



TRIANGLE

Ladies Auxiliary of the Fleet Reserve Association

dba Auxiliary of the Fleet Reserve Association

February 2025



2024-2025

National President

Kelly Peña
408.642.7722
penakelly66@gmail.com

National Vice President

Gini Larson PNP
361-442-5707
lovedduck@aol.com

National Executive Secretary

Laurie A. Starkey
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National Financial Secretary

Pat Suckow, PNP
843.452.4719
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National Treasurer

Sharon Lippitt
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Jr Past National President

Veralyn Thomas
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National Chaplain

Dorothy Smiley
757-240-7537
dsmileynationalchaplain@yahoo.com

National Parliamentarian

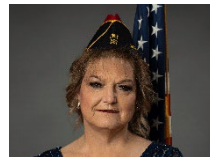
Helen A. Courneya
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Website: la-fra.org

Contact NES Laurie Starkey if you need addresses of any national officer.

For Membership and Auxiliary Supplies Contact:

LA FRA – NFS
PO Box 706
Goose Creek SC 29445



From the Desk of the National President

Hello Auxiliary Members!

As we enter the month of February, Happy Valentine's Day, Happy Groundhog's Day, and Happy President's Day. May you find extra love and romance this month. Let's hope that Punxsutawney Phil predicts an early spring for us! This weather has caused many of us to experience colds and viruses. Bundle up and keep warm everyone! Besides these popular holidays, there are a couple of others not so well known. Let us raise awareness for women's heart health on "National Wear Red Day" which is on February 2. Also, on February 14 it is also "National Donor Day". This day is to honor selfless individuals who have given the gift of life through organ donation. While we celebrate the federal holiday President's Day and honor our great Presidents in history try to incorporate some type of Americanism within your Unit.

The month of February also begins the Mid-year Business meetings. I strongly recommend that you plan to attend. These meetings are intended to train members on how the Auxiliary works and what required paperwork is needed for unit, regional, and national level. Explaining and teaching how to properly complete forms and who should receive them will prepare members to step up to **Leadership** positions in the future. With this said, I would like to attend some of these meetings so if you haven't already done so, please send me dates of your upcoming Mid-year meetings and Regional Conventions.

The Pilgrimage this year has been rescheduled for Monday May 5, 2025, at 3 pm. Unfortunately, we were unable to get a date for the weekend of the FRA Mid-Year meeting. We are currently working on details about rooms block and Tea. More information will come soon. Please mark your calendar and plan to attend!

I would like to address that the acronym for the Auxiliary is "LA FRA" and not "AFRA." At the National Convention held in Annapolis, Maryland we did change the words in the Preamble from "The Ladies Auxiliary of the Fleet Reserve Association" to "The Auxiliary of the Fleet Reserve Association." To date this is all that has been changed as we are still working on other issues and concerns about name change.

At the National Convention in Annapolis, the delegates voted to remove Ladies from the Preamble and use "Auxiliary of the Fleet Reserve Association." There have been no other changes to our Bylaws, Standing Rules or Unit Procedures and Rituals. It is requested that everyone refrain from using the acronym AFRA as we are the LA FRA.

A huge thank you to all who have donated to the National President's Project "Paws for Purple Hearts" thus far. Their mission is to improve the lives of America's Warriors facing mobility challenges and trauma-related conditions such as PTSD and TBI by providing the highest quality Assistance Dogs and canine-assisted therapy programs; and by building public awareness about the important role dogs play in helping Warriors along the road to recovery. If you could only see these dogs in action. They are amazing.

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There are three ways to donate to this organization. Preferably mail a check written to LA FRA and write on the memo line note 2024-2025 NP Project. Mail to the LA FRA NFS at PO Box 706, Goose Creek, SC 29445. You can also click on www.pawsforpurplehearts.org and click on DONATE. Then go in the "how did you hear about us" field and type LA FRA 2024-2025 National President Project or you can VENMO Paws for Purple Hearts @ Paws4ph and enter LA FRA in the notes field when you donate. I have confirmed that all three ways of donating work.

It is with great sadness to announce that our beloved Past National President Georgia Gallagher, joined our creator last month. She passed away at home with her daughter Kathy and Chris by her side. On a positive note, thankfully she is now pain free and will join her beloved husband. My deepest heartfelt sympathy and prayers to her children during this difficult time.

As I close, I would like to express my thoughts and prayers to those who are suffering from illness or who may have lost a loved one. Also, for those who will be celebrating a February birthday or special occasion this month, enjoy your day to the fullest. Tomorrow is not promised. Thank you all for your unwavering commitment to serving our veterans nationwide.

