



THE TRIANGLE

Ladies Auxiliary of the Fleet Reserve Association

August 2020 Edition

From the Desk of the National President



2019-2020

National President

Bea Parco
602-550-6690
arpsw2014@gmail.com

National Vice President

Jackie Scarbro
757-482-2209
jackiescarbrova@gmail.com

National Executive Secretary

Veralyn C. Thomas
904-291-1575
aquaspacev@aol.com

National Financial Secretary

Pat Suckow
843-452-4719
lafranfsnat@gmail.com

National Treasurer

Nadine Fulton
619-200-7706
lafrantfulton@gmail.com

JrPNP

Christina Murray
757-588-6135
christinamurray.lafra@gmail.com

National Chaplain

Lyn Transfiguracion
562-618-4860
lyntrans@outlook.com

National Parliamentarian

Gail Doloway PNP
702-451-3355
gaildo@embarqmail.com

Membership Services:

National Financial Secretary

LA FRA

106 Hyrne Drive
Goose Creek, SC
29445 -7331

*Contact NES Vera
if you need addresses.*

www.la-fra.org

What a historical year we are having, we are challenged to find procedures to work around our current predicament in holding meetings due to COVID-19 mandates. The safety and well-being for our members is a priority. On June 30, 2020, at the FRA BOD Mid-Year, it has been voted that the 2020 National Convention be postponed for one year. The new dates are September 25, 2021 to October 2, 2021. The venue and location are the same, Portland, Oregon. Also, several Regional Conventions have been canceled. The Regional officers have been given an outline of what needs to be done so that we can close our administrative year of 2019-2020 and elections for National and Regional officers via a mail-in vote. The Unit's cooperation to turn in annual reports and voting ballots, in a timely matter, will be greatly appreciated. The other challenge we have, is the membership services computer system which failed and that is being addressed, our LA FRA Website even stopped working for a few days. This is the year of change without choice, and we are going to get through this somehow, somehow; with our creativity we can complete the closing of this administrative year.

NVP Jackie Scarbro and I had the opportunity to be on a conference call with the FRA BOD Midyear meeting. She was successful to get her audio working and for myself, I missed a step, but they found a way so I can speak. Having this experience Jackie and I were very excited using Zoom, our minds open up to the potential of having future conference calls with our Board of Directors with video and audio capabilities. For now, we are using audio conference calls. This technology could be a good communication tool for the Board of Directors, Regional Officers and Units to have remote meetings. Our world is changing and perhaps what we are facing now is leading us to better ways to communicate, to have members be more active and not feel separated, most of all to remind us how much we do appreciate seeing each other and doing things together.

This year we have two candidates running for the office of National Financial Secretary, their resolutions will be sent with the ballots. Normally at a National Convention, there is an "interview" that is done so that the delegates can get to know more about the candidates before voting. With the ballots being sent, we have compiled a set of questions for the candidates to answer so the Units can review. The NFS position includes the Membership, so it is important to select the right person who will do the job. Doing mail-in votes means proxy voting is prohibited, ballots submitted are to be signed by both the Unit President and Unit Secretary.

Protect yourself, wear a mask and keep a safe distance. I would like to welcome the new members of the LA FRA; congratulations to all who are celebrating a special event this August; sending prayers for healing, strength and courage for those who are facing challenges. Thank you to those that had contributed to Operation Homefront, the National President's project.

Yours in Loyalty, Protection and Service

Bea Parco

LA FRA National President

Note: SWR Convention has been postponed to next year, members need to contact hotel to cancel rooms.

IN LOVING MEMORY OF OUR DEPARTED MEMBERS



National Presidents



Other National/Regional Officers



Members

Carolyn Gilbert, Unit 61	Arminda Stella, Unit 42, Life Member	Nanquil Alejandra, Unit 84
Sue Pope, Unit 124	Jennie Shorey, Unit 42, Life Member	Stella Soper, Unit 230
Alma J. Artis, MAL	Bertha Bradley, Unit 230, Life Member	Frieda McNair, Unit 226
Barbara Rusch, Unit 124	Rose McManus, Unit 42, Life Member	Marion Phillips, MAL
Barbara Burns, Unit 289	Hazel Gullickson, Unit 8, Life Member	Mae Ratliff, Unit 8, Life Member
Ruth Taylor, Unit 8, Life	Agnes Rodriguez, Unit 8, Life Member	Margaret Ponte, Unit 42, Life Member

Donations

National President Project

Units 29, 54, 94, and 194

National President Scholarship

Unit 94

LA FRA Scholarship

USS Steinaker (DD-863) Reunion Assn

In memory of PNP Carolyn Combs

Unit 289 (Book of Memories)

National Pilgrimage

Units 54, 94, and 194

Do not send cash. Checks and money orders must be made out to LA FRA

August Dates to Remember:

Aug 04, 2020 – Coast Guard Birthday (1790)

Aug 07, 2020 – Purple Heart Day

Aug 09, 2020 – National Spirit of '45 Day

Aug 10, 2020 – Dept of Defense (DoD) Birthday (1949)

Aug. 29, 2020 – Marine Forces Reserve Birthday (1916)

National Spirit of '45 Day recognizes the achievements and positive values the men and women who were the 'ordinary heroes' of the generation that endured the difficult times of the Great Depression, fought and won World War II, and then participated in an unprecedented effort to rebuild the world by laying the foundations for a better future for their children and their children's children, for friend and former enemy alike.

