



TRIANGLE

Ladies Auxiliary of the Fleet Reserve Association

dba Auxiliary of the Fleet Reserve Association

May 2025



2024-2025

National President

Kelly Peña
408.642.7722
penakelly66@gmail.com

National Vice President

Gini Larson PNP
361-442-5707
lovedduck@aol.com

National Executive Secretary

Laurie A. Starkey
856-294-1282
lafrastarkey@outlook.com

National Financial Secretary

Pat Suckow, PNP
843.452.4719
lafranfspace@gmail.com

National Treasurer

Sharon Lippitt
908-507-0345
lafrasharonlippitt@gmail.com

Jr Past National President

Veralyn Thomas
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National Chaplain

Dorothy Smiley
757-240-7537
dsmileynationalchaplain@yahoo.com

National Parliamentarian

Helen A. Courneya
775-882-9201
vpc.hac.patches@att.net

Website: la-fra.org

Contact NES Laurie Starkey if you need addresses of any national officer.

For Membership and Auxiliary Supplies Contact:

LA FRA – NFS
PO Box 706
Goose Creek SC 29445



From the Desk of the National President

Greetings Auxiliary Members:

Welcome to the month of May! As we transition from April's showers, may they indeed usher in a vibrant array of May flowers. This month holds special significance as we commemorate several important events: May Day on the 1st, Cinco de Mayo on the 5th, Mother's Day on the 11th, Armed Forces Day on the 17th, and Memorial Day on the 26th.

It is essential to distinguish between Memorial Day and Veterans Day as it is often misunderstood. Memorial Day is dedicated to commemorating the sacrifices of those veterans who have lost their lives, while Veterans Day honors all individuals who have served in the military. Considering this distinction, I encourage our units to observe Memorial Day with meaningful actions. Consider visiting a cemetery to pay your respects to the fallen, participating in a memorial parade to demonstrate your support, or proudly displaying the American flag at your home or business. Additionally, attending a Memorial Day ceremony or service within your community can further enrich this solemn occasion. Let us come together to honor and remember those who have made the ultimate sacrifice for our nation.

I would like to draw your attention to an important observance: May is designated as Lupus Awareness Month, with World Lupus Day occurring on May 10. This month serves as a vital opportunity to raise awareness about lupus, an autoimmune disorder that affects millions of individuals. I encourage your unit to consider wearing purple throughout the month and explore ways to raise or donate funds for Lupus research through the Lupus Foundation of America.

Additionally, a significant event this month is the LA FRA Pilgrimage, scheduled for May 5. This cherished tradition is a moving experience, and I strongly encourage those who have yet to attend, to join us. Please refer to the Pilgrimage flyer for further details.

As we approach the conclusion of unit elections this month, I urge you to promptly complete and submit your Unit Officer Information form to the NES, NFS, NT, and your regional president. Furthermore, I would like to remind everyone that the National Executive Secretary position will be open for a three-year term this year. If you have an interest in this pivotal role, please consider submitting a resolution.

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Continued from Page 1

Recently, I had the pleasure of attending the mid-year business meetings for the West Coast, Northeast/New England, and North Central regions. It is always a delight to reconnect with fellow members. I extend my heartfelt gratitude to all who have contributed to my National President Project, "Paws for Purple Hearts." This initiative significantly enhances the lives of America's warriors who face mobility challenges and trauma-related conditions, such as PTSD and TBI, by providing high-quality assistance dogs and canine-assisted therapy programs. It also raises public awareness about the crucial role that dogs play in supporting warriors on their journey to recovery.

I would also like to extend my sincere gratitude to Unit 287 Livermore for their exceptional dedication and effort in organizing a successful Cornhole Tournament Fundraiser. The proceeds from this event will be donated to the National President's Project "Paws for Purple Hearts." Thank you all for your hard work and commitment to this noble cause.

As I conclude, I would like to extend my thoughts and prayers to all members and their families who are facing illness or mourning the loss of a loved one. Best wishes to those celebrating birthdays, anniversaries, or any special occasions this month. May you enjoy many more joyous celebrations to come!