In Loyalty, Protection & Service
Kelly Marie Pena, LA FRA National President

From the Desk of the Scholarship Chairman

LA FRA offers 4 scholarships annually. They are the LA FRA Scholarship, The Sam Rose Memorial Scholarship, The Allie Mae Oden Memorial Scholarship, and the NP Scholarship. The Deadline for all scholarships is April 15, 2025. You can find the application on the website which la-fra-org. If you have any questions, I may be reached at jaymalosi23@icloud.com. Please mail all applications to:

LA FRA National Scholarship Chairman
Sarah Eseroma
42801 Everglades Park Drive
Fremont, CA 94536

February 2025 Holidays

February 2	Groundhog Day
February 3	Four Chaplains Day
February 4	USO Birthday
February 14	Valentine's Day
February 17	President's Day
February 19	Iwo Jima Day
February 27	International Polar Bear Day



From the Desk of the Northeast/New England Regional President

Northeast/New England (NE/NEng) – we are small, but we are still in the game! With only three Units, we continue to fulfill our objectives by supporting the FRA, serving veterans, members, and their families, and spreading patriotism region-wide. Our members have volunteered hours, donated dollars, and honored the veterans at various regional events. We may not be doing things in a big group, but we are out there. We are well represented on the National Board: National Executive Secretary Laurie Starkey Unit 31, National Treasurer Sharon Roma Lippitt Unit 124, and me as the Regional President NE/NEng.

While some of us were at the National Convention in November, each Unit honored veterans and community members at various events in their area. Unit 020, Groton CT, served veterans and community members at the Branch Home where all could enjoy the camaraderie. They celebrated the FRA's 100th Anniversary at the Branch Home, held a Kids' Christmas party, and volunteered at the Christmas and New Year's breakfasts. Member Chrissy Elle is a second-grade teacher and shared cards with Branch members that her students wrote for them.

Unit 020, Groton CT also purchased 100 adolescent and children's coats and jackets. Auxiliary president Heather Price brought the donations to Loving Hands of Southeastern CT, an amazing local group that was created to help the homeless and families in need.



Unit 031 Peabody MA, participated in the Veterans Day events and has a dedicated member in Claire Payne. Claire still represents the Unit every month at the Brockton VA hospital, bringing small gifts, food, and lifting the spirits of those living there. And she is doing this at the age of 92!

Unit 124, Lakehurst NJ, continues their support at the events and provides the most beautiful gift baskets I have ever seen!

I am grateful for the mentoring that I have received teaching me the "LA FRA way of doing things." But at the convention, I saw the struggles that we face as an organization. "Young" is not a defining word for us, although there are "young" members. When I say "young" I'm not talking about the age of our members. I am talking about culture – being a dynamic and energetic organization with a sense of excitement, encouraging new ideas and thinking outside the box; adapting to change and ready to pivot strategies quickly; adopting and integrating new technologies and digital tools; and emphasizing teamwork, diversity, and a strong sense of community. While the vote on "Doing Business As" passed with an overwhelming majority at the National Convention, as one of a handful of males in the room I could feel that there were still some holdouts and concerns on the changing times. There was also a proposition to research new and easier ways to pay dues, such as electronically, that was met with some hesitancy. A young culture can infuse this organization with dynamism and a forward-thinking mindset, making it an exciting place to join and bolster our membership numbers.

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Some members want change – but others want to keep the status quo. But we must change to survive – it is, after all, survival of the fittest. The looming question is how fit are we? Right now, we are out of shape - even with how we refer to ourselves as an organization. However, I am confident that we can get fit gradually and incrementally with assistance and open-mindedness for long-lasting changes.

Yours in Loyalty, Protection and Service,

Nicholas Luz, Regional President NE/NEng



From the Desk of the Southwest Regional President

Greetings to all Auxiliary Members. Wishing each of you a joyful and healthy start to 2025!

It is an incredible honor to be elected as the Regional President for the Southwest Region and look forward to serving alongside FRA RPSW Ed Labao.

Since the November 2024 National Convention, I have represented our region at the Pearl Harbor Day Commemoration and Observance in Phoenix, AZ, and connected with Shipmates and Ladies from Branch/Unit 163. Special thanks to Madam PNP Bea Parco for sharing the event photos included in the January *Triangle* – your contributions keep us all connected.