TO: All Units FROM: NES Veralyn Thomas, by Direction of National President Bea Parco

SUBJ: Election of National Officers

1. Be advised that the Fleet Reserve Association and the Ladies Auxiliary of the Fleet Reserve Association have postponed their respective national convention (93rd and 88th) for association year 2019-2020 to 2021.

2. Due to this circumstance, voting for the subject offices will be held in accordance to the LA FRA C&BL, Article 7 – National and Regional Officers, Section 707. Voting by Mail, Sub-section 707(a).

Sub-section 707(a). In the event the FRA is unable to hold an Annual National Convention, the elections provided for in Section 610(b) shall be conducted by mail.

3. The procedure for voting is covered in Article 7, Section 707, Sub-section 707(c) and (d). *If a unit has not sent in the Unit Officer Information form it is imperative that it be sent to the NES and received prior to 20 August 020, in order for the files to be up-to-date and correct.* The Unit Officer Information form can be scanned and then e-mailed to the NES. (NES address: 2929 Bobcat Ct., Green Cove Springs, FL 32043 or aquaspacev@aol.com)

Sub-section 707(c). The National Executive Secretary promptly prepares a ballot for the several offices to be filled and forwards it to all Units for mail vote.

Sub-section 707(d). Ballots shall be enclosed in an envelope and sealed; the word “Ballot” shall be marked on the outside of the envelope; the ballots shall be received by the National Executive Secretary of the LA FRA by midnight 31 August, or suffer disqualification. Voting shall be by written ballot only and bears the signatures of the Unit President and Secretary, certifying that the ballot is the vote of the Unit.

4. The procedure for the tally is covered in Article 7, Sub-section 707(e).

Sub-section 707(e). On 1 September, the ballots shall be opened and tallied in the presence of a committee of not less than three members, non-candidates, appointed by the National President and they certify the election results to the National President.

Sub-section 707(f). A majority of the votes cast shall elect. When the vote is by mail, proxy voting is prohibited.

5. The ballots will be sent to Unit Secretaries, if there has been a change of address for the unit secretary it is imperative that the NES be advised prior to *15 July 2020*. *Any ballot that does not bear the signature of the Unit President and Unit Secretary as listed on the Unit Officer Information form on file with the NES will be considered an invalid ballot and will not be counted.*

6. The number of votes a unit has to cast is listed on the Unit’s ‘Annual Membership Report - March 31, 2020, titled as ‘Total Number of Votes at Convention.’ *Any ballot that is received with a greater number of votes than the authorized number of votes will be considered as an invalid ballot and will not be counted.* If you are not sure of the number of votes the unit is authorized, please contact NFS Pat Suckow [lafrans@gmail.com] to verify the number of votes.

7. When voting on the National Board of Directors’ resolutions, you will be voting *Proceed*, this does not require a ‘number’ vote. These are the items that would normally, at convention, be handled on a ‘proceed’ basis.

8. In accordance to LA FRA C&BL, Article 7, Section 707, Sub-section 707(h): In the event that a majority vote is not received for any contested office, a run-off election shall be held immediately between the two candidates receiving the largest number of votes, allowing forty-five days for the return of the ballots to National Executive Secretary of the LA FRA.

9. In accordance to LA FRA C&BL, Article 7, Section 707, Sub-section 707(g): The National President informs the members of the LA FRA of the results of the election.

Official ballots have already been sent to the Units. Unit Secretary if you have not received the ballots please contact the LA FRA National Executive Secretary Vera Thomas.

Return ballot to:
Ladies Auxiliary of the Fleet Reserve Association
Office of the National Executive Secretary
Veralyn C. Thomas
2929 Bobcat Ct
Green Cove Springs, FL 32043
904-291-1575 or 904-955-3822 (c)

This is a sample 2020 ballot (not to be used for voting) for the election to the following offices of the LA FRA.

This will not be accepted as an official ballot.