In Loyalty, Protection & Service,

Kelly M. Pena

LA FRA National President

May 2025 Holidays

May 1	May Day
May 1	Silver Star Banner Day
May 5	Cinco de Mayo
May 9	Military Spouse Appreciation Day
May 11	Mother's Day
May 13	Children of Fallen Patriots Day
May 17	Armed Forces Day
May 26	Memorial Day

Donations

Pilgrimage

Unit 269
Unit 94
Unit 41

National Scholarship

Unit 94
Carolyn Whitaker, PNP (memory of Georgia Gallagher)

National Presidents Project 2024-2025

Unit 94
Unit 182
Northeast/New England FRA
Robert & Betty Smith Unit 8
West Coast FRA
Unit 274
Henry Evangelista (Unit 197)
Maryann Frank, PRPWC



From the Desk of the East Coast Regional President

Dear Auxiliary Members:

The East Coast Regional Convention is approaching in June 2025. The convention is hosted by Branch and Unit 99, Kempsville and will be a very good time of fellowship and development. Please make your reservation by May.

Our smaller units on the East Coast are still in need of new members, please look to your families and their friends and see if the next generation wants to join. Branch 4 is trying to get an auxiliary started and we hope we can accomplish it soon. I sent out over 30 invites so let's see who responds. I am working with 2 smaller units in the same vicinity to see if they can work together. Our auxiliary members continue to work hard with our veterans and community members, providing much-needed supplies and meals, as well as support for Americanism and social events.

For Americanism, Our National President Kelly Pena will be placing a wreath at the Mast of the Maine and the Tomb of the Unknown Soldier. This is a highlight for all our past and future National Presidents. We will have a President Tea at 10 am on Monday May 5th at the Hyatt Regency Hotel in Crystal City prior to the wreath laying. All are welcome to attend. Dress code is whites with white shoes and men wear dark pants with a white dress shirt.

Since March 8th I have attended three memorial services for family members and have one more to attend following arrangements. Please check in with all your family and friends and make sure they are doing ok. You never know the time or day when your time will come.












My chaplain, Virginia Jorden, PRPEC, sent out birthday cards for February, March and April. We still like physical birthday cards because not everyone uses social media.

Spring is here and I will be able to get out more and visit my East Coast units.

In Loyalty, Protection, and Service,

Loretta W Jorden, RPEC

In Loving Memory of Our Departed Members

 National Presidents	 Other National/Regional Officers	 Members
 PRPSE Ann Lyons, Unit 126	 Alvin Cales, Unit 269	 Karen Creal, Unit 22
 Katherine Meyer, Unit 163	 Constancia Poquiz, Unit 302	 Shirley Jones, Unit 94
 Patricia Curry, Unit 94	 Gail Williams, Unit 61	

Membership Stats as of 3/31/2025

Members as of 4/1/2024	REI	NEW	TI	TO	RES	NP	DEC	INE	Other	Active Members Total as of 3/31/25
4466	201	473	144	142	18	823	62	1	0	4238
REI - Reinstated		TO - .Transfer Out			NP - Non-Payment			INE - Ineligible		
TI - Transfer In		RES - Resigned			DEC - Deceased					

Upcoming Events

4/23-25/2025	North Central Mid-Year Meeting	Blooming, MN
5/5/2025	Pilgrimage	Arlington, VA
6/9-13/2025	East Coast Regional Convention	Williamsburg, VA
8/18-19/2025	Southwest Regional Convention	Las Vegas, NV
8/18-21/2025	North Central/South Central Regional Convention	Osage Beach, MO
11/4-7/2025	FRA & LA FRA National Convention	Springfield, MO

Under Section 1405. Nominations and Elections of Unit Officers Section 1405(a) of the C&BLs, “nominations for Unit Officers shall be opened at a meeting in March, April, or May, as specified by the Bylaws of each Unit.” Under Section 1405(d), “Officers-elect shall be installed at a meeting in the month following election.” Please submit the Unit Officer Information form immediately following the Unit’s election. **Please do not wait until installation to submit this form.** Thank you.

Remember, pursuant to Section 608(a) of the C&BL, “all resolutions to be acted upon by the National Convention, shall be received by the National Executive Secretary in the proper format and content and not less than four months (120 days) before the convening date of the Annual Convention.” 120 days before the convening of the National Convention is **July 7, 2025.**

National President's Project

My National President's Project for 2024-2025 is "Paws for Purple Hearts". Their mission is to improve the lives of America's Warriors facing mobility challenges and trauma-related conditions such as PTSD and TBI by providing the highest quality Assistance Dogs and canine-assisted therapy programs; and by building public awareness about the Important role dogs play in helping Warriors along the road to recovery.

Paws for Purple Hearts is the world's only service dog organization for wounded Service Members and veterans that partners with Bergin College of Canine Studies. Bergin College is the first and only college in the world that focuses on training and learning about dogs. It was founded and continues to be led by the famous canine researcher and inventor of the service dog concept, Dr. Bonnie Bergin.

