



# THE TRIANGLE

## Ladies Auxiliary of the Fleet Reserve Association

February 2020 Edition

### 2020-2021

#### National President

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#### National Vice President

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#### National Executive Secretary

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#### National Parliamentarian

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#### For membership and orders:

LA FRA NFS  
P.O. Box 3037  
Carson City, NV 89702

Contact NES Vera  
if you need addresses.

www.la-fra.org

### From the Desk of the National President

Thanks to the Units Presidents for staying in touch with the membership thru virtual meetings, phone calls emails, phone calls and the distribution of Regional President's Newsletters during this time of restrictions.

February is the month the Units emphasizes Americanism and Patriotism to the membership and to others thru Community Outreach Projects. SR 37 Unit Americanism – Patriotism Committee, provides a guideline for Patriotic work as stated in the LA FRA Preamble. Please send pictures of Unit Patriotic Events. The Annual Pilgrimage to the Tomb of the Unknowns and the Mast of the USS Maine will be held at Arlington National Cemetery April 24, 2021. The Annual Pilgrimage to the Tomb of the Unknowns was first mentioned in the LA FRA History Book in the Administrative Year 1933-1934. All members are invited to participation in the ceremonies. In accordance with C&BL Section 815 (c) Donations – Each Unit is privileged to send five dollars each year, prior to the 25 of April to the National Financial Secretary in support of this historical event and to help defray the cost. Additional monies donated will be appreciated due to the ongoing increasing cost. Please help keep the LA FRA TRADITIONS ALIVE!

February is the month of LOVE. Valentine's Day is a day to remember the loved ones in our lives and remember to send love to Unit Members by Staying in Touch. Let the members know they are in our thoughts and remembered.

The Bylaws, The Triangle, Auxiliary of the FRA Membership Application, National Convention News, LA FRA, Scholarship information fillable forms are available on our website. The website will expand to include more regional news in the future. Please check out the website to become familiar with and have access to the latest information.

Resolutions for Amendments to the C&BL, Standing Rules, Unit Instructions and Rituals or Nominating Resolutions for future officers are due 120 days prior the National Convention.

I sincerely appreciate the donations that have been made to the National President's Project Special "Operations Warrior Foundation" Thank you for the generous donations. Every Child of a fallen Special Operator in the Navy, Marine Corps, Army, and Air Force who dies in the line of duty can receive full funding for a degree from a college, university, technical or trade school including tuition, books, fees, room, and board, tutoring and expenses.

Please forward Mid-Year Meetings information. I look forward to visiting your regional meetings if COVID restriction permit.

For members celebrating Birthdays, I wish you Happy Birthday, Wishing all good health and happiness.

Yours in Loyalty, Protection and Service

Jackie Scarbro, NP

**HELP KEEP THE LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION STRONG.**

**Sign up a family member to the Auxiliary of the Fleet Reserve Association**



 Join the Ladies Auxiliary of the FRA (DBA Auxiliary of the FRA): Membership Application

Name in Full: \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_ (Last)

Address: \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip + 4)

Phone: (\_\_\_\_) \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_

The following service member information validates this application :

★ \_\_\_\_\_ (Serviceman's Full Name) \_\_\_\_\_ (Rate/Rank) \_\_\_\_\_ (USN/ USMC/ USCG )

I certify that the information is true and accurate and that my sponsor is a member of FRA Branch \_\_\_\_\_ or is MAL

I certify that the information is true and accurate and that my sponsor was eligible for membership at the time of death.