This ballot is for three different offices therefore the Unit's total number of votes can be used for each office.

~~~~~  
Office of the National President 2020-2021

| Candidate | Number of votes |
|-----------|-----------------|
|-----------|-----------------|

|                        |       |
|------------------------|-------|
| Jacqueline Scarbro - - | _____ |
|------------------------|-------|

~~~~~  
Office of the National Vice President 2020-2021

Candidate	Number of votes
-----------	-----------------

Patricia Suckow - - - -	_____
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~~~~~  
Office of the National Financial Secretary 2020-2023

| Candidates | Number of Votes |
|------------|-----------------|
|------------|-----------------|

|                     |       |
|---------------------|-------|
| Rose Hall - - - - - | _____ |
|---------------------|-------|

|                       |       |
|-----------------------|-------|
| Brenda Horton - - - - | _____ |
|-----------------------|-------|

*If voting a split vote, the total number of votes cannot exceed the authorized number of votes.*

## **LA FRA 2019-2020**

### ***National Board of Directors Resolutions***

***This will not be accepted as an official ballot.***

During a national convention, the following would be presented for ratification. This year they will be presented as a ballot for the ratification vote.

#### **NBR #01 - 2019-2020**

Subject: Use of LA FRA Emblem on Membership Award Ribbons, by LA FRA Regional President West Coast Brenda Horton on behalf of the LA FRA West Coast Region.

#### **NBR #02 - 2019-2020**

Rescinded

#### **NBR #02A - 2019-2020**

Subject: Rescinding the previously adopted National Board Resolution #2.

#### **NBR #03 - 2019-2020**

Subject: Unit 137 Sierra-Tahoe request for authorization to use the LA FRA official emblem on Unit 137 Sierra-Tahoe clothing items.

#### **NBR #04 - 2019-2020**

Subject: In accordance with Constitution and By-Laws Article 8 - Duties of Officers and Committees, Section 809 - (Duties of the National Financial Secretary) Sub-section 809(t) - The National Financial Secretary receives a monthly allowance as determined by the National Convention.

#### **NBR #05 - 2019-2020**

Subject: Unit 261 Lemoore request for authorization to use the LA FRA official emblem on Unit 261 clothing items.

#### **NBR #06 - 2019-2020**

Subject: Resignation of LA FRA National Treasurer Linda Telly.

#### **NBR #07 - 2019-2020**

Subject: LA FRA National Board of Directors temporary suspension of LA FRA C&BL, Article 14, Section 1411.

#### **NBR #08 - 2019-2020**

Subject: RPSW Fulton's resignation.

#### **NBR #09 - 2019-2020**

Subject: LA FRA National Board of Directors temporary suspension of LA FRA C&BL, Article 14, Section 1413

#### **NBR #10 - 2019-2020**

Subject: Vacancy in the LA FRA Office of National Treasurer and need to appoint a LA FRA National Treasurer.