Carson Unit 302 had a busy December, including our Christmas party, attending Carson City Mayor Lula Davis-Holmes' inauguration, a casino trip, and our New Year's Eve Dinner Dance. We also honored departed members at funeral services.

The Southwest Region's five units (Units 61, 70, 163, 289, and 302) continue to excel in social, charitable, and patriotic work. I encourage everyone to follow our Facebook page for updates.

The 2025 Southwest Region Convention is planned for August at the Gold Coast Casino in Las Vegas, NV, with the committee meeting on January 23 for preparations. I look forward to growing our membership and visiting more units before then.

As we begin this year, let us stand with the victims of the California Wildfires and thank the first responders and heroes who saved lives during the tragic events on January 7. Your bravery inspires us all.

In Loyalty, Protection and Service,
Myrna Sales
Regional President Southwest

In Memoriam











Georgia Gallagher
Past National President 2008-2009
5/19/1938-1/14/2025

Please keep her family in your prayers!

Membership Stats as of 12/31/2024

Members as of 4/1/2024	REI	NEW	TI	TO	RES	NP	DEC	INE	Other	Active Members Total as of 12/31/24
4466	143	369	141	139	11	622	37	1	0	4309
REI - Reinstated		TO - .Transfer Out			NP - Non-Payment			INE - Ineligible		
TI - Transfer In		RES - Resigned			DEC - Deceased					

In Loving Memory of Our Departed Members

 National Presidents	 Other National/Regional Officers	 Members
 PNP Georgia Gallagher Unit 31	 Ellen Bedle, Unit 289	 Jackie Martin, Unit 346
 Victor Giles, Unit 261	 Catherine Variano, MAL	

Upcoming Events

2/7-9/2025	East Coast Regional Mid-Year Meeting	Virginia Beach, VA
2/21/2025	Southeast Region Mid-Year Conference	Jacksonville, FL
3/28-29/2025	Northeast/New England Mid-Year Meeting	Allentown, PA
4/26-29/2025	North Central Mid-Year Meeting	Blooming, MN
5/5/2025	Pilgrimage	Arlington, VA
6/9-13/2025	East Coast Regional Convention	Williamsburg, VA
11/4-7/2025	FRA & LA FRA National Convention	Springfield, MO

Donations

<p><u>Pilgrimage</u></p> <p>Unit 124, Unit 154</p> <p><u>National Presidents Project 2023-2024</u></p> <p>Unit 31, Cindy Rodham-Tuck, PNP</p>	<p><u>National Presidents Project 2024-2025</u></p> <p>PNP Club, Unit 91, Unit 154</p> <p><u>National Scholarship</u></p> <p>Unit 40</p>
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Members of LA FRA Unit 137 at the Christmas Party



From Left to Right: Joyce Jackson, Sierra Tahoe Auxiliary Unit 137, Joyce Buckingham, Executive Director Toys for Tots, Carson City, Jim Jackson, President, Sierra-Tahoe Branch 137 Fleet Reserve Association.

National President's Project

My National President's Project for 2024-2025 is "Paws for Purple Hearts". Their mission is to improve the lives of America's Warriors facing mobility challenges and trauma-related conditions such as PTSD and TBI by providing the highest quality Assistance Dogs and canine-assisted therapy programs; and by building public awareness about the Important role dogs play in helping Warriors along the road to recovery.

Paws for Purple Hearts is the world's only service dog organization for wounded Service Members and veterans that partners with Bergin College of Canine Studies. Bergin College is the first and only college in the world that focuses on training and learning about dogs. It was founded and continues to be led by the famous canine researcher and inventor of the service dog concept, Dr. Bonnie Bergin.

Through its unique mission to advance human-canine studies, it produces some of the best service dog trainers and highest quality assistance dogs. Although Paws for Purple Hearts is now separate from Bergin College- all of their trainers are Bergin graduates.

As an employee at the VA Palo Alto Health Care/Veterans Affairs, I have had the opportunity to witness the facility dogs in action with veteran inpatients. It is quite a moving experience to see the works of these dogs and how they benefit our veterans. This non-profit 501(c)(3) organization is close to my heart.

There are three ways to donate to this organization:

1. Mail a check to LA FRA National Financial Secretary at PO BOX 706, Goose Creek, SC 29445 and note on the memo line "2024-2025 NP Project".
2. Or click on www.pawsforpurplehearts.org and click on "DONATE." Then go in the "how did you hear about us field" and type in LA FRA 2024-2025 National President Project.
3. Or Venmo to Paws for Purple Hearts@Paws4ph and enter "LA FRA" in the notes field when you donate.