Unit Preference \_\_\_\_\_ Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Recruited by \_\_\_\_\_ Member # \_\_\_\_\_ Unit (or Branch) \_\_\_\_\_

Verified by \_\_\_\_\_ Title \_\_\_\_\_ Unit \Branch \_\_\_\_\_ Date \_\_\_\_\_

★ I am the:

Wife	Mother
Sister	Father
Daughter	Widow
Stepdaughter	Widower
Husband	Granddaughter
Brother	Grandson
Son	Grand mother
Stepson	Grandfather

Dues

\$20.00/ 1 Year
\$40.00/ 2 Year
\$60.00/ 3 Years
\$80.00/ 4 Years
\$100.00/ 5 Years

Thank you, for joining the Ladies Auxiliary of the Fleet Reserve Association

**Membership Statistics**

JUL 1	REI	NEW	TI	TO	Resigned	NonPmt	Deceased	Ineligible	Other	Active
5532	270	247	104	104	2	1099	133	0	0	4815

**IN LOVING MEMORY OF OUR DEPARTED MEMBERS**



National Presidents



Other National/Regional Officers



Members

James Abels MAL	Gisela Benson Unit 162	Davina Cowland Unit 124
Barbara Pevy MAL	Betty Gray Unit 230	

**Donations**

**National President Project** - Units 91 First Coast, 137 Sierra-Tahoe, 227 Ozark and the East Coast Region

**LA FRA Scholarship** - Unit 101 Santa Clara in memory of Phyliss Jones and Sandra Gedling.  
- Joan Matteson in memory of Patricia Flotten

Do not send cash. Checks and money orders must be made out to LA FRA -- All Donations, membership applications, PCTs, supply orders, etc. need to be mailed to the address on this Triangle's front page under the heading of **For membership and orders** as of 10/01/2020. If you have any questions please contact NFS Brenda Horton either by email at lafranfbrenda@gmail, or call or text 775-881-8731.

**PILGRIMAGE reminder** -- Section 815(c) Donations – Each Unit is privileged to send five dollars each year, prior to the 25th of April, to the National Financial Secretary, as a contribution to the Pilgrimage fund. The monies donated helps to defray the cost of the Annual Pilgrimage.

**WANTED** Your Special Recipes

A LA FRA Cookbook is in the design stages and we need your recipes. A variety of categories have been identified such as Appetizers, Breads, Soups, Breakfast Menus, Main Dishes, Salads, Vegetables, Philippine Delights, Desserts, and Miscellaneous. Please submit your recipe(s) by e-mail, text, snail mail and if possible, take a picture of the finished dish that can be included with the recipe. Also please include your name and Unit number. The cookbook team is willing to type the recipe or adjust the font and size. Eventually all the recipes will be placed in a 'Surveyed LA FRA Blue Book' (3 ring binder). Mail the recipes to Brenda Horton, NFS at P.O. Box 3037, Carson City, NV 89702 or e mail to [bmhorton@charter.net](mailto:bmhorton@charter.net). The profits are earmarked for the LA FRA Scholarship, Welfare Fund and NP Project. No personal gain will be made by any Cookbook team member. We are certain that each of you have that special unique recipe(s) just waiting to be shared. Ending date for collection of recipes is March 31, 2021 so please spread the word.



**February Dates to Remember:** 4<sup>th</sup> - USO Day; 14<sup>th</sup> St Valentine;s Day; 15<sup>th</sup> - President's Day; 15<sup>th</sup> - Remember the Maine Day (U.S.S. Maine) 19<sup>th</sup> - Iwo Jima 76<sup>th</sup> anniversary and Coast Guard Reserves Birthday (1941)



***A note from RPNE/NEng Cindy Rodham Tuck PNP***

The stockings were hung, the gifts were wrapped and the table was set. But this year there won't be the traditional Christmas Eve family festivities. The governors of Massachusetts and Rhode Island (and most other states) have "requested" that we hold celebrations only with those in our immediate households. Don and I will be eating roast beef for weeks. Would share the pumpkin, apple and blueberry pies with my neighbors, but they are all in the same boat!!!

The year 2020 has been the worst that most of us can remember. We have social distanced and worn masks; our hands are dry from all the hand sanitizer; and some lucky ones have completed all those unfinished projects that were on their "to do" list (I'm not one of them).

Because of travel restrictions and social distancing, many of the units have been unable to meet. Not all have been able to conduct Zoom meetings or hold conference calls which have disrupted our normal monthly routine. Fortunately, we have found innovative ways to keep communications open and to continue to our community services and projects.