Through its unique mission to advance human-canine studies, it produces some of the best service dog trainers and highest quality assistance dogs. Although Paws for Purple Hearts Is now separate from Bergin College- all of their trainers are Bergin graduates.

As an employee at the VA Palo Alto Health Care/Veterans Affairs, I have had the opportunity to witness the facility dogs in action with veteran inpatients. It is quite a moving experience to see the works of these dogs and how they benefit our veterans. This non-profit 501(c)(3) organization is close to my heart.

There are three ways to donate to this organization:

1. Mail a check to LA FRA National Financial Secretary at PO BOX 706, Goose Creek, SC 29445 and note on the memo line "2024-2025 NP Project".
2. Or click on www.pawsforpurplehearts.org and click on "DONATE." Then go in the "how did you hear about us field" and type in LA FRA 2024-2025 National President Project.
3. Or Venmo to Paws for Purple Hearts@Paws4ph and enter "LA FRA" in the notes field when you donate.

"Warriors helping Warriors-giving back to those who gave so much".

National Vice President's Project

NVP Gini Larson's National Vice President's Project is "BRING THEM BACK." She will contact members whose membership was not renewed or lapsed in an effort to get them to rejoin the Ladies Auxiliary of the Fleet Reserve Association. She will also be in contact with all members at large.



NP Kelly Peña, Trainer Kayla Apolonio and
ambassador dog Shatzki



Trainer Mary Kate and support dog Peter



NP Kelly Peña, Unit 287 members Ricki Blanchette
and Nancy Ocampo

Reminders

All members can receive the *Triangle* by e-mail at no charge. Please submit your e-mail address to the National Executive Secretary (e-mail address on the web site [la-fra.org] main page). Please encourage your fellow members to send in their e-mail address and start receiving the Triangle. Remember to send the Executive Secretary a change of e-mail address, especially if you are using a business address, so the mailing list can be kept up-to-date.

Send membership change information (physical address, telephone number, and any change of status- married or widowed) to the National Financial Secretary. Please contact NES Starkey for the e-mail address, if needed.

Read the Unit Procedure Manual, Unit Instructions and Rituals, Standing Rules and the Constitution and Bylaws, all are available on the website.

Send all Member Death Notices to the Regional Chaplain, National Chaplain (dsmileynationalchaplain@yahoo.com), and National Financial Secretary (lafranfspat@gmail.com).

For the Regions – destroy all previous forms of the ‘Newly Elected/Appointed Regional Officers’ form. Remember to send in the form after the Regional elections to the National Executive Secretary (information used to prepare the Unit Officer Roster which, after the National Convention, is provided to the Units), and to all of the offices listed on the form. Please either print clearly or fill it out on the computer.

For the Units - destroy all previous forms of the ‘Unit Officer Information’ form. Remember to send in the form you receive after Unit elections to the National Executive Secretary (information used to prepare the Unit Officer Roster which, after National Convention, is provided to the Units), and to all of the offices listed on the form. Please either print clearly or fill it out on the computer.



NP Kelly Peña, Trainer Mary Kate and support dog Peter



Trainer Kayla, Trainer Megan, branch 287 shipmates Edward Blanchette, Marcues Peña, Rich Blanchette, Trainer Mary Kate, support dog Peter, ambassador dog Shatzi and support puppy in training Olive



L-R: PNP Diane Hoover, NT Sharon Lippitt, NP Kelly Peña, NES Laurie Starkey, and Unit 124 member, Leeann Rizzo.

**LADIES AUXILIARY OF THE FLEET RESERVE ASSOCIATION
NATIONAL PRESIDENT 2025-2026**

Corpus Christi UNIT 94

NOMINATING RESOLUTION

Whereas, it is the duty and the responsibility at the 92nd National Convention of the Ladies Auxiliary of the Fleet Reserve Association, to be held November 3-8, 2025 in Springfield, Missouri to elect one of its outstanding members who is knowledgeable, dedicated, and qualified to serve in the office of National President for the association year 2025-2026; and

Whereas, it will be the duty and responsibility of the delegates assembled to elect a member who continues to demonstrate leadership, integrity, knowledge and dedication to the three cardinal principles of Loyalty, Protection and Service to fellow members, their families and the Fleet Reserve Association; and

Whereas, Corpus Christi, Unit 94, has within its membership has a member, Gini C. Larson, who has demonstrated all the required qualifications as well as shown dedication and willingness to be of service to the Ladies Auxiliary of the Fleet Reserve Association by practicing the three cardinal principles; and