"Warriors helping Warriors-giving back to those who gave so much".

Reminders

All members can receive the *Triangle* by e-mail at no charge. Please submit your e-mail address to the National Executive Secretary (e-mail address on the web site [a-fra.org] main page). Please encourage your fellow members to send in their e-mail address and start receiving the Triangle. Remember to send the Executive Secretary a change of e-mail address, especially if you are using a business address, so the mailing list can be kept up-to-date.

Send membership change information (physical address, telephone number, and any change of status- married or widowed) to the National Financial Secretary. Please contact NES Starkey for the e-mail address, if needed.

Read the Unit Procedure Manual, Unit Instructions and Rituals, Standing Rules and the Constitution and Bylaws, all are available on the website.

Send all Member Death Notices to the Regional Chaplain, National Chaplain (dsmileynationalchaplain@yahoo.com), and National Financial Secretary (lafranfspat@gmail.com).

For the Regions – destroy all previous forms of the ‘Newly Elected/Appointed Regional Officers’ form. Remember to send in the form after the Regional elections to the National Executive Secretary (information used to prepare the Unit Officer Roster which, after the National Convention, is provided to the Units), and to all of the offices listed on the form. Please either print clearly or fill it out on the computer.

For the Units - destroy all previous forms of the ‘Unit Officer Information’ form. Remember to send in the form you receive after Unit elections to the National Executive Secretary (information used to prepare the Unit Officer Roster which, after National Convention, is provided to the Units), and to all of the offices listed on the form. Please either print clearly or fill it out on the computer.

National Vice President's Project

NVP Gini Larson's National Vice President's Project is "BRING THEM BACK." She will contact members whose membership was not renewed or lapsed in an effort to get them to rejoin the Ladies Auxiliary of the Fleet Reserve Association. She will also be in contact with all members at large.

Pursuant to Section 815(c) of the C&BLs, each Unit is privileged to send \$5 each year, prior to the 25th of April, to the National Financial Secretary, as a contribution to the Pilgrimage fund. The monies donated helps to defray the cost of the Annual Pilgrimage.

PLEASE SAY THE NEW PREAMBLE OF THE AUXILIARY OF THE FLEET RESERVE ASSOCIATION AS PASSED BY THE DELEGATES AT THE NATIONAL CONVENTION AS FOLLOWS:

Having a keen sense of responsibility, being true Americans, and bearing in mind the Preamble of the Fleet Reserve Association, we, the members of the Auxiliary of the Fleet Reserve Association, do band together to aid, assist, and promote in all matters pertaining to welfare, social and patriotic work, for the benefit of the Fleet Reserve Association, its members and their families.

NATIONAL FINANCIAL SECRETARY

OCT-DEC

REPORT 1QT

2024

INCOME	Oct	Nov	Dec	1st qt.
PCT Members (2500x\$12.50)	\$2,437.50	\$2,012.50	\$2,075.00	\$6,525.00
PCT Members At Large (150x\$25)	\$300.00	\$225.00	\$250.00	\$775.00
PCT DUES PI	\$12.50	\$237.50		\$250.00
Resale Items	\$264.00		\$80.00	\$344.00
TRIANGLE			\$10.00	\$10.00
Convention Minutes			\$15.00	\$15.00
Pilgrimage Donations	\$30.00	\$10.00	\$10.00	\$50.00
Return of Working Fund (NT-2022-2024) \$200		\$200.00		\$200.00
RP Reimbursement for Travel N/Conv 2024			\$150.00	\$150.00
General Fund Donations				\$0.00
Interest General Fund #6022	\$0.16	\$0.17	\$0.20	\$0.53
GF/PCT RECEIPTS SUBTOTAL	\$3,044.16	\$2,685.17	\$2,590.20	\$8,319.53
Income Special Funds and Savings Receipts				
NP Project 2023-2024 Donations	\$150.00	\$3,417.00	\$250.00	\$3,817.00
NP Project 2024-2025 Donations		\$700.00	\$150.00	\$850.00
NP Scholarship #1740	\$235.00	\$25.00		\$260.00
LA FRA Scholarship Fund #1757		\$25.00		\$25.00
Paid in Advance Unit Members	\$1,600.00	\$1,250.00	\$900.00	\$3,750.00
INT NP Project #1732	\$2.83	\$3.34	\$3.77	\$9.94
INT NP Scholar #1740	\$14.15	\$13.95	\$13.71	\$41.81
INT LA FRA Scholar #1757	\$15.03	\$14.84	\$14.37	\$44.24
INT Welfare/Rehab #3567	\$12.23	\$12.65	\$12.25	\$37.13
INT Escrow Savings #1724	\$1.74	\$1.83	\$1.81	\$5.38
INT PCT Advance Savings #2866	\$39.96	\$40.10	\$34.56	\$114.62
INT NFCU CD #3307	\$109.11	\$113.22	\$110.04	\$332.37
INT NFCU CD #3309	\$11.77	\$12.20	\$11.86	\$35.83
INT NFCU CD #3312	\$97.26	\$100.89	\$98.01	\$296.16
INT NFCU CD #3313	\$102.77	\$106.62	\$103.58	\$312.97
INT NFCU CD #3314	\$108.24	\$112.30	\$98.04	\$318.58
FUNDS & SAVINGS RECEIPTS	\$2,500.09	\$5,948.94	\$1,802.00	\$10,251.03
TOTAL RECEIPTS	\$5,544.25	\$8,634.11	\$4,392.20	\$18,570.56
EXPENSES				
NATIONAL PRESIDENT				
Allowance (for add'l travel) 2023-2024)	\$500.00	\$250.00		\$750.00
Allowance (for add'l travel) 2024-2025)		\$250.00	\$500.00	
Postage/Supplies/Printing				
Travel Pilgrimage				