In many ways, this crisis has had some positive outcomes. Personally, I have made more phone calls to check up on members. Because I am unable to visit the units, I have had more interactions with the officers. But we have to try harder. We don't want our members to become complacent and decide not to renew.

On a very positive note, the Northeast/New England region is expecting to institute a new unit. On November 18, 2020, Branch 31 Peabody MA voted to sponsor a unit and submitted the Special Certification to NP Jackie Scarbro which was approved. The institution ceremony and installation of officers is scheduled for Saturday 17 April 2021.

Now that the vaccine has been approved for distribution, let's pray that we can now see the light at the end of the tunnel. Here's hoping for a healthy and prosperous 2021.

Yours in Loyalty, Protection and Service  
Cindy Rodham Tuck



***A message from the Constitution & Bylaws Committee Chairman***

Bylaws are especially important for an organization like ours as they help in maintaining consistency in the operation of the business. Bylaws are legally binding rules by which the organization is governed. For instance, this past year the LA FRA utilized the sections of our Bylaws to hold election of Officers for the 2020-2021. Over the next several months, Units may wish to propose amendments to the LA FRA Bylaws, Standing Rules or Rituals by writing a resolution. (**See Article 12, Section 1205**) Resolutions must be received by not less than 120 days prior to the convening of the annual National Convention.

Please remember, Amendments to Bylaws need to be proposed at a regular meeting of the unit held in one month and then read, debated and adopted by not less than 2/3 vote, at a subsequent regular meeting of the Unit. Amendments to SR and Unit Instruction and Rituals may be proposed, read, debated, and adopted by a majority vote at a single meeting.

When writing a resolution please keep in mind that clarity is of the utmost importance. Those reading it need to be able to understand what you are trying to change/update/propose, why you feel it is necessary to make this change/update/proposal and what the update/change/proposal really will be saying. Do not think that everyone will understand it the way you are stating it. The statement "Clear as Mud" comes to mind. If I can be a help in any way, please feel free to contact me.

With warm regards, In Loyalty, Protection & Service, Sandra Robbins, PNP



***A note from RPSC Gini Larson PNP***

I wish to thank the members of the South Central Region for electing me as your Regional President for the Auxiliary year 2020-2021.

Our Units are working hard to achieve helpful things throughout our Region. Unit 94 members attended the Marine Corps Christmas party. Due to Covid-19 I have not traveled to any of the Units, but I have called Unit 11, 92, 94, 162, 201 to see how their Units are doing. Unit 94 only missed one meeting although our club was closed, we met out on the 'Fantail' in the back. Members made masks for the Flour Bluff Schools. They hosted a drive by Trick or Treat in the parking lot of the FRA Branch home and 67 vehicles with children drove through and picked up treats. The Unit was still able to make their donations to organizations on the Coastal Bend Day of Giving. We were able to make our annual donation to the Marine Corps Toys for Tots Program. Unit 371 collected purses and stuffed them with many items including toothbrushes, toothpaste, brushes and combs, and many other items to give the homeless and needy females in Baton Rouge area. One of their Unit members is a new VAVS representative. Unit 162, NOLA, LA donated to St. Jude's Children's Hospital. They donated 16 flags that needed replacement. They are having sales and auctions to raise money for the Christmas Party for the local children. I will be doing my official visit with Unit 94 in January and then on to Unit 201 in Austin and Unit 11 in Fort Worth in the near future.

Our South Central Mid-Year meeting has yet to be determined to date.

Yours in Loyalty, Protection & Service,  
Gini C. Larson, RPSC, PNP

**Roster change: Unit 8 (WC) new secretary - Arsenia Larson, 1401 Maryland St, Fairfield, CA 94533, 707-208-0988, naninajec@yahoo.com**

USMC 1st BN 23rd Marines Charlie Company Christmas Party.