Whereas, she joined the Ladies Auxiliary of the Fleet Reserve Association in 1998 and has served as Unit Vice President one term, Unit President twelve terms, Unit Secretary fourteen terms, and Unit Chaplain one term; and

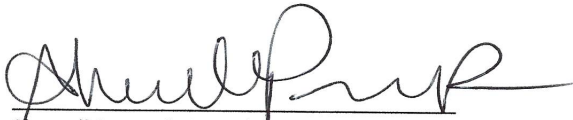
Whereas, on a regional level she served as Regional Secretary 2005-2007, Regional Vice President 2007-2008 and Regional President 2008-2009, 2017-2024. She has attended twenty-three Regional Conventions and has served on numerous committee; and

Whereas, on a national level she has served on the Constitution & Bylaws committee, Budget committee, Registration committee, Unit Report committee, National President's Scholarship committee (3 years), National Vice President 2010-2011 and 2024-2025 and National President 2011-2012; and

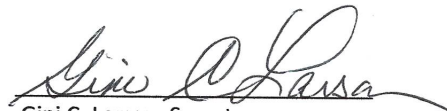
Whereas, she worked for 38 years with the Government as Security Officer and Communications Security Management Specialist. She retired in 2011 to allow for travel while National President.

Therefore, be it resolved, that Corpus Christi, Unit 94, at a regular business meeting held on March 11, 2025, a quorum being present, by unanimous vote to place the name of Gini C. Larson for the office of National President of the Auxiliary of the Fleet Association for the association year 2025-2026; and

Resolved, that the members of Corpus Christi Unit 94 do earnestly solicit the endorsement and support of each Unit in the Auxiliary for the candidacy of Gini C. Larson for the office of National President for the association year 2025-2026.



Sherrell Peacock, President



Gini C. Larson, Secretary

**NATIONAL TREASURER
2ND QTR REPORT
2024-25**

RECEIPTS & DISBURSEMENTS	JAN	FEB	MAR	TOTAL
RECEIPTS GENERAL FUND				
PCT Dues - Unit Members	\$ 1,925.00	\$ 2,625.00	\$ 2,815.00	\$ 7,365.00
PCT Dues - MAL	\$ 825.00	\$ 400.00	\$ 450.00	\$ 1,675.00
PCT Dues - PI	\$ 100.00			\$ 100.00
Retail Sales		\$ 162.00		\$ 162.00
Pilgrimage	\$ 20.00	\$ 15.00	\$ 165.00	\$ 200.00
Return of RP Travel/Per Diem				\$ -
Return of NT Working Funds				\$ -
INT General Fund #6022	\$ 0.09	\$ 0.09	\$ 0.07	\$ 0.25
RECEIPTS SUBTOTAL	\$ 2,870.09	\$ 3,202.09	\$ 3,430.07	\$ 9,502.25
RECEIPTS SAVINGS ACCOUNTS				
NP Project #1732 2023-24 - Thomas	\$ 600.00			\$ 600.00
NP Project #1732 2024-25 - Pena	\$ 50.00	\$ 100.00	\$ 305.00	\$ 455.00
NP Scholarship #1740	\$ 50.00	\$ 125.00	\$ 125.00	\$ 300.00
LA FRA Scholarship Fund #1757			\$ 125.00	\$ 125.00
Welfare #3567 Donations		\$ 100.00		\$ 100.00
PCT Dues - Advance - Unit Members	\$ 1,035.00	\$ 1,212.50	\$ 1,162.50	\$ 3,410.00
INT NP Project #1732	\$ 6.83	\$ 8.88	\$ 8.84	\$ 24.55
INT NP Scholar #1740	\$ 14.19	\$ 14.24	\$ 12.91	\$ 41.34
INT LA FRA Scholar #1757	\$ 14.88	\$ 14.94	\$ 13.50	\$ 43.32
INT Welfare/Rehab #3567	\$ 11.94	\$ 11.82	\$ 10.69	\$ 34.45
INT Escrow Savings #1724	\$ 1.90	\$ 1.86	\$ 1.64	\$ 5.40
INT PCT Advance Savings #2866	\$ 36.29	\$ 37.60	\$ 34.56	\$ 108.45
INT NFCU CD #3307	\$ 114.18	\$ 114.98	\$ 74.85	\$ 304.01
INT NFCU CD #3309	\$ 12.30	\$ 12.13	\$ 9.71	\$ 34.14
INT NFCU CD #3312	\$ 101.68	\$ 103.08	\$ 92.55	\$ 297.31
INT NFCU CD #3313	\$ 107.45	\$ 107.88	\$ 97.81	\$ 313.14
INT NFCU CD #3314	\$ 99.91	\$ 100.26	\$ 90.87	\$ 291.04
RECEIPTS SUBTOTAL	\$ 2,256.55	\$ 2,065.17	\$ 2,165.43	\$ 6,487.15
TOTAL ALL RECEIPTS	\$ 5,126.64	\$ 5,267.26	\$ 5,595.50	\$ 15,989.40
DISBURSEMENTS				
General Fund #6022	\$ (2,318.69)	\$ (2,269.33)	\$ (4,631.88)	\$ (9,219.90)
NP Project 2023-24 #1732			\$ (600.00)	\$ (600.00)
Welfare #3567				\$ -
TOTAL DISBURSEMENTS	\$ (2,318.69)	\$ (2,269.33)	\$ (5,231.88)	\$ (9,819.90)
BANKING ADJUSTMENTS/TRANSFERS				
Transfer to NP Project for required balance from Gen	\$ 1,500.00			\$ 1,500.00
Transfer to PCT to cover checks	\$ 637.50			\$ 637.50
Transfer from PCT to Escrow		\$ 312.50	\$ 200.00	\$ 512.50
Transfer to Gen Fund from NP Project		\$ 1,500.00		\$ 1,500.00