Allowance Pilgrimage (2 days @ 75.00) SR14 c				
Travel National Convention .21 mile up to \$500.				
Allowance National Convention (6 days @ 75.00)				
National President's Gift				
Total	\$500.00	\$500.00	\$500.00	\$1,500.00
NATIONAL VICE PRESIDENT				
Allowance (For add'l travel)		\$600.00		
Postage/Supplies/Printing				
Travel National Convention .21 mile up to \$500.				
Allowance National Convention (6 days @ 75.00)				
National Vice President's Membership recruiting awards				
Membership Awards SR4				
Total		\$600.00		\$600.00
NATIONAL EXECUTIVE SECRETARY				
Allowance (For add'l travel)	\$300.00	\$300.00	\$300.00	\$900.00
Supplies/Printing/Postage			\$8.79	
TRIANGLE Printing		\$191.90	\$54.36	\$191.90
TRIANGLE First Class Postage				
TRIANGLE Postage (Bulk Mail)	\$44.95	\$44.95	\$44.95	\$113.65
TRIANGLE Return Mail				
Bulk Mail Renewal (Permit)				
Travel National Convention .21 mile up to \$500.				
Allowance National Convention (6 days @ 75.00)				
Working Fund (2022-2025) (\$1500)				
Total	\$344.95	\$536.85	\$408.10	\$1,289.90
NATIONAL FINANCIAL SECRETARY				
Allowance (for add'l travel)	\$300.00	\$300.00	\$300.00	\$900.00
Postage/Supplies/Printing (PSP)	\$46.15	\$594.97	\$113.80	\$754.92
Retail Postage	\$12.70	\$29.12	\$11.70	\$53.52
Resale Items to include 50 year pins	\$1,320.29			\$1,320.29
Return Mail postage				
Bulk Mail postage	\$99.83	\$94.40	\$81.42	\$275.65
Bulk Mail Renewal				
Software Support	\$12.50	\$12.50	\$12.50	\$37.50
Post Office Box -12 Month Rental Large Bo	\$200.00			\$200.00
Travel National Convention .21 mile up to \$500.				
Allowance National Convention (6 days @ 75.00)				
History Book update (every 5 years) due 2026				
Membership Plaque/ Engraving SR23F				
NFS Working Fund \$1000 (2023-26)				

