: 602-942-6093 <a href="mailto:Alnav5@juno.com">Alnav5@juno.com</a>	Remy Ginter Phone: 602-896-9699 <a href="mailto:remyginter@gmail.com">remyginter@gmail.com</a>	Colleen Rogers Phone: 602-908-2733 <a href="mailto:Nunu42@cox.net">Nunu42@cox.net</a>
289 Imperial Beach	Barbara Morrison Phone: 619-522-4747 <a href="mailto:Barbm62530@gmail.com">Barbm62530@gmail.com</a>	Jesse Kuneff Phone: 619-523-3641 <a href="mailto:jmkuneff@yahoo.com">jmkuneff@yahoo.com</a>	Susan Agellon Phone: 619-753-7951 <a href="mailto:susanagellon@gmail.com">susanagellon@gmail.com</a>
302 Carson	Esperanza Batucal Phone: 310-635-0730 No email	Cristina Almazan Phone: 310-834-1729 No email	Wynda Gabriel Phone: 310-619-0655 <a href="mailto:wyndagabriel@hotmail.com">wyndagabriel@hotmail.com</a>



# Ladies Auxiliary of the Fleet Reserve Association dba Auxiliary of the Fleet Reserve Association Southwest Region

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## PICTORIAL(s)

*Please share/forward your Unit activity photo(s) so they can be included on future Newsletter!*



Photo with PNP Nadine Fulton and NP Kelly Pena at the National Convention.



Photo with CA Senator Steven Bradford and with City of Carson Mayor Lula Davis-Holmes

**LAFRA SOUTHWEST REGIONAL OFFICERS, APPOINTEES, CONVENTION COMMITTEES 2024 - 2025**

**Mail SW Regional 2024-2025 Reports to both Chairman and Regional President, keep one copy for your Unit**

		NAME	ADDRESS	CITY	EMAIL	PHONE	UNIT
	Regional President	Myrna Sales	1843 East 214th Street	Carson, CA 90745	<a href="mailto:myrnasales88@gmail.com">myrnasales88@gmail.com</a>	310-483-8832	302
	Reg Vice President	Jinise Rostrata	2645 Holderness Ln	San Diego, CA 92154	<a href="mailto:jlostrata@gmail.com">jlostrata@gmail.com</a>	619-392-7678	289
	Regional Secretary	Erna Vergara	23508 Nicole Ave	Carson, CA 90745	<a href="mailto:vergara.erna@yahoo.com">vergara.erna@yahoo.com</a>	310-919-6421	302
	Regional Chaplain	Lyn Transfiguracion PNC	2890 Fashion Ave.	Long Beach, CA 90810	<a href="mailto:lyntrans@outlook.com">lyntrans@outlook.com</a>	562- 618- 4860	302
	Reg. Parliamentarian	Nadine Fulton, PNP	330 Ebony Ave	Imperial Beach, CA 91932	<a href="mailto:pnpnadinefulton@gmail.com">pnpnadinefulton@gmail.com</a>	619-200-7706	289
	Regional Jr. Past	Marilyn Quesnel	951 Thermal Ave	San Diego, CA 92154	<a href="mailto:marilynq2023@yahoo.com">marilynq2023@yahoo.com</a>	619-830-9462	289
	Reg Sgt-at-Arms	Peggy Loa					302
	Marshall						
	AUDIT AND FINANCE						
	Chairman	Nadine Fulton, PNP	330 Ebony Ave	Imperial Beach, CA 91932	<a href="mailto:pnpnadinefulton@gmail.com">pnpnadinefulton@gmail.com</a>	619-200-7706	289
	Member						
	Member						
	BUDGET						
	Chairman	Gail Doloway, PNP	3897 San Andres Ave	Las Vegas, NV 89121	<a href="mailto:gaildo@embarqmail.com">gaildo@embarqmail.com</a>	702- 451- 3355	289
	Member						
	Member						
	REGIONAL C&BL'S						
	Chairman	Gigi Hermes	678 Floyd Ave	Chula Vista, CA 91910	<a href="mailto:Lv.mcts.5@gmail.com">Lv.mcts.5@gmail.com</a>	619-421- 7400	61
	Member	Deanna Lewandowski PRF	1488 Pequena St	San Diego, CA 92154-3642	<a href="mailto:cookied16@cox.net">cookied16@cox.net</a>	619- 990- 0421	289
	Member						
	AMERICANISM						
	Chairman	Shirley Ferrill	2712 E 14th St	National City, CA 91950	<a href="mailto:shirleyazf36@gmail.com">shirleyazf36@gmail.com</a>	619-267-2516	61
	Member						
	Member						