## National Financial Secretary

April-June 2020

## Third Quarter Report

| RECEIPTS:                                    | April             | May               | June              | Total              |
|----------------------------------------------|-------------------|-------------------|-------------------|--------------------|
| PCT DUES -Unit                               | \$3,930.00        | \$1,660.00        | \$1,850.00        | \$7,440.00         |
| PCT DUES -MAL                                | \$480.00          | \$400.00          | \$170.00          | \$1,050.00         |
| PCT Advance Units                            | \$830.00          | \$470.00          | \$880.00          | \$2,180.00         |
| PCT Advance MAL                              | \$140.00          | \$180.00          | \$210.00          | \$530.00           |
| Resale                                       | \$159.50          | \$40.00           | \$152.50          | \$352.00           |
| Triangle Subscription                        | \$20.00           | \$ -              | \$ -              | \$20.00            |
| Pilgrimage                                   | \$165.00          | \$ -              | \$35.00           | \$200.00           |
| NP Project 2019-2020 (NP Bea)                | \$100.00          | \$225.00          | \$325.00          | \$650.00           |
| NP Scholarship                               | \$50.00           | \$500.00          | \$525.00          | \$1,075.00         |
| LAFRA Scholarship                            | \$25.00           | \$35.00           | \$16.00           | \$76.00            |
| Int. General Fund #6022                      | \$0.54            | \$0.66            | \$0.76            | \$1.96             |
| Int. PCT # 8193                              | \$0.74            | \$0.54            | \$0.39            | \$1.67             |
| NFCU START UP #1724                          | \$0.73            | \$0.71            | \$0.73            | \$2.17             |
| Int NP Project #1732                         | \$0.00            | \$ -              | \$0.00            | \$0.00             |
| Int NP Scholarship #1740                     | \$13.70           | \$10.78           | \$10.92           | \$35.40            |
| Int. LAFRA Scholarship #1757                 | \$11.22           | \$8.86            | \$8.97            | \$29.05            |
| PCT Advance #2866                            | \$5.23            | \$4.95            | \$5.94            | \$16.12            |
| Int NFCU \$80,238 CD 12 mo #3307             | \$16.91           | \$16.40           | \$16.96           | \$50.27            |
| Int NFCU \$3,168.57CD 15 mo #3309            | \$5.43            | \$5.25            | \$5.44            | \$16.12            |
| Int NFCU 20,000 CD 6 mo #3310                | \$29.67           | \$28.75           | \$17.95           | \$76.37            |
| Int NFCU \$43,715.96CD 9 mo #3311            | \$68.12           | \$66.03           | \$68.33           | \$202.48           |
| Sub total receipts less welfare              | \$6,051.79        | \$3,652.93        | \$4,299.89        | \$14,004.61        |
| <b>Welfare Receipts:</b>                     |                   |                   |                   |                    |
| Int Welfare/Rehab NFCU # 3567                | \$10.18           | \$8.03            | \$8.29            | \$26.50            |
| Welfare Donations                            | \$385.68          | \$ -              | \$ -              | \$385.68           |
| Total Welfare Receipts                       | \$395.86          | \$8.03            | \$8.29            | \$412.18           |
| Shipping of Officer Supplies use working fun | \$ -              | \$187.26          | \$ -              | \$187.26           |
| Return of Pilgrimage Funds                   | \$ -              | \$1,325.00        | \$ -              | \$1,325.00         |
| NT Working Fund Due                          | \$ -              | \$13.26           | \$ -              | \$13.26            |
| <b>Total All Receipts</b>                    | <b>\$6,447.65</b> | <b>\$5,186.48</b> | <b>\$4,308.18</b> | <b>\$15,942.31</b> |
| <b>Disbursements:</b>                        |                   |                   |                   |                    |
| <b>National President</b>                    |                   |                   |                   |                    |
| Allowance                                    | \$500.00          | \$500.00          | \$500.00          | \$1,500.00         |
| Postage/Supplies/Printing                    | \$ -              | \$17.95           | \$ -              | \$17.95            |
| <b>National Vice-President</b>               | \$ -              | \$ -              | \$ -              | \$ -               |
| Allowance                                    | \$ -              | \$ -              | \$ -              | \$ -               |
| P/S/P                                        | \$ -              | \$ -              | \$ -              | \$ -               |
| <b>National Executive Secretary</b>          |                   |                   |                   |                    |
| Allowance                                    | \$300.00          | \$300.00          | \$300.00          | \$900.00           |
| Postage/Supplies/Printing (non triangle)     | \$0.00            | \$0.00            | \$0.00            | \$0.00             |
| Triangle Printing                            | \$424.79          | \$372.36          | \$445.12          | \$1,242.27         |

**National Financial Secretary**  
**Third Quarter Report**

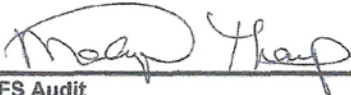


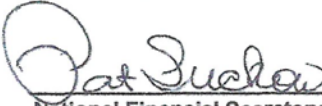
April-June 2020

|                                            |                   |                   |                   |                   |
|--------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Triangle First Class Postage               |                   |                   |                   | <b>\$0.00</b>     |
| Triangle Postage (Bulk Mail)               | <b>\$81.63</b>    | <b>\$79.71</b>    | <b>\$78.61</b>    | <b>\$239.95</b>   |
| Triangle Return Mail                       | <b>\$3.09</b>     | <b>\$0.00</b>     | <b>\$2.45</b>     | <b>\$5.54</b>     |
| <b>National Financial Secretary</b>        |                   |                   |                   |                   |
| Allowance                                  | <b>\$500.00</b>   | <b>\$500.00</b>   | <b>\$500.00</b>   | <b>\$1,500.00</b> |
| Postage/Supplies/Printing Administrative   | <b>\$ -</b>       | <b>\$243.00</b>   | <b>\$ -</b>       | <b>\$243.00</b>   |
| Resale Postage                             | <b>\$ -</b>       | <b>\$16.03</b>    | <b>\$ -</b>       | <b>\$16.03</b>    |
| Bulk Mail permit                           | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| 1st Class Mail                             | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| Software Support                           | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| Bulk Mail Postage                          | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| <b>National Treasurer</b>                  |                   |                   |                   |                   |
| Allowance                                  | <b>\$300.00</b>   | <b>\$300.00</b>   | <b>\$300.00</b>   | <b>\$900.00</b>   |
| Working Fund                               | <b>\$ -</b>       | <b>\$200.00</b>   | <b>\$ -</b>       | <b>\$200.00</b>   |
| Treasurer Printing/supplies/Postage        | <b>\$ -</b>       | <b>\$0.00</b>     | <b>\$ -</b>       | <b>\$0.00</b>     |
| <b>Sub-Total</b>                           | <b>\$2,109.51</b> | <b>\$2,529.05</b> | <b>\$2,126.18</b> | <b>\$6,764.74</b> |
| <b>Regional President's</b>                |                   |                   |                   |                   |
| <b>Regional President's P/S/P</b>          |                   |                   |                   |                   |
| <b>RP Sub Total</b>                        | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| <b>National Chaplin</b>                    |                   |                   |                   |                   |
| Postage/Supplies and Printing              | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| Pilgrimage Advance                         | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| National Officer Pins (Dion)               | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| Minutes Recorder Appearance Fee/Minutes    | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| Convention Minutes/postage/Printing        | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       |
| <b>OTHER EXPENDITURES</b>                  |                   |                   |                   |                   |
| Shipping National Officers Equipment (Chap | <b>\$ -</b>       | <b>\$187.26</b>   | <b>\$ -</b>       | <b>\$187.26</b>   |
| Hartford Insurance Renewal                 | <b>\$ -</b>       | <b>\$750.00</b>   |                   | <b>\$750.00</b>   |
| <b>CONTRACTS</b>                           |                   |                   |                   |                   |
| <b>Misc.:</b>                              |                   |                   |                   |                   |
| <b>Sub-Total</b>                           | <b>\$0.00</b>     | <b>\$937.26</b>   | <b>\$0.00</b>     | <b>\$937.26</b>   |
| <b>2019-2020 General Fund TOTAL</b>        | <b>\$2,109.51</b> | <b>\$3,466.31</b> | <b>\$2,126.18</b> | <b>\$7,702.00</b> |
| <b>Total Distributions All Accounts</b>    | <b>\$2,109.51</b> | <b>\$3,466.31</b> | <b>\$2,126.18</b> | <b>\$7,702.00</b> |