Total	\$1,991.47	\$1,030.99	\$519.42	\$3,541.88
<u>NATIONAL TREASURER</u>				
Allowance (for add'l travel) (2023-2024)	\$300.00	\$150.00	\$450.00	\$900.00
Allowance (for add'l travel) (2024-2025)		\$150.00		\$150.00
Postage/Supplies/Printing				
Travel National Convention .21 mile up to \$500.				
Allowance National Convention (6 Days@75)				
Working Fund \$200 (2024-2027)		\$200.00		\$200.00
Total	\$300.00	\$500.00	\$450.00	\$1,250.00
<u>REGIONAL PRESIDENTS</u>				
\$400 per Regional President@ Post Board. SR14(d)		\$2,400.00		\$2,400.00
Balance awarded by NP based on work performance				
All Regional Presidents will be allowed \$120 P/S/P x8				
Allowance for National Convention (\$75@6 days) x8				
Travel National Convention .21 mile up to \$500.				
Total		\$2,400.00		\$2,400.00
<u>JR. PAST NATIONAL PRESIDENT</u>				
Postage/Supplies/Proofing Convention Minutes				
Travel National Convention .21 mile up to \$500.				
or a Coach Airline Ticket up to \$500.00 including 1 bag				
Allowance National Convention (6 Days@75.00)				
Total				
<u>NATIONAL PARLIAMENTARIAN</u>				
Postage/Supplies/Printing				
Travel National Convention .21 mile up to \$500.				
Allowance National Convention (6 Days @ 75.00)				
Total				
<u>NATIONAL CHAPLAIN</u>				
Postage/Supplies/Printing				
Travel National Convention .21 mile up to \$500				
Allowance National Convention (6 days @ 75.00)				
Total				
<u>ARCHIVES CHAIRMAN</u>				
Miscellaneous Expenses				
Total				
<u>VAVS</u>				

VAVS National Conference Fee NBR3			
Postage/Supplies/Printing			
VAVS Travel .21 mile up to \$500 or a Coach airline ticket NBR 3			
Hotel @ VAVS National Convention (4 days@150.00)			
Total			
PILGRIMAGE CHAIRMAN			
Bus/Programs/Printing/National Presidents Tea			
Wreath (2)			
Total			
CONTRACTS/EQUIPMENT PURCHASE			
Contracts			
Equipment Purchase			
Total			
FLOWERS (up to \$25.00)			
III National Officers			
Memorials (Current FRA/LAFRA NO's, Spouses & PNP)			
Total			
INSURANCE			
Fidelity Bond (3 year policy (2022-25) pd yearly			
Accidental Death (3 year policy 2022-25) pd yearly			
Total			
NATIONAL WEBMASTER			
GoDaddy Website (3 years billed to Doris F	\$359.64		\$359.64
Software Support			
Total	\$359.64		\$359.64
OTHER EXPENDITURES			
National Budget and Finance Committee			
National Constitution and Bylaw Committee			
Legal Services			
Pennsylvania Corporation Fee			
Shipping National Officers Equipment			
SR 14 F unforeseen travel			
Total			
WELFARE FUND			
Welfare fund 2 Disbursements (500.00 Each)	\$1,000.00		\$1,000.00
Total	\$1,000.00		\$1,000.00

NP Project 2023-2024 Gary Sinis Foundation				
Total			\$7,960.33	\$7,960.33
NATIONAL CONVENTION				
Printing/Supplies/Shipping				
Convention Minutes/Postage/Printing		\$159.92		\$159.92
Flowers Memorial Service/Memorial Triangle Board				
National Officers Pins				
Total		\$159.92		\$159.92
Late Disbursement NW Administrative		\$706.60		\$706.60
Total		\$706.60		\$706.60
Total expenses	\$3,496.06	\$7,434.36	\$9,837.85	\$20,768.27

THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED,
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED 31-Dec-24