LAFRA SOUTHWEST REGIONAL OFFICERS, APPOINTEES, CONVENTION COMMITTEES 2024 - 2025

Mail SW Regional 2025 Reports to both Chairman and Regional President, keep one copy for your Unit

		NAME	ADDRESS	CITY	EMAIL	PHONE	UNIT
HOSPITAL							
	Chairman	Reme Ginter	1629 W Acoma Dr	Phoenix, AZ 85023	<a href="mailto:remyginter@gmail.com">remyginter@gmail.com</a>	602-896-9699	163
	Member						
	Member						
PUBLICITY							
	Chairman	Barbara Morrison	4046 Caseman	San diego, CA 92154	<a href="mailto:barbm62530@gmail.com">barbm62530@gmail.com</a>	619-522-4747	289
	Member						
	Member						
UNIT ACTIVITIES							
	Chairman	Marilyn Quesnel, PRPSW	951 Thermal Ave	San diego, CA 92154	<a href="mailto:marilynq2023@yahoo.com">marilynq2023@yahoo.com</a>	619-830-9462	289
	Member						
	Member						
UNIT REPORT							
	Chairman	Bea Parco, PNP	1302 West Ajo Way #152	Tucson, AZ 85713- 5716	<a href="mailto:arpsw2014@gmail.com">arpsw2014@gmail.com</a>	602- 550- 6690	163
	Member						
	Member						
WELFARE							
	Chairman	Dominic Kowalski	14315 Loueta Ln	Poway, CA 92064	<a href="mailto:dominic_kowalski@yahoo.com">dominic_kowalski@yahoo.com</a>	858-204-3867	70
	Member						
	Member						
YOUTH ACTIVITIES							
	Chairman	Esperanza Batucal	20209 Annalee Ave	Carson, CA 90746	<a href="#">None</a>	310-635-0730	302
	Member						
	Member						

LAFRA SOUTHWEST REGIONAL OFFICERS, APPOINTEES, CONVENTION COMMITTEES 2023-2024

Mail SW Regional 2024 Reports to both Chairman and Regional President, keep one copy for your Unit

		NAME	ADDRESS	CITY	EMAIL	PHONE	UNIT
MEMBERSHIP (RVP)							
	Chairman	Jinise Claggett-Rostrata	2645 Holderness Ln	San Diego, CA 92154	<a href="mailto:jlrostrata@gmail.com">jlrostrata@gmail.com</a>	619-392-7678	289
CREDENTIALS (RVP)							
	Chairman	Jinise Claggett-Rostrata	2645 Holderness Ln	San Diego, CA 92154	<a href="mailto:jlrostrata@gmail.com">jlrostrata@gmail.com</a>	619-392-7678	289
REGISTRATION							
	Chairman	Wynda Gabriel	407 B Realty St	Carson, CA 90745	<a href="mailto:wyndagabriel@gmail.com">wyndagabriel@gmail.com</a>	310-619-0655	302
TALLY	Chairman	Lyn Transfiguracion	2890 Fashion Ave	Long Beach, CA 90810	<a href="mailto:lyntrans@outlook.com">lyntrans@outlook.com</a>	562- 618-4860	302
Convention Chair							
Convention	Co-Chair						



## FLEET RESERVE ASSOCIATION

### 68<sup>TH</sup> Annual REGIONAL Convention

August 18 & 19, 2025, Gold Coast Hotel & Casino Las Vegas, NV



#### NOTES OF INTEREST

##### Registration:

Monday Aug .18<sup>th</sup> 2025  
Sierra Foyer 8AM – 3PM

##### Opening Ceremonies:

Monday, Aug 18th 2025  
Sierra Ballroom 8 & 9 @ 1600

##### Meet n Greet:

Salon A NV Ballroom East  
Monday Aug 18th 2025  
Starting 1800

##### Business Sessions:

Tuesday, Aug 19, 2025  
LA FRA Business Session  
Salon A NV Ballroom East  
8:00AM - 4:00PM.