**NATIONAL TREASURER
2ND QTR REPORT
2024-25**

SUMMARY OF ALL ACCOUNTS

NATIONAL PRESIDENT PROJECT #1732

Donations NP Project 2023-2024	12/28/2024	853.77
Donations NP Project 2024-2025		600.00
Transfer from Gen Fund for required balance		455.00
Transfer to Gen Fund for required balance		1,500.00
Transfer to Gen Fund to cover returned check		(1,500.00)
Interest		(50.00)
Ck to Gary Sinese Foundation NP Proj 2023-24		24.55
		(600.00)
ENDING BALANCE	3/27/2025	<u>1,283.32</u>

NP SCHOLARSHIP FUND #1740

Donations	12/28/2024	15,959.36
Interest		300.00
		41.34
ENDING BALANCE	3/27/2025	<u>16,300.70</u>

LA FRA SCHOLARSHIP FUND # 1757

Donations	12/28/2024	16,735.25
Interest		125.00
		43.32
ENDING BALANCE	3/27/2025	<u>16,903.57</u>

WELFARE/REHABILITATION FUND #3567

Donations	12/28/2024	13,247.16
Interest		100.00
Welfare Disbursements		34.45
		0.00
ENDING BALANCE	3/27/2025	<u>13,381.61</u>

ESCROW SAVINGS #1724

Transfer from PCT Held/Susp Units	12/28/2024	9,085.54
Transfer from PCT Held/Susp Units - PI		512.50
Deposit from Unit #4		7,149.42
Deposit from NW Region		406.50
Interest		5.40
Transfer to PCT to cover checks		(637.50)
ENDING BALANCE	12/27/2024	<u>16,521.86</u>

ADVANCE PAY SAVINGS #2866

Deposit PCT Advance Pay MBRS	12/28/2024	39,744.65
Interest		3,410.00
		108.45
ENDING BALANCE	12/27/2024	<u>43,263.10</u>

NFCU CD # 3307 - 12 Month

Interest	12/28/2024	26,534.60
		311.44
ENDING BALANCE	3/27/2025	<u>26,846.04</u>

NFCU CD # 3309 - 12 Month

Transfer of interest from matured CD to Gen Fd	12/28/2024	3,123.94
Interest		(146.62)
		34.14
ENDING BALANCE	3/27/2025	<u>3,011.46</u>

NFCU CD # 3312 - 12 Month

Interest	12/28/2024	25,752.00
		297.31
ENDING BALANCE	3/27/2025	<u>26,049.31</u>

**NATIONAL TREASURER
2ND QTR REPORT
2024-25**

NFCU CD # 3313 - 3 Month

Interest

12/28/2024 26,923.99
313.14

ENDING BALANCE

3/27/2025 27,237.13

NFCU CD # 3314 - 12 Month

Interest

12/28/2025 27,892.99
291.04

ENDING BALANCE

3/27/2025 28,184.03

GF CHECKING ACCOUNT - #6022

PCT Members

12/28/2024 9,680.23

PCT MAL

7,365.00

PCT Members - PI

1,675.00

Transfer to Gen Fd from NP Proj to cover chks in 12/24

100.00

Transfer to NP Proj from Gen Fd to cover chks in 12/24

1,500.00

Retail Sales

(1,500.00)