Left to right: Maj. Seth C. Miller, CCNL BOD Kyle Kruger, RPSC Gini Larson PNP, 1st Sgt Jeff Williams

Unit 94 Baskets for Military and needy families in the community. Baskets contained a complete dinner to cook, \$25 gift card, and toys for every child in the family.



Face masks a Unit made and donated to the Flour Bluff School District



PRPWC Rose Hall with wrapped Christmas gifts collected and donated by Unit 382 members for three veterans' families.



SGT Sabaly, CAPT Morris, Bill Sutherland Br 382 SGT Bradley, and Bill Hall Br 382 with gifts to be delivered.

Northwest Region at work! - Information provided by e-mails.  
 Unit 154 Baguio City, PI - donated 40 cases of bottled water and other necessities the hospital, Baguio City Community Isolation Unit, needed for their COVID patients.



BR & Unit 367: Lee Vatter (Pres), Tom Wickes (VP),  
 David Johnson (Treas), Gary Campisi (Mbr), and  
 Sherly Vatter (LA FRA) ↓



Pat Winston (Sec BR 367, Ellen (Elena) Winston LA FRA, Pastor Nathan, and Botolan kids.



Local Children from San Miguel Philippines with gift bags.



## National Financial Secretary

Oct-Dec.2020

## First Quarter Report

RECEIPTS:	October	November	December	Total
PCT DUES -Unit	\$3,340.00	\$2,440.00	\$2,480.00	\$8,260.00
PCT DUES -MAL	\$320.00	\$240.00	\$400.00	\$960.00
PCT Advance Units	\$1,690.00	\$860.00	\$940.00	\$3,490.00
PCT Advance MAL	\$100.00	\$440.00	\$240.00	\$780.00
Resale	\$0.00	\$97.00	\$337.50	\$434.50
Triangle Subscription	\$0.00	\$20.00	\$20.00	\$40.00
Bulk Mail Refund (SC)	\$0.00	\$11.83	\$0.00	\$11.83
NP Project 2020-2021)	\$400.00	\$500.00	\$325.00	\$1,225.00
NP Project 19-20 (Jr.PNP Parco) Closed	\$475.00	\$0.00	\$0.00	\$475.00
NP Scholarship	\$40.00	\$0.00	\$0.00	\$40.00
LAFRA Scholarship	\$0.00	\$100.00	\$175.00	\$275.00
Int. General Fund #6022	\$0.59	\$0.58	\$0.27	\$1.44
Int. PCT # 8193	\$0.33	\$0.43	\$0.41	\$1.17
NFCU START UP #1724	\$0.71	\$0.74	\$0.71	\$2.16
Int NP Project #1732	\$1.38	\$1.90	\$2.08	\$5.36
Int NP Scholarship #1740	\$7.36	\$7.42	\$7.19	\$21.97
Int. LAFRA Scholarship #1757	\$5.59	\$5.74	\$5.56	\$16.89
PCT Advance #2866	\$5.62	\$5.14	\$4.69	\$15.45
Int NFCU \$80,238 CD 12 mo #3307	\$16.52	\$17.11	\$16.59	\$50.22
Int NFCU \$3,168.57CD 15 mo #3309	\$5.30	\$5.49	\$5.31	\$16.10
Int NFCU 20,000 CD 6 mo #3310	\$16.64	\$17.22	\$12.72	\$46.58
Int NFCU \$43,715.96CD 9 mo #3311	\$27.31	\$28.23	\$27.34	\$82.88
Return NFS Working Fund	\$1,000.00	\$ -	\$ -	\$1,000.00
	-	-		-
Sub total receipts less welfare	\$7,452.35	\$4,798.83	\$5,000.37	\$17,251.55
<b>Welfare Receipts:</b>				
Int Welfare/Rehab NFCU # 3567	\$5.60	\$5.79	\$5.60	\$16.99
Welfare Donations	\$ -	\$ -	\$ -	\$ -
Total Welfare Receipts				
Total all Receipts	\$7,457.95	\$4,804.62	\$5,005.97	\$17,268.54
<b>Disbursements:</b>				
<b>National President</b>				
Allowance	\$500.00	\$500.00	\$500.00	\$1,500.00
<b>National Vice-President</b>				
Allowance	\$600.00	\$ -	\$ -	\$600.00
<b>National Executive Secretary</b>				
Allowance	\$300.00	\$300.00	\$300.00	\$900.00
Postage/Supplies/Printing (non triangle)	\$ -	\$85.59	\$ -	\$85.59
Triangle Printing	\$ -	\$447.26	\$312.44	\$759.70
Triangle Postage (Bulk Mail)	\$ -	\$130.97	\$55.00	\$185.97
Triangle Return Mail	\$ -	\$4.34	\$ -	\$4.34
Bulk Mail Renewal	\$ -	-	-	-