##### FRA Business Session

Salon CD Ballroom East  
8:00AM - 4:00PM

##### Joint Installations:

Tuesday, Aug 19, 2025  
Salon CD Ballroom East  
1630 / 4:30PM

##### President's Banquet Dinner:

Tuesday, Aug 19, 2025  
Sialon CD NV Ballroom  
1800 - 2200

Greetings Shipmates and Auxiliary members of the Southwest Region. This is the 1st Newsletter for the 68<sup>th</sup> Annual Southwest Region Convention. Your Convention Committee hosting Branch/Auxiliary will be Imperial Beach Branch/Unit 289, Branch/Unit 302 and Las Vegas Branch 90. Attach is the Meals Form.

In this issue per the Reservations Room Coordinator, below are the rooms that have been blocked for us:

Type Rooms	Contracted Price	Dates
Deluxe Room Block	\$44.00/night	8/17 – 8/20, 2025

Remember.....If you need a handicap accessible room, it will not be from this list, and all handicap accessible rooms need to be requested when you call in. You can ask what blocked rooms are still available and book one of those instead.

Convention dates: August 18 & 19, 2025, and the room cutoff date is July 18, 2025. Contracted Rates are from Sunday, Aug 17 – Wednesday, Aug 20, 2025. The contracted rates vary based on the type of room reserved so make sure to ask what is your room rate is plus taxes and resort fees. Current Resort fees are \$31.99 per day and room tax currently 13.38%.

Room reservations, Meet n Greet and the President's Banquet: All have the same cutoff date of July 18, 2025. ALL BRANCHES AND UNITS are very strongly encouraged to disseminate this Newsletter to ALL of your membership

Scooter Rentals: Company is called Yellow Scooter. Rates is \$65.00 per day; \$170.00 per 5 days. When you call and make your room reservation, just let the reservation agent know you will need a scooter rental during your stay.

#### Southwest Regional 2025 Convention Committee

FRA REGIONAL PRESIDENT Ed Labao

##### FRA Convention Chairman

Jon Way  
Branch 90 Secretary  
Tel: 702-600-7289  
Email: wayjonk@msn.com

##### FRA Convention Vice Chairman

Roger Bacud  
Branch 302 President  
Email: bregor4559@sbcglobal.net

CHAIRMAN EMERITUS: PRPSW JOHN QUESNEL

LA FRA REGIONAL PRESIDENT Myrna Sales

##### LA FRA Convention Chairman

Shirley Ferrill  
Unit 61 LA FRA President  
Tel: 619-267-2519  
Email: ShirleyAZF36@gmail.com

##### LA FRA Convention Vice Chairman

Myrna Sales  
Unit 302 Treasurer  
Tel: 310-483-8832  
Email: [MyrnaSales88@gmail.com](mailto:MyrnaSales88@gmail.com)





## FLEET RESERVE ASSOCIATION

### 68<sup>TH</sup> Annual REGIONAL Convention

August 18 & 19, 2025, Gold Coast Hotel & Casino Las Vegas, NV



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#### REMINDERS:

- DEADLINE FOR THE HOTEL RESERVATIONS AT THE CONTRACTED RATES IS JULY 18. 2025.
- DEADLINE AND PAYMENTS FOR THE MEET N GREET AND PRESIDENT'S BANQUET IS JULY 18 2025.
  - PRESIDENT'S BANQUET DINNER - \$55.00 PER PERSON BY July 11, 2024. AFTER THAT DATE \$60.00 PER PERSON

#### FRA SW REGIONAL CONVENTION 2025 FUNDRAISER VENUES

The traditional Fundraising season is ongoing until the start of the Convention. Please keep doing fundraising, and Shipmate Regional President Ed Labao will be delivering 3-2-1 Booklets during his Branch Visits. We will still be doing 3-2-1 tickets, 50/50 boards, raffle baskets and prizes while at the Convention.