Pilgrimage

212.00

Returned checks

200.00

Interest on CDs and Gen Fd

(50.00)

Disbursements

251.87

ENDING BALANCE

12/27/2024 (9,219.90)
10,214.20

INVESTMENT

American Fund (Capital Group)

Original Cash Investment 10/22/2002 \$50,000.00

50,000.00

Portfolio Value

12/31/2024 236,164.50

Portfolio Value

3/31/2025 247,193.17

Net Gain/(Loss) for the Period

Gain 11,028.67

QUARTER GRAND TOTAL

279,196.33

Bank Reconciliation Forms on File

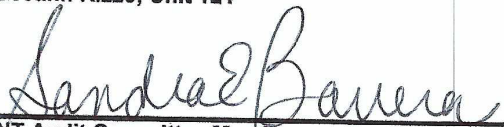
**THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL TREASURER WERE AUDITED
AND FOUND TO BE IN ORDER AND ALL THE MONIES ACCOUNTED FOR AS OF 1/15/2025**



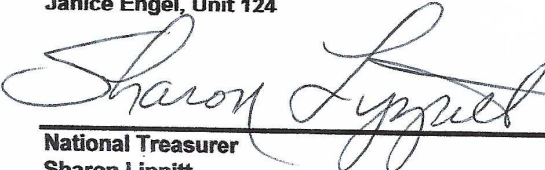
NT Audit Committee Chairman
Leeann Rizzo, Unit 124



NT Audit Committee Member
Janice Engel, Unit 124



NT Audit Committee Member
Sandra Barrera, Unit 124



National Treasurer
Sharon Lippitt

4/19/2025

DATE

NATIONAL FINANCIAL SECRETARY

Jan-March 2025

REPORT 2nd QT

INCOME	Jan	Feb	March	2nd qt
PCT Members (2500x\$12.50)	\$1,925.00	\$2,625.00	\$2,815.00	\$7,365.00
PCT Members At Large (150x\$25)	\$825.00	\$400.00	\$450.00	\$1,675.00
PCT DUES PI	\$100.00	\$0.00	\$0.00	\$100.00
Resale Items	\$0.00	\$162.00	\$0.00	\$162.00
TRIANGLE	\$0.00	\$0.00	\$0.00	\$0.00
Convention Minutes	\$0.00	\$0.00	\$0.00	\$0.00
Pilgrimage Donations	\$20.00	\$15.00	\$165.00	\$200.00
Welfare Donations	\$0.00	\$100.00	\$0.00	\$100.00
Interest General Fund #6022	\$0.09	\$0.09	\$0.07	\$0.25
GF/PCT RECEIPTS SUBTOTAL	\$2,870.09	\$3,302.09	\$3,430.07	\$9,602.25
Income Special Funds and Savings Receipts				
NP Project 2023-2024 Donations	\$600.00	\$0.00	\$0.00	\$600.00
NP Project 2024-2025 Donations	\$50.00	\$100.00	\$305.00	\$455.00
NP Scholarship #1740	\$50.00	\$125.00	\$125.00	\$300.00
LA FRA Scholarship Fund #1757	\$0.00	\$0.00	\$125.00	\$125.00
Paid in Advance Unit Members	\$1,035.00	\$1,212.50	\$1,162.50	\$3,410.00
INT NP Project #1732	\$6.83	\$8.88	\$8.84	\$24.55
INT NP Scholar #1740	\$14.19	\$14.24	\$12.91	\$41.34
INT LA FRA Scholar #1757	\$14.88	\$14.94	\$13.50	\$43.32
INT Welfare/Rehab #3567	\$11.94	\$11.82	\$10.69	\$34.45
INT Escrow Savings #1724	\$1.90	\$1.86	\$1.64	\$5.40
INT PCT Advance Savings #2866	\$36.29	\$37.60	\$34.56	\$108.45
INT NFCU CD #3307	\$114.18	\$114.98	\$74.85	\$304.01
INT NFCU CD #3309	\$12.30	\$12.13	\$9.71	\$34.14
INT NFCU CD #3312	\$101.68	\$103.08	\$92.55	\$297.31
INT NFCU CD #3313	\$107.45	\$107.88	\$97.81	\$313.14
INT NFCU CD #3314	\$99.91	\$100.26	\$90.87	\$291.04
FUNDS & SAVINGS RECEIPTS				
TOTAL RECEIPTS	\$5,126.64	\$5,267.26	\$5,595.50	\$15,989.40
EXPENSES				
NATIONAL PRESIDENT				
Allowance (for add'l travel) 2024-2025)	\$500.00	\$500.00	\$500.00	\$500.00
Postage/Supplies/Printing				
Travel Pilgrimage				
Allowance Pilgrimage (2 days @ 75.00) SR14 c				
Travel National Convention .21 mile up to \$500.				