**National Financial Secretary**

Oct-Dec.2020

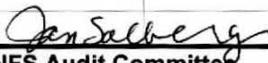
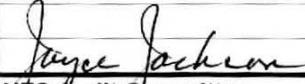
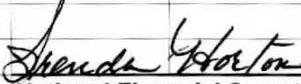
**First Quarter Report**

<b>National Financial Secretary</b>				
Allowance	\$300.00	\$300.00	\$300.00	\$900.00
Postage/Supplies/Printing Administrative	\$ -	\$802.40	\$106.50	\$908.90
Resale Postage	\$ -	\$15.90	\$8.25	\$24.15
Resale Items Purchased	\$ -	\$ -	\$345.88	\$345.88
Bulk Mail Postage	\$ -	\$121.83	\$76.67	\$198.50
Software Support	\$ -	\$99.99	\$ -	\$99.99
Post Office Box	\$ -	\$ -	\$ 190.00	\$190.00
Bulk Mail Permit	\$295.00	\$ -	\$ -	\$295.00
Working Fund (2020-23)	\$1,000.00	\$ -	\$ -	\$1,000.00
<b>National Treasurer</b>				
Allowance	\$300.00	\$300.00	\$300.00	\$900.00
	\\I \$3,295.00	\$3,108.28	\$2,494.74	\$8,898.02
<b>Regional President's</b>				
RPNE/NENG (Cindy Rodham-Tuck)	\$400.00	\$ -	\$ -	\$400.00
RPEC (Virginia Jordan)	\$400.00	\$ -	\$ -	\$400.00
RPSE (Gale Nathan)	\$400.00	\$ -	\$ -	\$400.00
RPSC (Gini Larson)	\$400.00	\$ -	\$ -	\$400.00
RPNC (Lisa Barton)	\$400.00	\$ -	\$ -	\$400.00
RPNW (Terri Johnson)	\$400.00	\$ -	\$ -	\$400.00
RPWC (Kelly Pena)	\$400.00	\$ -	\$ -	\$400.00
RPSW (Aaron Jensen)	\$400.00	\$ -	\$ -	\$400.00
<b>Regional President's P/S/P</b>				
	RP Sub Total	\$3,200.00	\$ -	\$ -
			\$ -	\$3,200.00
<b>National Chaplin</b>				
Postage/Supplies and Printing	\$ -	\$ -	\$ -	\$ -
FRA Recruiter Year (Standing Rule)	\$ -	\$200.00	\$ -	\$200.00
<b>National Officer Pins (E.A./Dion)</b>				
	-	-	\$385.44	\$385.44
SR 8 Memorial spouse	-	\$25.00	\$ -	\$25.00
	Sub-Total	\$ -	\$225.00	\$385.44
			\$385.44	\$610.44
<b>OTHER EXPENDITURES</b>				
<b>Shipping National Officers Equipment (Chaplain,NES,NT,NP,NFS)</b>				
Shipping Equip NVP	\$118.63	\$ -	\$ -	\$118.63
Shipping Equip NFS	\$757.41	\$ -	\$ -	\$757.41
Shipping Equip NP	\$67.40	\$ -	\$ -	\$67.40
Bulk Mail NFS 2019-2020 Budget	\$162.28	\$ -	\$ -	\$162.28
	Sub-Total	\$1,105.72		\$1,105.72
<b>CONTRACTS</b>				
		\$ -	\$ -	
Equipment Purchase	\$ -	\$ -	\$ -	\$0.00
<b>Misc.:</b>				
Jr.PNP Bea Parco (Operation Homefront)	\$ -	\$5,951.64	\$ -	\$5,951.64
	Sub-Total	\$5,951.64	\$ -	\$5,951.64