**National Financial Secretary**  
**Third Quarter Report**

April-June 2020

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED,  
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 30-JUN-20

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>_____<br>NFS Audit<br>Marilyn Tharp - Unit 269<br><br><br><br>_____<br>NFS Audit Committee<br>Trish Clinton - Unit 269 | <br>_____<br>NFS Audit Committee<br>Cacey Anderson - Unit 269<br><br><br><br>_____<br>National Financial Secretary<br>Pat Suckow - Unit 269 |
| Date                                                                                                                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                                                            |
| 7-11-2020                                                                                                                                                                                                                                                                                    | 7-11-2020                                                                                                                                                                                                                                                                                                       |

Excerpts and adapted information from our history book  
about a previous year a convention was not held.

Margaret Drobney became National President at the 1941 convention in New York, New York. She made several official visits on her way home in San Diego, CA and prepared to visit her husband on duty in Honolulu. That is where she was on December 7, 1941, she saw what the Auxiliary was capable of under trying circumstances. The Honolulu Unit acted immediately, working under shell fire to give aid and comfort to the injured and dying and comforting the families. She and Unit members volunteered their services for the war effort and carried on in Navy tradition. The continuous 'blackouts' and curtailment of any but absolutely necessary public gatherings, made Unit meetings next to impossible, moving to afternoon meeting when feasible, but the Units carried on. Mail service and all communications with the Philippines and Guam had been discontinued. None knew how our members in those parts were existing. It was to be learned, in due time, that those of our people in the Island of the Pacific who survived the invasions, were placed in concentration camps. Our women volunteered their services for work with the American Red Cross; the Salvation Army; the American Women's Volunteer Service; Air Raid Wardens; the United Service Organization; and many other agencies.

Many of our women of the Ladies Auxiliary of the Fleet Reserve Association joined the WAVES, the WACS, the SPARS and other service organizations. The retired men and the Fleet Reservists were back once more in uniform and in most cases, once more aboard ships. These were the days of food rationing and the limitation of gasoline and other commodities. Throughout the Auxiliary organization, attendance at meeting was somewhat curtailed, but the Auxiliary carried one.