Allowance National Convention (6 days @ 75.00)				
National President's Gift				
Total	\$500.00	\$500.00	\$500.00	\$1,500.00
NATIONAL VICE PRESIDENT				
Allowance (For add'l travel)				
Postage/Supplies/Printing				
Travel National Convention .21 mile up to \$500.				
Allowance National Convention (6 days @ 75.00)				
National Vice President's Membership recruiting awards				
Membership Awards SR4				
Total				\$0.00
NATIONAL EXECUTIVE SECRETARY				
Allowance (For add'l travel)	\$300.00	\$300.00	\$300.00	\$900.00
Supplies/Printing/Postage	\$75.02	\$73.09	\$52.50	\$200.61
TRIANGLE Printing	\$0.00	\$0.00	\$0.00	\$0.00
TRIANGLE First Class Postage	\$0.00	\$0.00	\$0.00	\$0.00
TRIANGLE Postage (Bulk Mail)	\$44.95	\$44.95	\$44.95	\$113.65
TRIANGLE Return Mail	\$0.00	\$0.00	\$0.00	\$0.00
Bulk Mail Renewal (Permit)	\$0.00	\$0.00	\$0.00	\$0.00
Travel National Convention .21 mile up to	\$0.00	\$0.00	\$0.00	\$0.00
Allowance National Convention (6 days @	\$0.00	\$0.00	\$0.00	\$0.00
Working Fund (2022-2025) (\$1500)	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$419.97	\$418.04	\$397.45	\$1,235.46
NATIONAL FINANCIAL SECRETARY				
Allowance (for add'l travel)	\$300.00	\$300.00	\$300.00	\$900.00
Postage/Supplies/Printing (PSP)	\$77.19	\$610.83	\$395.94	\$1,083.96
Retail Postage	\$5.65	\$5.85	\$5.85	\$17.35
Resale Items to include 50 year pins	\$0.00	\$0.00	\$0.00	\$0.00
Return Mail postage	\$0.00	\$0.00	\$0.00	\$0.00
Bulk Mail postage	\$77.64	\$99.12	\$77.41	\$254.17
Bulk Mail Renewal	\$350.00	\$0.00	\$0.00	\$350.00
Software Support	\$12.50	\$35.49	\$25.00	\$72.99
Post Office Box -12 Month Rental Large Bo	\$0.00	\$0.00	\$0.00	\$0.00
Travel National Convention .21 mile up to	\$0.00	\$0.00	\$0.00	\$0.00
Allowance National Convention (6 days @	\$0.00	\$0.00	\$0.00	\$0.00
History Book update (every 5 years) due 20	\$0.00	\$0.00	\$0.00	\$0.00
Membership Plaque/ Engraving SR23F	\$0.00	\$0.00	\$0.00	\$0.00
NFS Working Fund \$1000 (2023-26)	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$822.98	\$1,051.29	\$804.20	\$2,678.47

<u>NATIONAL TREASURER</u>				
Allowance (for add'l travel)		\$300.00	\$300.00	\$600.00
New NT Training Travel	\$425.74	\$0.00	\$0.00	\$425.74
Allowance for NT Carolyn Whitaker	\$150.00	\$0.00	\$0.00	\$150.00
Postage/Supplies/Printing	\$0.00	\$0.00	\$20.20	\$20.20
Travel National Convention .21 mile up to	\$0.00	\$0.00	\$0.00	\$0.00
Allowance National Convention (6 Days@7	\$0.00	\$0.00	\$0.00	\$0.00
Working Fund \$200 (2024-2027)	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$575.74	\$300.00	\$320.20	\$1,195.94
<u>REGIONAL PRESIDENTS</u>				
\$400 per Regional President@ Post Board. SR14(d)				
Balance awarded by NP based on work performance				
All Regional Presidents will be allowed \$120 P/S/P x8				
Allowance for National Convention (\$75@6 days) x8				
Travel National Convention .21 mile up to \$500.				
Total				\$0.00
<u>JR. PAST NATIONAL PRESIDENT</u>				
Postage/Supplies/Proofing Convention Minutes				
Travel National Convention .21 mile up to \$500.				
or a Coach Airline Ticket up to \$500.00 including 1 bag				
Allowance National Convention (6 Days@75.00)				
Total				
<u>NATIONAL PARLIAMENTARIAN</u>				
Postage/Supplies/Printing				
Travel National Convention .21 mile up to \$500.				
Allowance National Convention (6 Days @ 75.00)				
Total				
<u>NATIONAL CHAPLAIN</u>				
Postage/Supplies/Printing				
Travel National Convention .21 mile up to \$500				
Allowance National Convention (6 days @ 75.00)				
Total				
<u>ARCHIVES CHAIRMAN</u>				
Miscellaneous Expenses				
Total				
<u>VAVS</u>				
VAVS National Conference Fee NBR3				