National Financial Secretary

Oct-Dec.2020

First Quarter Report

Equipment Purchase	\$ -	\$ -	\$ -	\$0.00
Misc.:				
Jr.PNP Bea Parco (Operation Homefront)	\$ -	\$5,951.64	\$ -	\$5,951.64
Sub-Total		\$5,951.64	\$ -	\$5,951.64
2020-2021 General Fund Disbursement TOTAL	\$7,600.72	\$9,284.92	\$ 2,880.18	\$19,765.82
Welfare Distributions	\$ -	\$ -	\$ -	\$ -
Total Distributions All Accounts	\$7,600.72	\$9,284.92	\$2,880.18	\$19,765.82
	\$7,600.72	\$9,284.92	\$2,880.18	\$19,765.82
THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED, AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR AS OF 31 DEC 2020				
				1-9-2021
NFS Audit Chairman		NFS Audit Committee		Date
Susan Hamarlund, Unit 137		Jan Solberg, Unit 137		
				1/9/2021
NFS Audit Committee		National Financial Secretary		Date
Joyce Jackson, Unit 137		Brenda Horton		

# National Treasurer 1st Quarter Audit 2020-2021

<u>RECEIPTS &amp; DISBURSEMENTS</u>	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>TOTAL</u>
2020-2021 1ST Qtr				
PCT Dues - Unit Members	\$ 3,340.00	\$ 2,440.00	\$ 2,480.00	\$ 8,260.00
PCT Dues - MAL	\$ 320.00	\$ 240.00	\$ 400.00	\$ 960.00
PCT Dues - Advance -Unit Members	\$ 1,690.00	\$ 860.00	\$ 940.00	\$ 3,490.00
PCT Dues- Advance-MAL	\$ 100.00	\$ 440.00	\$ 240.00	\$ 780.00
Resale	\$ -	\$ 97.00	\$ 337.50	\$ 434.50
Triangle Subscriptions	\$ -	\$ 20.00	\$ 20.00	\$ 40.00
Pilgrimage	\$ -	\$ -	\$ -	\$ -
National President Project 2019-2020	\$ 475.00	\$ -	\$ -	\$ 475.00
National President Project 2020-2021	\$ 400.00	\$ 500.00	\$ 325.00	\$ 1,225.00
National President Scholarship Fund	\$ 40.00	\$ -	\$ -	\$ 40.00
LA FRA Scholarship Fund	\$ -	\$ 100.00	\$ 175.00	\$ 275.00
Interest General Fund	\$ 0.59	\$ 0.58	\$ 0.27	\$ 1.44
Interest PCT	\$ 0.33	\$ 0.43	\$ 0.41	\$ 1.17
Interest NFCU Savings Escrow	\$ 0.71	\$ 0.74	\$ 0.71	\$ 2.16
Interest NP Project	\$ 1.38	\$ 1.90	\$ 2.08	\$ 5.36
Interest NP Scholarship Fund	\$ 7.36	\$ 7.42	\$ 7.19	\$ 21.97
Interest LA FRA Scholarship Fund	\$ 5.59	\$ 5.74	\$ 5.56	\$ 16.89
Interest Savings #2866	\$ 5.62	\$ 5.14	\$ 4.69	\$ 15.45
Interest Welfare\Rehab WF	\$ 5.60	\$ 5.79	\$ 5.60	\$ 16.99
Interest NFCU CD #3307	\$ 16.52	\$ 17.11	\$ 16.59	\$ 50.22
Interest NFCU CD #3309	\$ 5.30	\$ 5.49	\$ 5.31	\$ 16.10
Interest NFCU CD #3310	\$ 16.64	\$ 17.22	\$ 12.72	\$ 46.58
Interest NFCU CD #3311	\$ 27.31	\$ 28.23	\$ 27.34	\$ 82.88
NFS Return Working Fund to GF	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00
Bulk Mail Refund	\$ -	\$ 11.83	\$ -	\$ 11.83
<b>TOTAL RECEIPTS Subtotal</b>	<b>\$ 7,457.95</b>	<b>\$ 4,804.62</b>	<b>\$ 5,005.97</b>	<b>\$ 17,268.54</b>
Welfare/Rehab receipts	\$ -	\$ -	\$ -	\$ -
<b>TOTAL Adjusted RECEIPTS</b>	<b>\$ 7,457.95</b>	<b>\$ 4,804.62</b>	<b>\$ 5,005.97</b>	<b>\$ 17,268.54</b>
NP Project 2019-2020	\$ -	\$ (5,951.64)	\$ -	\$ (5,951.64)
General Fund	\$ (7,600.72)	\$ (3,333.28)	\$ (2,880.18)	\$ (13,814.18)
<b>TOTAL DISBURSEMENTS</b>	<b>\$ (7,600.72)</b>	<b>\$ (9,284.92)</b>	<b>\$ (2,880.18)</b>	<b>\$ (19,765.82)</b>