NT 3RD QUARTER REPORT  
2019-2020

| <b>RECEIPTS &amp; DISBURSEMENTS</b><br>2019-2020 3rd Qtr | <b>Apr</b>           | <b>May</b>           | <b>Jun</b>           | <b>TOTAL</b>         |
|----------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|
| PCT Dues - Unit Members                                  | \$3,930.00           | \$ 1,660.00          | \$ 1,850.00          | \$ 7,440.00          |
| PCT Dues - MAL                                           | \$ 480.00            | \$ 400.00            | \$ 170.00            | \$ 1,050.00          |
| PCT Dues - Advance -Unit Members                         | \$ 830.00            | \$ 470.00            | \$ 880.00            | \$ 2,180.00          |
| PCT Dues- Advance-MAL                                    | \$ 140.00            | \$ 180.00            | \$ 210.00            | \$ 530.00            |
| Resale                                                   | \$ 159.50            | \$ 40.00             | \$ 152.50            | \$ 352.00            |
| Triangle Subscriptions                                   | \$ 20.00             | \$ -                 | \$ -                 | \$ 20.00             |
| Pilgrimage                                               | \$ 165.00            | \$ 1,325.00          | \$ 35.00             | \$ 1,525.00          |
| National President Project 2019-2020                     | \$ 100.00            | \$ 225.00            | \$ 325.00            | \$ 650.00            |
| National President Scholarship Fund                      | \$ 50.00             | \$ 500.00            | \$ 525.00            | \$ 1,075.00          |
| LA FRA Scholarship Fund                                  | \$ 25.00             | \$ 35.00             | \$ 16.00             | \$ 76.00             |
| Interest General Fund                                    | \$ 0.54              | \$ 0.66              | \$ 0.76              | \$ 1.96              |
| Interest PCT                                             | \$ 0.74              | \$ 0.54              | \$ 0.39              | \$ 1.67              |
| Past NT 2018-2020 Working Fund Returned                  | \$ -                 | \$ 200.52            | \$ -                 | \$ 200.52            |
| Interest NFCU Savings Escrow                             | \$ 0.73              | \$ 0.71              | \$ 0.73              | \$ 2.17              |
| Interest NP Scholarship Fund                             | \$ 13.70             | \$ 10.78             | \$ 10.92             | \$ 35.40             |
| Interest LA FRA Scholarship Fund                         | \$ 11.22             | \$ 8.86              | \$ 8.97              | \$ 29.05             |
| Interest Savings #2866 Advance Pay                       | \$ 5.23              | \$ 4.95              | \$ 5.94              | \$ 16.12             |
| Interest Welfare\Rehab WF                                | \$ 10.18             | \$ 8.03              | \$ 8.29              | \$ 26.50             |
| Interest NFCU CD #3307                                   | \$ 16.91             | \$ 16.40             | \$ 16.96             | \$ 50.27             |
| Interest NFCU CD #3309                                   | \$ 5.43              | \$ 5.25              | \$ 5.44              | \$ 16.12             |
| Interest NFCU CD #3310                                   | \$ 29.67             | \$ 28.75             | \$ 17.95             | \$ 76.37             |
| Interest NFCU CD #3311                                   | \$ 68.12             | \$ 66.03             | \$ 68.33             | \$ 202.48            |
| <b>TOTAL RECEIPTS Subtotal</b>                           | <b>\$ 6,061.97</b>   | <b>\$ 5,186.48</b>   | <b>\$ 4,308.18</b>   | <b>\$ 15,556.63</b>  |
| <b>Welfare/Rehab receipts</b>                            | <b>\$ 385.68</b>     |                      | <b>\$ -</b>          | <b>\$ 385.68</b>     |
| <b>TOTAL Adjusted RECEIPTS</b>                           | <b>\$ 6,447.65</b>   | <b>\$ 5,186.48</b>   | <b>\$ 4,308.18</b>   | <b>\$ 15,942.31</b>  |
| General Fund                                             | \$ (2,109.51)        | \$ (3,466.31)        | \$ (2,126.18)        | \$ (7,702.00)        |
| <b>TOTAL DISBURSEMENTS</b>                               | <b>\$ (2,109.51)</b> | <b>\$ (3,466.31)</b> | <b>\$ (2,126.18)</b> | <b>\$ (7,702.00)</b> |

**SUMMARY OF ALL ACCOUNTS**

|                                            |           |              |
|--------------------------------------------|-----------|--------------|
| <b>NATIONAL PRESIDENT PROJECT</b>          | 3/31/2019 | \$ 1,825.26  |
| Donations NP Project 2018-2019             |           | \$ -         |
| Donations NP Project 2019-2020             |           | \$ 650.00    |
| Interest                                   |           | \$ -         |
| Balance                                    | 6/30/2020 | \$ 2,475.26  |
| <b>NATIONAL PRESIDENT SCHOLARSHIP FUND</b> | 3/31/2019 | \$ 19,733.67 |
| Distributions                              |           |              |
| Donations                                  |           | \$ 1,075.00  |
| Interest                                   |           | \$ 35.40     |
| Balance                                    | 6/30/2020 | \$ 20,844.07 |
| <b>LA FRA SCHOLARSHIP FUND</b>             | 3/31/2019 | \$ 16,247.55 |
| Distributions                              |           |              |
| Donations                                  |           | \$ 76.00     |
| Interest                                   |           | \$ 29.05     |
| Balance                                    | 6/30/2020 | \$ 16,352.60 |