Postage/Supplies/Printing				
VAVS Travel .21 mile up to \$500 or a Coach airline ticket NBR 3				
Hotel @ VAVS National Convention (4 days@150.00)				
Total				
PILGRIMAGE CHAIRMAN				
Bus/Programs/Printing/National Presidents Tea		\$500.00	\$500.00	
Wreath (2)		\$225.00	\$225.00	
Additional Funds for Pilgrimage NBR#5		\$400.00	\$400.00	
Total		\$1,125.00	\$1,125.00	
CONTRACTS/EQUIPMENT PURCHASE				
Contracts				
Equipment Purchase		\$911.20	\$911.20	
Total		\$911.20	\$911.20	
FLOWERS (up to \$25.00)				
Ill National Officers				
Memorials (Current FRA/LAFRA NO's, Spouses & PNP)				
Total				
INSURANCE				
Fidelity Bond (3 year policy (2022-25) pd yearly				
Accidental Death (3 year policy 2022-25) pd yearly				
Total				
NATIONAL WEBMASTER				
GoDaddy Website (3 years billed to Doris Fri due 2024)				
Software Support				
Total				
OTHER EXPENDITURES				
National Budget and Finance Committee				
National Constitution and Bylaw Committee				
Legal Services				
Pennsylvania Corporation Fee				
Shipping National Officers Equipment				
SR 14 F unforeseen travel				
Total				
WELFARE FUND				
Welfare fund 2 Disbursements (500.00 Each)				
Total				

NATIONAL CONVENTION				
Printing/Supplies/Shipping				
Convention Minutes/Postage/Printing				
Flowers Memorial Service/Memorial Triangle Board				
National Officers Pins			\$573.83	\$573.83
Total			\$573.83	\$573.83
National President Project 2023-2024			\$600.00	\$600.00
Total			\$600.00	\$600.00
Total expenses	\$2,318.69	\$2,269.33	\$5,231.88	\$9,819.90
THIS IS TO CERTIFY THAT THE BOOKS OF THE NATIONAL FINANCIAL SECRETARY WERE AUDITED,				
AND FOUND TO BE IN ORDER AND ALL MONIES ACCOUNTED		31-Mar-25		
<i>Gale Nathan</i>		<i>Cacey Anderson</i>		
NFS Audit Chairman--Date 4/12/2025		NFS Audit Committee--	Date 4/12/2025	
Gale Nathan Unit 269		Cacey Anderson--Unit 269		
<i>Sue Peters</i>		<i>Pat Suckow</i>	4-12-25	
NFS Audit Committee--Date 4/12/2025		National Financial Secretary--Date		
Sue Peters Unit 269		Pat Suckow, PNP--Unit 269		

TRIANGLE – May 2025
Ladies Auxiliary of the Fleet Reserve Association
39 Fairmount Drive
Glassboro, NJ 08028-1305

NON-PROFIT
ORGANIZATION
U.S. POSTAGE
PAID
PERMIT NO. 2332
BELLMAWR, NJ

Everyone is invited to transfer their paper Triangle to an e-mail Triangle. Please return the below form with your e-mail address to NES Laurie Starkey (39 Fairmount Drive, Glassboro, NJ 08028-1305) or send an e-mail (that includes at least your name and your member number, if you have it handy, for a faster delivery method to lafrastarkey@outlook.com

REPORT OF CHANGE OF ADDRESS AND OR E-MAIL ADDRESS FOR THE TRIANGLE	
Date: _____	
Name: _____	Member No: _____
Old e-mail address: _____	
New e-mail address: _____	
Old Address	
Street: _____	
City, State, ZIP: _____	
New Address	
Street: _____	
City, State, ZIP: _____	
MAIL TO: Laurie Starkey, NES, 39 Fairmount Drive, Glassboro, NJ 08028-1305	
Remember to also notify Pat Suckow, NFS, of any change of address: LA FRA, PO Box 706, Goose Creek, SC 29445	