## SUMMARY OF ALL ACCOUNTS

<b>ESCROW SAVINGS #1724</b>	<b>10/1/2020</b>	<b>\$ 3,457.71</b>
Deposits-Asset Transfer from PCT Checking - Unit Suspended Holds		
Transfer from GF - split check 6/5/20		\$ 20.00
Interest		\$ 2.16
Ending Balance	<b>12/31/2020</b>	<b>\$ 3,479.87</b>
<b>NATIONAL PRESIDENT PROJECT #1732</b>	<b>10/1/2020</b>	<b>\$ 5,501.41</b>
Donations NP Project 2019-2020 - Parco		\$ 475.00
Donations NP Project 2020-2021 - Scarbro	L	\$ 1,225.00
Disbursement of NP Project 2019-2020 Operation Home Front		\$ (5,951.64)
Interest		\$ 5.36
Adjustment - Split check from Unit 22, transfered to LAFRA Scholarship		\$ (50.00)

# National Treasurer 1st Quarter Audit 2020-2021

Ending Balance	12/31/2020	\$	1,205.13
NATIONAL PRESIDENT SCHOLARSHIP FUND #1740	10/1/2020	\$	19,496.01
Donations		\$	40.00
Distribution		\$	-
Interest		\$	21.97
Adjustment - Transfer from Savings 6/8/2020		\$	(50.00)
Ending Balance	12/31/2020	\$	19,507.98
LA FRA SCHOLARSHIP FUND #1757	10/1/2020	\$	15,063.94
Donations		\$	275.00
Interest		\$	16.89
Ending Balance		\$	15,355.83
ADVANCE PAY SAVINGS #2866	10/1/2020	\$	15,442.77
Deposit PCT Advance Pays		\$	4,270.00
Asset Transfer Annual PCT Advance Pay to General Fund		\$	(5,160.00)
Interest		\$	15.45
Transfer to Checking 6/5/2020		\$	(10.00)
Ending Balance	12/31/2020	\$	14,558.22
WELFARE/REHABILITATION FUND #3567	10/1/2020	\$	15,177.56
Donations		\$	-
Welfare-Rehab Check Distribution		\$	-
Interest		\$	16.99
Ending Balance	12/31/2020	\$	15,194.55
12 Month CD - NFCU #3307 Rate 1.980% Mature 02/02/2021	10/1/2020	\$	10,176.50
Interest		\$	50.22
Ending Balance	12/31/2020	\$	10,226.72
12 MONTH CD-Navy Federal CU #3309 Rate 1.980% Matures on 1/26/2021			
Beginning Balance	10/1/2020	\$	3,263.04
Interest		\$	16.10
Ending Balance	12/31/2020	\$	3,279.14
3 MONTH CD-Navy Federal CU #3310 Rate .50% Matures on 2/2/2021			
Beginning Balance	10/1/2020	\$	20,240.94
Transfer from General Fund		\$	10,000.00
Interest		\$	46.58
Ending Balance	12/31/2020	\$	30,287.52
6 MONTH CD-Navy Federal CU #3311 Rate .750% Matures on 2/02/2021			
Beginning Balance	10/1/2020	\$	44,283.54
Interest		\$	82.88
Ending Balance	12/31/2020	\$	44,366.42
CHECKING ACCOUNT - PCT Interest #8193	10/1/2020	\$	133.23