NT 3RD QUARTER REPORT  
2019-2020

|                                                                          |           |    |            |
|--------------------------------------------------------------------------|-----------|----|------------|
| <b>Savings #2866 Advance Pay</b>                                         | 3/31/2019 | \$ | 9,549.73   |
| Deposit                                                                  |           | \$ | 2,710.00   |
| Interest                                                                 |           | \$ | 16.12      |
| Balance                                                                  | 6/30/2020 | \$ | 12,275.85  |
| <b>WELFARE/REHABILITATION FUND</b>                                       | 3/31/2019 | \$ | 14,720.64  |
| Donations                                                                |           | \$ | 385.68     |
| Welfare-Rehab Check Distribution                                         |           | \$ | -          |
| Interest                                                                 |           | \$ | 26.50      |
| Balance                                                                  | 6/30/2020 | \$ | 15,132.82  |
| <b>3 Month CD - NFCU #3307 Rate 1.090% Mature 02/02/2021</b>             | 3/31/2019 | \$ | 10,075.70  |
| Interest                                                                 |           | \$ | 50.27      |
| Transferred to Certificate #3310                                         |           |    |            |
| Transferred to Certificate #3311                                         |           |    |            |
| Ending Balance                                                           | 6/30/2020 | \$ | 10,125.97  |
| <b>3 MONTH CD-Navy Federal CU #3309 Rate 1.090% Matures on 1/26/2021</b> |           |    |            |
| Beginning Balance                                                        | 3/31/2019 | \$ | 3,230.72   |
| Interest                                                                 |           | \$ | 16.12      |
| Ending Balance                                                           | 6/30/2020 | \$ | 3,246.84   |
| <b>6 MONTH CD-Navy Federal CU #3310 Rate 1.740% Matures on 11/2/2020</b> |           |    |            |
| Beginning Balance                                                        | 3/31/2019 | \$ | 20,113.62  |
| Interest                                                                 |           | \$ | 76.37      |
| Ending Balance                                                           | 6/30/2020 | \$ | 20,189.99  |
| <b>9 MONTH CD-Navy Federal CU #3311 Rate 1.740% Matures on 8/02/2020</b> |           |    |            |
| Beginning Balance                                                        | 3/31/2019 | \$ | 43,915.50  |
| Interest                                                                 |           | \$ | 202.48     |
| Ending Balance                                                           | 6/30/2020 | \$ | 44,117.98  |
| <b>PCT Interest</b>                                                      | 3/31/2019 | \$ | 130.47     |
| Interest                                                                 |           | \$ | 1.67       |
| Balance                                                                  | 6/30/2020 | \$ | 132.14     |
| <b>CHECKING ACCOUNT - GENERAL FUND</b>                                   |           |    |            |
| Balance                                                                  | 3/31/2019 | \$ | 16,131.22  |
| Receipts = Resale, Triangle, Pilgrimage, Bake Sale, Book Mem, Conv Min.  |           | \$ | 1,897.00   |
| PCT - General Membership                                                 |           | \$ | 7,440.00   |
| PCT - MAL                                                                |           | \$ | 1,050.00   |
| Interest                                                                 |           | \$ | 1.96       |
| Past NT 2016-2019 Working Fund Returned                                  |           | \$ | 200.52     |
| Disbursements                                                            |           | \$ | (7,702.00) |
| Balance                                                                  | 6/30/2020 | \$ | 19,018.70  |
| <b>NFCU Savings Escrow Account</b>                                       | 3/31/2019 | \$ | 3,453.35   |
| Deposits                                                                 |           |    |            |
| Interest                                                                 |           | \$ | 2.17       |

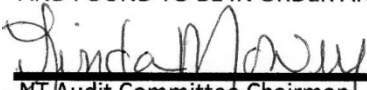
NT 3RD QUARTER REPORT  
2019-2020

|                                                    |                 |             |            |
|----------------------------------------------------|-----------------|-------------|------------|
|                                                    | 6/30/2020       | \$          | 3,455.52   |
| <b>INVESTMENTS</b>                                 |                 |             |            |
| <b>American Funds (Capital Group)</b>              |                 | \$          | 50,000.00  |
| American Funds (Capital Group)                     |                 |             |            |
| Original Cash Investment                           | 10/22/2002      | \$50,000.00 |            |
| Portfolio Value (Actual on 9/30/2018 Statement)    | 9/30/2019       | \$          | 163,339.57 |
| Portfolio Value \$23.18 PerShare-Total Shares 7,43 | 6/29/2020       | \$          | 165,132.19 |
| Total Portfolio Gain/(Loss)                        |                 | \$          | 1,792.62   |
| <b>Total All Accounts</b>                          | <b>SUBTOTAL</b> | \$          | 217,367.74 |

**PCT Quarter**

|                                       |                    |    |             |
|---------------------------------------|--------------------|----|-------------|
| Beginning Balance                     | 3/31/2020          | \$ | 4,535.02    |
| MSA Deposits Sep 2019- June 2020      |                    | \$ | 24,880.00   |
| PCT Paid to Units                     |                    | \$ | (11,280.00) |
| PCT to General Fund - Members; MAL    |                    | \$ | (9,870.00)  |
| PCT Advance Pay                       |                    | \$ | (3,650.00)  |
| Members Donations LA FRA Scholarship  |                    | \$ | -           |
| Members Donations LA FRA General Fund |                    | \$ | -           |
| PCT Quarter Adjustments               |                    | \$ | (80.00)     |
|                                       | Subtotal           | \$ | 4,535.02    |
| PCT Interest                          |                    | \$ | 1.67        |
|                                       | PCT Subtotal       | \$ | 4,536.69    |
| Adjustments Accumulative              |                    | \$ | -           |
| PCT Ending Balance                    |                    | \$ | 4,536.69    |
| Reverse PCT Interested Reported       |                    | \$ | (1.67)      |
|                                       | 6/30/2020          |    | 4,535.02    |
|                                       | <b>GRAND TOTAL</b> | \$ | 221,902.76  |