Gale M. Nathan 1/11/2025

Cacey Anderson 1/11/25

NFS Audit Chairman--Date
Gale Nathan Unit 269

NFS Audit Committee-- Date
Cacey Anderson--Unit 269

Sue Peters 1/11/2025

Pat Suckow 1-11-25

NFS Audit Committee--Date
Sue Peters Unit 269

National Financial Secretary--Date
Pat Suckow, PNP--Unit 269

**NATIONAL TREASURER
1ST QTR REPORT
2024-25**

RECEIPTS & DISBURSEMENTS	OCT	NOV	DEC	TOTAL
RECEIPTS GENERAL FUND				
PCT Dues - Unit Members	\$ 2,437.50	\$ 2,012.50	\$ 2,075.00	\$ 6,525.00
PCT Dues - MAL	\$ 300.00	\$ 225.00	\$ 250.00	\$ 775.00
PCT Dues - PI	\$ 12.50	\$ 237.50		\$ 250.00
Retail Sales	\$ 264.00		\$ 105.00	\$ 369.00
Pilgrimage	\$ 30.00	\$ 10.00	\$ 10.00	\$ 50.00
Return of RP Travel/Per Diem			\$ 150.00	\$ 150.00
Return of NT Working Funds		\$ 200.00		\$ 200.00
INT General Fund #6022	\$ 0.16	\$ 0.17	\$ 0.20	\$ 0.53
RECEIPTS SUBTOTAL	\$ 3,044.16	\$ 2,685.17	\$ 2,590.20	\$ 8,319.53
RECEIPTS SAVINGS ACCOUNTS				
NP Project #1732 2022-23 - Thomas	\$ 150.00	\$ 3,417.00	\$ 250.00	\$ 3,817.00
NP Project #1732 2024-25 - Pena		\$ 700.00	\$ 150.00	\$ 850.00
NP Scholarship #1740	\$ 235.00	\$ 25.00		\$ 260.00
LA FRA Scholarship Fund #1757		\$ 25.00		\$ 25.00
Welfare #3567 Donations				\$ -
PCT Dues - Advance - Unit Members	\$ 1,600.00	\$ 1,250.00	\$ 900.00	\$ 3,750.00
INT NP Project #1732	\$ 2.83	\$ 3.34	\$ 3.77	\$ 9.94
INT NP Scholar #1740	\$ 14.15	\$ 13.95	\$ 13.71	\$ 41.81
INT LA FRA Scholar #1757	\$ 15.03	\$ 14.84	\$ 14.37	\$ 44.24
INT Welfare/Rehab #3567	\$ 12.23	\$ 12.65	\$ 12.25	\$ 37.13
INT Escrow Savings #1724	\$ 1.74	\$ 1.83	\$ 1.81	\$ 5.38
INT PCT Advance Savings #2866	\$ 39.96	\$ 40.10	\$ 34.56	\$ 114.62
INT NFCU CD #3307	\$ 109.11	\$ 113.22	\$ 110.04	\$ 332.37
INT NFCU CD #3309	\$ 11.77	\$ 12.20	\$ 11.86	\$ 35.83
INT NFCU CD #3312	\$ 97.26	\$ 100.89	\$ 98.01	\$ 296.16
INT NFCU CD #3313	\$ 102.77	\$ 106.62	\$ 103.58	\$ 312.97
INT NFCU CD #3314	\$ 108.24	\$ 112.30	\$ 98.04	\$ 318.58
RECEIPTS SUBTOTAL	\$ 2,500.09	\$ 5,948.94	\$ 1,802.00	\$ 10,251.03
TOTAL ALL RECEIPTS	\$ 5,544.25	\$ 8,634.11	\$ 4,392.20	\$ 18,570.56
DISBURSEMENTS				
General Fund #6022	\$ (3,496.06)	\$ (6,434.36)	\$ (1,877.52)	\$ (11,807.94)
NP Project 2023-24 #1732			\$ (7,960.33)	\$ (7,960.33)
Welfare #3567		\$ (1,000.00)		\$ (1,000.00)
TOTAL DISBURSEMENTS	\$ (3,496.06)	\$ (7,434.36)	\$ (9,837.85)	\$ (20,768.27)
BANKING ADJUSTMENTS/TRANSFERS				
From PCT to Escrow	\$ 137.50	\$ 12.50	\$ 262.50	\$ 412.50
From PCT to Escrow - PI	\$ 12.50	\$ 62.50		\$ 75.00
Deposit to Escrow (NW Delegate Assesment)	\$ 65.00			\$ 65.00
Annual Transfer from Adv Pay to GF	\$ 8,970.00			\$ 8,970.00

**NATIONAL TREASURER
1ST QTR REPORT
2024-25**

SUMMARY OF ALL ACCOUNTS


<u>NATIONAL PRESIDENT PROJECT #1732</u>		9/27/2024	4,137.16
Donations NP Project 2023-2024			3,817.00
Donations NP Project 2024-2025			850.00
Interest			9.94
Ck to Gary Sinese Foundation NP Proj 2024-25			(7,960.33)
ENDING BALANCE		12/27/2024	<u>853.77</u>
 <u>NP SCHOLARSHIP FUND #1740</u>		9/27/2024	15,657.55
Donations			260.00
Interest			41.81
ENDING BALANCE		12/27/2024	<u>15,959.36</u>
 <u>LA FRA SCHOLARSHIP FUND # 1757</u>		9/27/2024	16,666.01
Donations			25.00
Interest			44.24
ENDING BALANCE		12/27/2024	<u>16,735.25</u>
 <u>WELFARE/REHABILITATION FUND #3567</u>		9/27/2024	14,210.03
Donations			
Interest			37.13
Welfare Disbursements			(1,000.00)
ENDING BALANCE		12/27/2024	<u>13,247.16</u>
 <u>ESCROW SAVINGS #1724</u>		9/27/2024	8,527.66
Transfer from PCT Held/Susp Units			412.50
Transfer from PCT Held/Susp Units - PI			75.00
Deposit from NW Region			65.00
Interest			5.38
Disbursements Transfer to PCT			
ENDING BALANCE		12/27/2024	<u>9,085.54</u>
 <u>ADVANCE PAY SAVINGS #2866</u>		9/27/2024	44,850.03
Deposit PCT Advance Pay MBRS			3,750.00
Interest			114.62
Annual Transfer from Adv Pay to GF			(8,970.00)
ENDING BALANCE		12/27/2024	<u>39,744.65</u>
 <u>NFCU CD # 3307 - 12 Month</u>		9/27/2024	26,202.23
Interest			332.37
ENDING BALANCE		12/27/2024	<u>26,534.60</u>
 <u>NFCU CD # 3309 - 12 Month</u>		9/27/2024	3,088.11
Interest			35.83
ENDING BALANCE		12/27/2024	<u>3,123.94</u>
 <u>NFCU CD # 3312 - 12 Month</u>		9/27/2024	25,455.84
Interest			296.16
ENDING BALANCE		12/27/2024	<u>25,752.00</u>
 <u>NFCU CD # 3313 - 3 Month</u>		9/27/2024	26,611.02
Interest			312.97
ENDING BALANCE		12/27/2024	<u>26,923.99</u>