# National Treasurer 1st Quarter Audit 2020-2021

Interest		\$	1.17
Ending Balance	12/31/2020	\$	134.40

**CHECKING ACCOUNT - GENERAL FUND #6022**

Balance	10/1/2020	\$	14,849.71
Receipts = Resale, Triangle, Pilgrimage, Bake Sale, Book Mem, Conv Min.		\$	474.50
PCT - General Membership		\$	8,260.00
PCT - MAL		\$	960.00
Asset Transfer Annual From PCT Advance Pay Savings		\$	5,160.00
Adjustment 2018-2019 Reported in Annual Report carried forward		\$	(534.26)
NFS Return Working Fund to GF		\$	1,000.00
Transfer to CD #3310		\$	(10,000.00)
Bulk Mail Refund		\$	11.83
Interest		\$	1.44
Disbursements		\$	(13,814.18)
Ending Balance	12/31/2020	\$	<u>6,369.04</u>

**INVESTMENTS**

American Funds (Capital Group)		\$	<u>50,000.00</u>
Original Cash Investment	10/22/2002		\$50,000.00
Portfolio Value 9/01/2020	9/1/2020	\$	169,136.91
Portfolio Value \$23.48 PerShare-Total Shares 7,699.282	12/31/2020	\$	180,779.14
Total Portfolio Gain/(Loss)		\$	11,642.23

**QUARTER GRAND TOTAL \$ 213,964.82**

**PCT - 1st Quarter Distribution**

Membership Deposits	\$	25,100.00	
Minus PCT Paid to Units	\$	(11,450.00)	
Minus PCT to General Fund - Members; MAL	\$	(960.00)	
Minus Members Donations LA FRA Scholarship	\$	-	
Minus PCT to Advance Pay Savings	\$	(4,270.00)	
PCT Monthly Adjustments (Unit Holds & PI Adj)	\$	(160.00)	
	\$	8,260.00	

Bank reconciliation form on file

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED,  
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED FOR 1/22/2021

NT Audit Committee Chairman  
Linda Mowry, Unit 289

Date NT Audit Committee  
PNP Ruth Eblen, Unit 289

Date

*Linda Mowry*

*1-24-2021 Ruth Eblen*

*10/24/2020*

NT Audit Committee  
Jo Anne Dougherty, Unit 289

Date National Treasurer  
Nadine Fulton

Date

*Jo Anne Dougherty 1-24-21*

*Nadine Fulton*

*1/24/2021*

*If you change your e-mail address please send an e-mail to the NES with your member number plus your old and new e-mail address. If your physical address is changing return the below form with your e-mail address to NES Vera Thomas (2929 Bobcat CT, Green Cove Springs, FL 32043) and NFS Brenda Horton, P.O. Box 3037, Carson City, NV 89702*

**REPORT OF CHANGE OF ADDRESS FOR TRIANGLE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Member No: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**OLD ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**NEW ADDRESS**

Street: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**MAIL TO: Vera Thomas NES, 2929 Bobcat CT, Green Cove Springs, FL 32043-7014**

Remember to notify the NFS of any change of address: LA FRA, P.O. Box 3037, Carson City, NV 89702