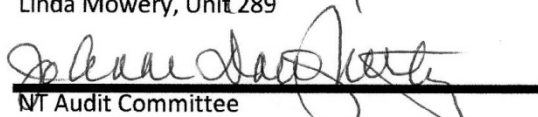
THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED,  
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 07/11/2020

  
\_\_\_\_\_  
NT Audit Committee Chairman  
Linda Mowery, Unit 289

7-11-2020  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
NT Audit Committee

7/11/2020  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
NT Audit Committee

7/11/2020  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
National Treasurer  
Nadine Fulton

7/11/2020  
\_\_\_\_\_  
Date

Did you know?

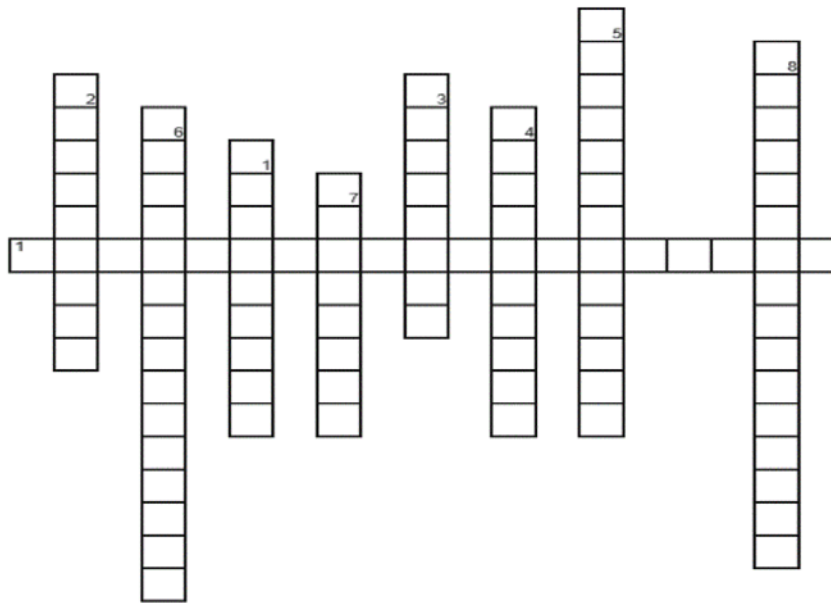
Columella nasi - Your columella is the bottom part of your nose that separates your nostrils.

Purlicue - Purlicue refers to the space between the extended thumb and index finger.

Tragus - The tragus is the little lump of flesh in front of the ear canal. When you want to cover your ears from noise, it's the little nub that you press down.

Glabella - The glabella is the flat piece of skin between the eyebrows.

## Officers



Hint: Some answers include hyphens and another 'special symbol'.

### Across

1. Living person who most recently has served in the office of President

### Down

1. Unit officer that may be elected for more than one year and has custody of the unit's archives
2. Unit officer that may be elected for more than one year and has custody of unit's money
3. This 'officer' may be one of four or more filling the 'office'
4. What is our website
5. Officer normally responsible for assuming the duties of the President in an absence or disability
6. Person responsible for interpreting the Bylaws
7. Person who reads opening prayer
8. Person who announces visiting guests

TRIANGLE – August 20  
Ladies Auxiliary of the Fleet Reserve Association  
2929 Bobcat Ct  
Green Cove Springs, FL 32043-7014

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ORGANIZATION  
U. S. Postage  
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Middleburg, Florida

**ADDRESS SERVICE REQUESTED**

**REPORT OF CHANGE OF ADDRESS OR ADDING AN E-MAIL ADDRESS FOR THE TRIANGLE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Member No: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**OLD ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**NEW ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**MAIL TO: Vera Thomas NES, 2929 Bobcat CT, Green Cove Springs, FL 32043-7014**

Notify the NFS of any change of address: LA FRA, National Financial Secretary, 106 Hyrne Drive, Goose Creek, SC 29445-7330

**Anyone who wishes to change from a paper Triangle, sent through the US Postal Service and the delay that always happens, please return the above form adding your e-mail or save the postage and e-mail your request to change to the faster e-mail delivery method to [aquaspacev@aol.com](mailto:aquaspacev@aol.com)**