We would like to thank everyone who has donated TIME, MONIES AND FOR PARTICIPATING in all of the Fundraising activities. Without your support, the Convention could not happen, so THANK YOU ALL very much.

#### RESERVATION PROCEDURES

Direct call and On-line: Prior to cut off date, individuals are encouraged to book their reservation on-line. To receive your special group rate, assigned link will be created for the attendees to book their reservation through hotel website. If someone would prefer to call-in, they can call 800-675-3267 and reference group code: FRAH25C. Reservation 2025 must be made on or before 7/18/2025 to ensure availability of group rate.

Standard Check-In at 4PM, Early Check in is based on availability at 12PM. Check Out 11AM. Complimentary wireless internet access. Bathrooms have complimentary toiletries and hair dryers. Iron/Board, combination safes and desks. Phones local calls and 800 # are free as well as free Wi-Fi in Java Vegas Coffee shop and high speed internet access at Business Center. In rooms Coffee Pots available. No Microwaves. Wheelchairs and Scooters are \$45.00 per day. If you need the handicap bathroom rooms, you need to signify that when you make reservations as well. There will be a \$100.00 security/damaged deposit added to your bill on check in, it will be released on checkout if nothing to be charged. If you are going to go down the strip, use UBER or LYFT.

Hotel offers FREE PARKING, both surface and garage. Valet parking is also free with service charge at customer discretion.

#### MENU'S

Meet and Greet Menu: To be determined next issue, but will be held in Salon A -NV Ballroom East this year \$15.00 Per Person

President Banquet Menu: Traditional Dinner Buffet - \$55 per person, \$60 after July 18.



FLEET RESERVE ASSOCIATION  
68<sup>TH</sup> Annual REGIONAL Convention

August 18 & 19, 2025, Gold Coast Hotel & Casino Las Vegas, NV



Meet & Greet

\*Cost will increase to \$15

Monday August 18<sup>th</sup> 2025 @ 1800 (6:00PM) Number of Meals: X \$15.00 Total ->>

Meet n Greet will be held in Salon A -East NV Ballroom

Presidents Banquet

\*Cost will increase to \$60 if reserved after July 18, 2025

Tuesday August 19<sup>th</sup> 2025 @ 1800 (6:00PM) Number of Meals: X \$55.00 Total ->>

TRADITIONAL DINNER BUFFET

Mixed Greens salad w/condiments & asst dressings, Vine Ripe Tomatoes, Onions w/Blue Cheese Vinaigrette or Roasted Vegetable Salad.  
Pepper Crusted Salmon w/Mustard Sauce, Sliced Marin. London Broil w/Red Wine & Shallot demi Glace, Breast of Chicken Grilled w/Lemon &  
Rosemary Herb Butter, Penne Pasta w/ Basil Cream SauceHerb Roasted Potatoes, Chef's Selection of Veggies, Rolls & Butter  
Chef's Dessert Selection, Sugar Free Desserts, Reg & Decaf Coffee, Asst Tea & Iced Tea

CHALLENGE COIN:

2023 SW Regional Convention Challenge Coins Number of Coins: X \$15.00 Total ->>

Shipmate / Unit Member Name:		Name(s) of other Party:			
Branch / Unit Number:		Total Amount Enclosed by cash or check:			
For credit card payments (MasterCard or Visa) complete the information below. Note: The credit card transaction will show up on your statement as a charge from "BEACCAUS"					
Credit Card Number					
Name on Credit Card					
Full Billing Address on Credit Card	Street	City	State	Zip Code	
Card Expiration Date	Month	Year	3-Digit CVV code on back of card		
DEADLINE: Payment must be received no later than July 18, 2025; prices increase after. Make checks payable to: FRA Branch 289 Regional Convention Account					

Mail form and Payment to:

SWR CONVENTION TREASURER/FRA BRANCH 289  
ATTN: JOHN QUESNEL  
659 SILVER STRAND BLVD  
IMPERIAL BEACH, CA 91932