**NATIONAL TREASURER
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<u>NFCU CD # 3314 - 12 Month</u>	9/27/2024	27,574.41
Interest		318.58
ENDING BALANCE	12/27/2024	<u>27,892.99</u>
<u>GF CHECKING ACCOUNT - #6022</u>	9/27/2024	4,198.67
PCT Members		6,525.00
PCT MAL		775.00
PCT Members - PI		250.00
Retail Sales		369.00
Pilgrimage		50.00
Return of RP Travel/Per Diem		150.00
Return of NT Working Fund		200.00
Annual Transfer to GF from Adv Pay		8,970.00
Interest		0.53
Disbursements		(11,807.94)
Adjustment on Qtrly Rept only		(0.03)
ENDING BALANCE	12/27/2024	<u>9,680.23</u>
<u>INVESTMENT</u>		
<u>American Fund (Capital Group)</u>		
Original Cash Investment 10/22/2002 \$50,000.00		<u>50,000.00</u>
Portfolio Value	9/30/2024	240,984.33
Portfolio Value	12/31/2024	236,164.50
Net Gain/(Loss) for the Period	LOSS	<u>(4,819.83)</u>
QUARTER GRAND TOTAL		<u>265,533.48</u>

Bank Reconciliation Forms on File


THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED AND FOUND TO BE IN ORDER AND ALL THE MONIES ACCOUNTED FOR AS OF 1/15/2025



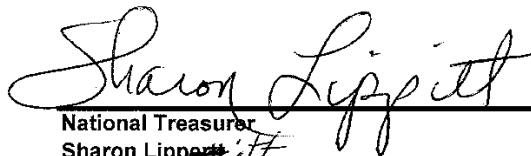
 NT Audit Committee Chairman
 Sandra Robbins, PNP, Unit 91



 NT Audit Committee Member
 Marsha Freezor, Unit 126



 NT Audit Committee Member
 Veralyn Thomas, JrPNP, Unit 126



 National Treasurer
 Sharon Lippert #7

1/15/25

 DATE

TRIANGLE – February 2025
Ladies Auxiliary of the Fleet Reserve Association
39 Fairmount Drive
Glassboro, NJ 08028-1305

NON-PROFIT
ORGANIZATION
U.S. POSTAGE
PAID
PERMIT NO. 2332
BELLMAWR, NJ

Everyone is invited to transfer their paper Triangle to an e-mail Triangle. Please return the below form with your e-mail address to NES Laurie Starkey (39 Fairmount Drive, Glassboro, NJ 08028-1305) or send an e-mail (that includes at least your name and your member number, if you have it handy, for a faster delivery method to lafrastarkey@outlook.com)

REPORT OF CHANGE OF ADDRESS AND OR E-MAIL ADDRESS FOR THE TRIANGLE	
Date: _____	Member No: _____
Name: _____	_____
Old e-mail address: _____	_____
New e-mail address: _____	_____
Old Address	
Street: _____	
City, State, ZIP: _____	
New Address	
Street: _____	
City, State, ZIP: _____	
MAIL TO: Laurie Starkey, NES, 39 Fairmount Drive, Glassboro, NJ 08028-1305	
Remember to also notify Pat Suckow, NFS, of any change of address: LA FRA, PO Box 706, Goose Creek, SC 29445	